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DOC # 0735682  
01/13/2009 09:42 AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
I R S

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0109 PG- 1693 RPTT: 0.00



FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

4899

Department of the Treasury - Internal Revenue Service

**Form 668 (Y)(c)**

(Rev. February 2004)

**Notice of Federal Tax Lien**

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903	Serial Number 505324409	For Optional Use by Recording Office
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**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer DOUGLAS HONESCO

Residence 1297 KINGSBURY GRADE  
GARDNERVILLE, NV 89460-7708

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2004	XXX-XX-6044	01/02/2006	02/01/2016	2000.67
1040	12/31/2005	XXX-XX-6044	07/31/2006	08/30/2016	5469.53
1040	12/31/2006	XXX-XX-6044	05/28/2007	06/27/2017	1923.08
Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423					Total \$ 9393.28

This notice was prepared and signed at SEATTLE, WA, on this,

the 01st day of January, 2009.



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BK- 0109  
PG- 1694

Signature *R. A. Mitchell*  
for MICHAEL W. COX

Title  
ACS  
(800) 829-3903

26-00-0008

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien  
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)  
CAT NO 60025X