

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed _____
CRYSTAL MOORE VICE PRESIDENT

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 1 Fee: 14.00
BK-0109 PG- 1802 RPTT: 0.00



Parcel#:

When Recorded Mail To:
CITI RESIDENTIAL LENDING INC.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Assignor L#: 0071036065 Assignee L#: 0071036065
Investor L#: 0071036065 MIN: 100015000710360653 Effective Date: 12/31/2008

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS 10801 E. 6TH STREET , RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, PO BOX 2026, FLINT, MI 48501, (ASSIGNEE).. Said Deed of Trust dated 02/26/2004, made by: JERRY D. SULLIVAN AND FRANCES SULLIVAN and recorded as Instr# 0606517 or Book 0304 Page 2918 in the Recorder's office of DOUGLAS, Nevada.

Dated:12/15/2008

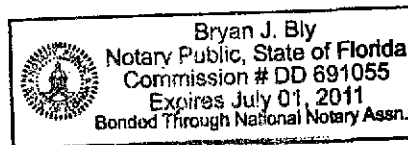
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY.

BY: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that CRYSTAL MOORE is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. THIS 15TH DAY OF DECEMBER IN THE YEAR 2008

BRYAN J. BLY
Notary Public for said State and County



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
Mail Tax Statements to: JERRY D SULLIVAN
1717 AZALEA CT., MINDEN, NV 89423

CRLAS 9221364 form5/FRMNV1
12/31 WAMU CJ1999975 MIN 100015000710360653 MERS PHONE 1-888-679-MERS



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