

OFFICIAL RECORD

Requested By:
ANDERSON & DORN LTD

This document does not contain a social security number.

Brandingham
Brandi Brandingham

Douglas County - NV
Karen Ellison - Recorder

Page: 1 OF 3 Fee: 16.00
BK-0109 PG- 2189 RPTT: # 7



APN: 1220-22-211-029

RECORDING REQUESTED BY:

Bryce L. Rader, Esq.
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Ste, 860
Reno, Nevada 89521

WHEN RECORDED MAIL TO:

Dolores L. Pipkin
1425 Purple Sage Drive
Gardnerville, Nevada 89460

MAIL TAX STATEMENTS TO:

Dolores L. Pipkin
1425 Purple Sage Drive
Gardnerville, Nevada 89460

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

DOLORES L. PIPKIN, Trustee, or her successors in trust, of the DECEDENT'S TRUST,
created under the PIPKIN FAMILY REVOCABLE INTERVIVOS TRUST,
dated November 8, 1994, and any amendments thereto,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

DOLORES L. PIPKIN, Trustee, or her successors in trust, under the
DOLORES L. PIPKIN LIVING TRUST, dated December 2, 2008,
and any amendments thereto, an undivided 5% interest

In and to that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 12th day of JANUARY, 2009.


DOLORES L. PIPKIN

STATE OF NEVADA }
 CARSON CITY } ss:
COUNTY OF ~~WASHOE~~ }

This instrument was acknowledged before me, this 12th day of January, 2009, by DOLORES L. PIPKIN.


Notary Public

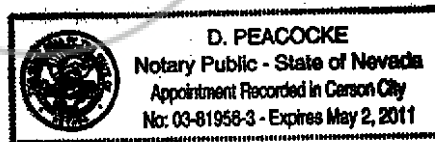


EXHIBIT "A"

Legal Description:

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Lot 33, in Block A, as shown on the map of BARRINGTON RANCHOS, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a subdivision of Lot 706 as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 665612.

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Property Address: 1425 Purple Sage Drive, Gardnerville, Nevada 89460

