I hereby affirm that this document submitted for recording does not contain a social security number.

Signed\_

CRYSTAL MOORE VICE PRESIDENT

Parcel#:

When Recorded Mail To:

CITI RESIDENTIAL LENDING INC.

√ C/O NTC 2100 Alt. 19 North

Palm Harbor, FL 34683

Assignor L#: 0072137961 Assignee L#: 0072137961

Investor L#: 0072137961 MIN: 100015000721379619 Effective Date: 12/31/2008

01/13/2009 01:35 PM Deputy: GB OFFICIAL RECORD Requested By: NATIONWIDE TITLE CLEARING

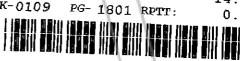
> Douglas County - NV Karen Ellison - Recorder 1

1 Οf BK-0109

Bryan J. Bly Notary Public, State of Florida Commission # DD 691055 Expires July 01, 2011
Bonded Through National Notary Assn

Fee:

14.00 0.00



## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, PO BOX 2026, FLINT, MI 48501, (ASSIGNEE).. Said Deed of Trust dated 03/02/2004, made by: GARY KENNARD AND EVELYN KENNARD and recorded as Instr# 0606847 or Book 0304 Page 04735 in the Recorder's office of DOUGLAS, Nevada.

Dated:12/15/2008

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE

BY:

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that CRYSTAL MOORE is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. THIS 15TH DAY OF DECEMBER IN THE **YEAR 2008** 

BRYAN J. BLY

Notary Public for said \$ e and County

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: GARY KENNARD

2633 FULLER AVENUE, MINDEN, NV 89423

CRLAS 9210603 form5/FRMNV1

12/31 WAMU CJ1999975 MIN 100015000721379619 MERS PHONE 1-888-679-MERS

