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DOC # 0735801  
01/15/2009 08:38 AM Deputy: SG

**OFFICIAL RECORD**

Requested By:  
ACCURATE LIEN & CONTRACTOR  
ASSISTANCE  
Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 30 Fee: 43.00  
BK-0109 PG- 2272 RPTT: 0.00



- Parcel ID: 1320-30-701-016
- Parcel ID: 1320-30-701-017
- Parcel ID: 1320-30-701-018
- Parcel ID: 1320-30-701-019
- Parcel ID: 1320-30-701-020
- Parcel ID: 1320-30-802-025
- Parcel ID: 1320-30-802-026

Recording Requested by and Return to:

✓ Jensen Precast  
460 Dunn Circle  
Sparks, NV 89431

Title on Document: Notice of Lien

This page added to provide additional information required by NRS 111.312  
Sections 1-2 (Additional Recording Fee Applies)

This cover page must be typed or printed clearly in black ink only.

APN: See Exhibit A for Legal Description

**Recorded at the Request of and  
Return Recorded Document To:**

Jensen Precast  
460 Dunn Circle  
Sparks, NV 89431

---

**NOTICE OF LIEN (NRS 108.226)**

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is : \$ 27961.49
2. The total amount of all additional or changed work, materials and equipment, if any, is \$ 0.00
3. The total amount of all payments received to date is \$ 27961.49
4. The amount of the lien, after deducting all just credits and offsets, is: \$27,961.49
5. The name of the owner, if known, of the property is: Minden Gateway Center LLC c/o Emerald Assets/J. Lowden, 2248 Meridian Boulevard, Suite H, Minden, NV 89423-8620--- Minden Gateway Center LLC c/o Emerald Assets/J. Lowden, 3550 West 6<sup>th</sup> Street, Suite 400, Los Angeles, CA 90020---Minden Hotel LLC c/o Singh & Dhami, 4056 North Carson Street, Carson City, NV 89703---Sky West Investments, Inc., 3550 West 6<sup>th</sup> Street, Suite 400, Los Angeles, CA 90020---Sky West Investments, Inc., 2248 Meridian Boulevard, Suite H, Minden, NV 89423---J & J Lowden Family Trust (Jeffery Lowden, Diane Lowden, Diane Keith), 3550 West 6<sup>th</sup> Street, Suite 400, Los Angeles, CA 90020.
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: Action Construction, PO Box 2154, Stateline, NV 89449
7. A brief statement of the terms of payment of the lien claimant's contract is: See Attached Invoices for Terms and Conditions.
8. A description of the property to be charged with the lien is: Minden Gateway Center Project, Highway 88 and 395, Minden, NV in Douglas County, Nevada, SEE EXHIBIT A FOR LEGAL DESCRIPTION



Jensen Precast  
(Print Name of Lien Claimant)

By: Bettjean Fernandes (Authorized Signature)  
Print Signer Name: BETTJEAN FERNANDES  
Print Signer Title: OFFICE ADMINISTRATOR

STATE OF Nevada )  
COUNTY OF WASHOE )

Bettjean Fernandes (print name), being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon the information and belief, and as to those matters, I believe them to be true.

By: Bettjean Fernandes (Authorized Signature)  
Print Signer Name: BETTJEAN FERNANDES  
Print Signer Title: OFFICE ADMINISTRATOR

Bettjean Fernandes  
(Authorized Signature of Lien Claimant)

Subscribed and sworn to before me this 6<sup>th</sup> day of the month of January of the year 2009.

Michelle L. Kalinmoyer  
(Authorized Signature)

State of NV  
County of Washoe



**ACKNOWLEDGEMENT BY NOTARY PUBLIC**

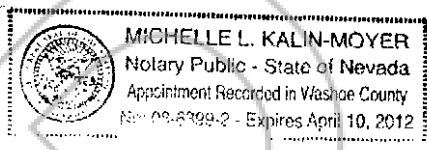
STATE OF Nevada )ss.  
County of Washoe )ss.

On 1-16-09 (Date) before me, the undersigned, a Notary Public in and for said state, personally appeared Bettjean Fernandes [ X ] Personally known to me

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the attached instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her their signature(s) on the instrument the person(s), or their entity upon behalf for which the person(s) acted, executed the instrument.

Signature Michelle L. Kalin-moyer

Michelle L. Kalin-moyer  
(Notary Name Printed)



**CAPACITY CLAIMED BY SIGNER**

Individual  
Subscribing Witness  
Corporate Officer(s)  
Partner(s)

Guardian  
Attorney-In-Fact  
Trustee(s)

Other \_\_\_\_\_

Titles \_\_\_\_\_

Attention Notary: Although the information required below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized documents.

Title of Type of Document: \_\_\_\_\_

Date of Document: \_\_\_\_\_ (Date)

Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_



Exhibit A-Legal Description

Parcel ID: 1320-30-701-016

Parcel ID: 1320-30-701-017

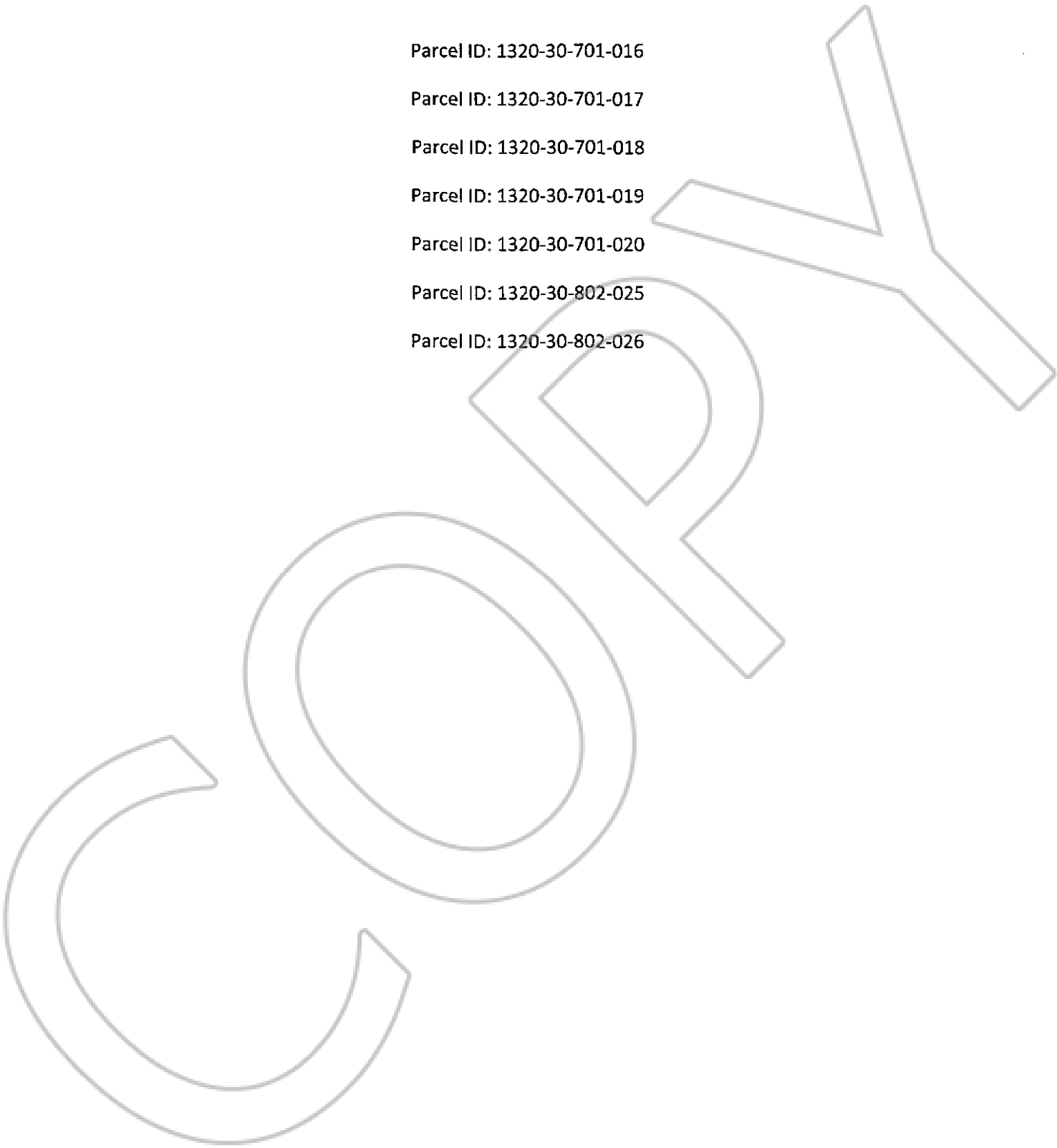
Parcel ID: 1320-30-701-018

Parcel ID: 1320-30-701-019

Parcel ID: 1320-30-701-020

Parcel ID: 1320-30-802-025

Parcel ID: 1320-30-802-026



**DESCRIPTION  
PARCEL 1**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at a point on the easterly line of Tract 'E' as shown on the Record of Survey to Accompany a Lot Line Adjustment for Minden Properties, Inc. filed for record May 17, 1991 in the office of Recorder, Douglas County, Nevada as Document No. 250947, a found 5/8" rebar with plastic cap PLS 1586;

thence along said easterly line of Tract 'E' and the easterly line of Tract 'B-2' as shown on the Parcel Map for Raymond D. May filed for record December 23, 2004 in said office of Recorder as Document No. 632788, North 26°35'00" East, 291.00 feet to the southeasterly corner of Tract 'B-1' as shown on said Parcel Map;

thence along the southerly line of said Tract 'B-1', North 64°00'17" West, 183.43 feet to the POINT OF BEGINNING;

thence South 25°59'43" West, 2.47 feet;

thence North 64°35'34" West, 96.85 feet;

thence South 00°22'11" West, 55.99 feet;

thence North 89°37'49" West, 25.00 feet;

thence South 00°22'11" West, 12.00 feet;

thence North 89°37'49" West, 20.00 feet;

thence North 00°22'11" East, 51.00 feet;

thence South 89°43'59" West, 45.00 feet;

thence North 00°22'53" East, 174.56 feet;

thence North 89°47'49" West, 65.04 feet;

thence North 00°22'11" East, 60.00 feet;

thence North 64°00'17" West, 20.43 feet;

thence North 00°22'11" East, 28.28 feet to a point on the right-of-way line of U.S.

Highway 395;

thence along said right-of-way line, South 64°00'17" East, 348.03 feet;

thence South 25°59'43" West, 9.00 feet to the northwest corner of said Tract 'B-

1';

thence along the boundary of said Tract 'B-1' the following courses:

South 25°59'43" West, 109.88 feet;

North 64°00'17" West, 36.68 feet;

South 25°59'43" West, 22.55 feet;

South 64°00'17" East, 19.91 feet;

Along the arc of a curve to the right, having a radius of 37.50 feet, central angle of 31°59'34" and arc length of 20.94 feet;

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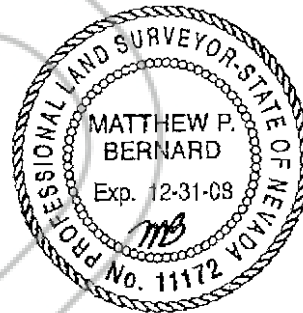


Along the arc of a reverse curve, having a radius of 22.50 feet, central angle of 31°59'34" and arc length of 12.56 feet to the POINT OF BEGINNING, containing 43,560 square feet (1.00 acres), more or less.

The Basis of Bearing of this description is South 26°35'00" West, the east line of Tracts 'B-1' and 'B-2' as shown on the Parcel Map for Raymond D. May filed for record December 23, 2004 in said office of Recorder as Document No. 632788.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



4-14-08

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**DESCRIPTION  
PARCEL 2**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at a point on the easterly line of Tract 'E' as shown on the Record of Survey to Accompany a Lot Line Adjustment for Minden Properties, Inc. filed for record May 17, 1991 in the office of Recorder, Douglas County, Nevada as Document No. 250947, a found 5/8" rebar with plastic cap PLS 1586;

thence along said easterly line of Tract 'E', North 64°42'46" West, 14.18 feet;  
thence continuing along said easterly line, South 00°22'11" West, 134.60 feet;  
thence North 63°56'19" West, 40.98 feet;  
thence North 26°03'41 East, 39.50 feet;  
thence North 63°56'19" West, 119.80 feet;  
thence North 89°37'49" West, 29.56 feet;  
thence North 00°22'29" East, 101.50 feet;  
thence North 89°37'49" West, 45.50 feet;  
thence North 00°22'11" East, 123.00 feet;  
thence North 89°37'49" West, 19.50 feet;  
thence North 00°22'11" East, 18.50 feet;  
thence North 89°37'49" West, 48.50 feet;  
thence North 00°22'11" East, 43.00 feet;  
thence South 89°37'49" East, 49.50 feet;  
thence North 00°22'11" East, 39.50 feet;  
thence South 89°37'49" East, 63.50 feet;  
thence North 00°22'11" East, 9.00 feet;  
thence South 89°37'49" East, 20.00 feet;  
thence North 00°22'11" East, 12.00 feet;  
thence South 89°37'49" East, 25.00 feet;  
thence North 00°22'11" East, 55.99 feet;  
thence South 64°35'34" East, 96.85 feet;

thence North 25°59'43" East, 2.47 feet to a point on the southerly line of Tract 'B-1' as shown on the Parcel Map for Raymond D. May filed for record December 23, 2004 in said office of Recorder as Document No. 632788;

thence along said southerly line, South 64°00'17" East, 183.43 feet to the southeasterly corner of said Tract 'B-1';

thence along the easterly line of Tract 'B-2' as shown on said Parcel Map and the easterly line of said Tract 'E', South 26°35'00" West, 291.00 feet to the POINT OF BEGINNING, containing 101,956 square feet (2.34 acres), more or less.

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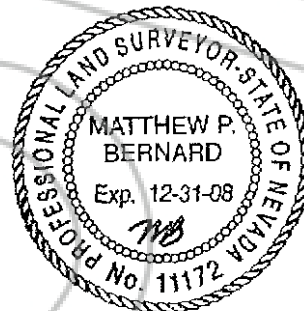




The Basis of Bearing of this description is South 26°35'00" West, the east line of Tracts 'B-1' and 'B-2' as shown on the Parcel Map for Raymond D. May filed for record December 23, 2004 in said office of Recorder as Document No. 632788.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



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**DESCRIPTION  
PARCEL 3**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at a point on the easterly line of Tract 'E' as shown on the Record of Survey to Accompany a Lot Line Adjustment for Minden Properties, Inc. filed for record May 17, 1991 in the office of Recorder, Douglas County, Nevada as Document No. 250947, a found 5/8" rebar with plastic cap PLS 1586;

thence along said easterly line of Tract 'E', North 64°42'46" West, 14.18 feet;

thence continuing along said easterly line, South 00°22'11" West, 134.60 feet to the POINT OF BEGINNING;

thence continuing along said easterly line of Tract 'E' and the easterly line of the parcel shown as APN 1320-30-802-001 on the Record of Survey for MacDaddy, LLC etal filed for record January 31, 2007 in said office of Recorder, as Document No. 694124, South 00°22'11" West, 265.52 feet to a found 5/8" rebar with plastic cap PLS 6899;

thence along the southerly line of said parcel shown as APN 1320-30-802-001, North 63°56'19" West, 439.46 feet;

thence North 26°03'41" East, 93.77 feet;

thence South 63°56'19" East, 35.50 feet;

thence North 26°03'41" East, 79.50 feet;

thence South 63°56'19" East, 5.33 feet;

thence North 26°03'41" East, 20.50 feet;

thence South 63°56'19" East, 63.96 feet;

thence North 26°03'41" East, 25.00 feet;

thence North 63°56'19" West, 18.44 feet;

thence North 00°37'34" East, 122.09 feet;

thence South 89°37'49" East, 65.50 feet;

thence South 00°22'29" West, 101.50 feet;

thence South 89°37'49" East, 29.56 feet;

thence South 63°56'19" East, 119.80 feet;

thence South 26°03'41" West, 39.50 feet;

thence South 63°56'19" East, 40.98 feet to the POINT OF BEGINNING,

containing 96,448 square feet (2.21 acres), more or less.

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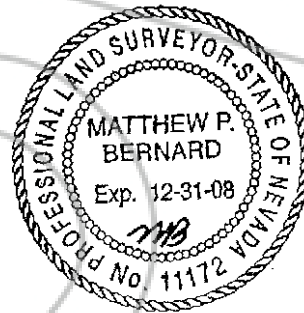


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The Basis of Bearing of this description is South 26°35'00" West, the east line of Tracts 'B-1' and 'B-2' as shown on the Parcel Map for Raymond D. May filed for record December 23, 2004 in said office of Recorder as Document No. 632788.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
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Minden, Nevada 89423



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BK- 0109  
PG- 2282  
01/15/2009

**DESCRIPTION  
PARCEL 4**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at a point on the easterly line of Tract 'E' as shown on the Record of Survey to Accompany a Lot Line Adjustment for Minden Properties, Inc. filed for record May 17, 1991 in the office of Recorder, Douglas County, Nevada as Document No. 250947, a found 5/8" rebar with plastic cap PLS 1586;

thence along said easterly line of Tract 'E', North 64°42'46" West, 14.18 feet;  
thence continuing along said easterly line of Tract 'E' and the easterly line of the parcel shown as APN 1320-30-802-001 on the Record of Survey for MacDaddy, LLC etal filed for record January 31, 2007 in said office of Recorder, as Document No. 694124, South 00°22'11" West, 400.12 feet to the southeast corner of said parcel shown as APN 1320-30-802-001, a found 5/8" rebar with plastic cap PLS 6899;

thence along the southerly line of said parcel shown as APN 1320-30-802-001, North 63°56'19" West, 439.46 feet to the POINT OF BEGINNING;

thence continuing along said southerly line, North 63°56'19" West, 285.88 feet to a found "pk" nail and washer stamped PLS 6899, said point falling on the easterly right-of-way line of State Route 88;

thence along said easterly right-of-way line, North 00°22'11" East, 144.93 feet;  
thence South 89°37'49" East, 159.82 feet;  
thence North 00°22'11" East, 19.16 feet;  
thence South 89°37'49" East, 25.00 feet;  
thence North 00°22'11" East, 38.77 feet;  
thence South 89°37'49" East, 83.50 feet;  
thence South 00°22'11" West, 90.84 feet;  
thence South 63°56'19" East, 97.48 feet;  
thence South 26°03'41" West, 44.00 feet;  
thence North 63°56'19" West, 4.83 feet;  
thence South 26°03'41" West, 173.27 feet to the POINT OF BEGINNING,

containing 70,510 square feet (1.62 acres), more or less.

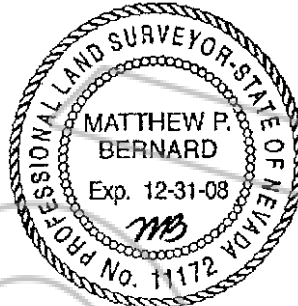
The Basis of Bearing of this description is South 26°35'00" West, the east line of Tracts 'B-1' and 'B-2' as shown on the Parcel Map for Raymond D. May filed for record December 23, 2004 in said office of Recorder as Document No. 632788.

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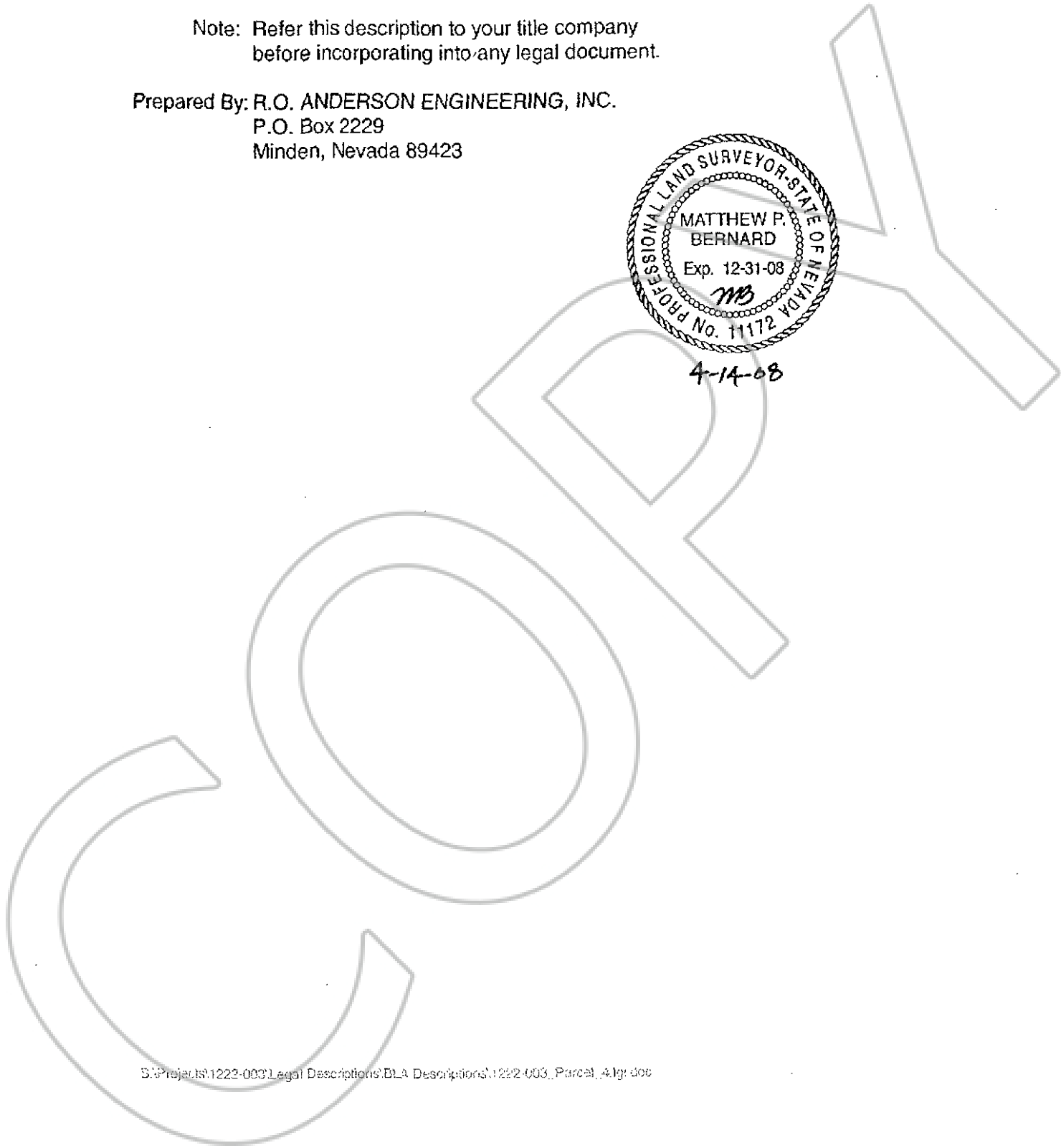


Note: Refer this description to your title company  
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



4-14-08



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**DESCRIPTION  
PARCEL 5**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at a point on the easterly line of Tract 'E' as shown on the Record of Survey to Accompany a Lot Line Adjustment for Minden Properties, Inc. filed for record May 17, 1991 in the office of Recorder, Douglas County, Nevada as Document No. 250947, a found 5/8" rebar with plastic cap PLS 1586;

thence along said easterly line of Tract 'E', North 64°42'46" West, 14.18 feet;

thence continuing along said easterly line of Tract 'E' and the easterly line of the parcel shown as APN 1320-30-802-001 on the Record of Survey for MacDaddy, LLC etal filed for record January 31, 2007 in said office of Recorder, as Document No. 694124, South 00°22'11" West, 400.12 feet to the southeast corner of said parcel shown as APN 1320-30-802-001, a found 5/8" rebar with plastic cap PLS 6899;

thence along the southerly line of said parcel shown as APN 1320-30-802-001, North 63°56'19" West, 725.34 feet to a found "pk" nail and washer stamped PLS 6899, said point falling on the easterly right-of-way line of State Route 88;

thence along said easterly right-of-way line, North 00°22'11" East, 323.19 feet to the POINT OF BEGINNING;

thence continuing along said easterly right-of-way line, North 00°22'11" East, 216.46 feet;

thence South 89°37'49" East, 269.82 feet;

thence South 00°22'11" West, 152.79 feet;

thence South 89°37'49" East, 20.00 feet;

thence South 00°22'11" West, 9.00 feet;

thence South 89°37'49" East, 25.50 feet;

thence South 00°22'11" West, 57.50 feet;

thence North 89°37'49" West, 129.81 feet;

thence North 00°22'11" East, 2.83 feet;

thence North 89°37'49" West, 185.52 feet to the POINT OF BEGINNING, containing 61,441 square feet (1.41 acres), more or less.

The Basis of Bearing of this description is South 26°35'00" West, the east line of Tracts 'B-1' and 'B-2' as shown on the Parcel Map for Raymond D. May filed for record December 23, 2004 in said office of Recorder as Document No. 632788.

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Note: Refer this description to your title company  
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Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



4-14-08

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**DESCRIPTION  
PARCEL 6**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at a point on the easterly line of Tract 'E' as shown on the Record of Survey to Accompany a Lot Line Adjustment for Minden Properties, Inc. filed for record May 17, 1991 in the office of Recorder, Douglas County, Nevada as Document No. 250947, a found 5/8" rebar with plastic cap PLS 1586;

thence along said easterly line of Tract 'E', North 64°42'46" West, 14.18 feet;

thence continuing along said easterly line of Tract 'E' and the easterly line of the parcel shown as APN 1320-30-802-001 on the Record of Survey for MacDaddy, LLC etal filed for record January 31, 2007 in said office of Recorder, as Document No. 694124, South 00°22'11" West, 400.12 feet to the southeast corner of said parcel shown as APN 1320-30-802-001, a found 5/8" rebar with plastic cap PLS 6899;

thence along the southerly line of said parcel shown as APN 1320-30-802-001, North 63°56'19" West, 725.34 feet to a found "pk" nail and washer stamped PLS 6899, said point falling on the easterly right-of-way line of State Route 88;

thence along said easterly right-of-way line, North 00°22'11" East, 539.65 feet to the POINT OF BEGINNING;

thence continuing along said easterly right-of-way line, North 00°22'11" East, 21.92 feet to a found 5/8" rebar with plastic cap PLS 6899;

thence continuing along said easterly right-of-way line, along the arc of a curve to the right, non-tangent to the previous course, having a radial bearing of North 89°44'22" West, radius of 210.00 feet, central angle of 102°08'01" and arc length of 374.34 feet to a point on the right-of-way line of U.S. Highway 395;

thence along said right-of-way line of U.S. Highway 395, South 64°00'17" East, 126.06 feet;

thence South 00°22'11" West, 28.28 feet;

thence South 64°00'17" East, 20.43 feet;

thence South 00°22'11" West, 60.00 feet;

thence South 89°47'49" East, 65.04 feet;

thence South 00°22'53" West, 174.56 feet;

thence North 89°43'59" East, 45.00 feet;

thence South 00°22'11" West, 60.00 feet;

thence North 89°37'49" West, 63.50 feet;

thence South 00°22'11" West, 39.50 feet;

thence North 89°37'49" West, 49.50 feet;

thence South 00°22'11" West, 43.00 feet;

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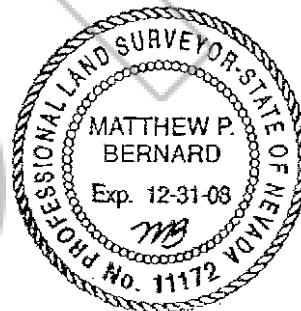


thence South 89°37'49" East, 48.50 feet;  
thence South 00°22'11" West, 18.50 feet;  
thence South 89°37'49" East, 19.50 feet;  
thence South 00°22'11" West, 27.00 feet;  
thence North 89°37'49" West, 83.50 feet;  
thence North 00°22'11" East, 66.50 feet;  
thence North 89°37'49" West, 52.00 feet;  
thence North 00°22'11" East, 57.50 feet;  
thence North 89°37'49" West, 25.50 feet;  
thence North 00°22'11" East, 9.00 feet;  
thence North 89°37'49" West, 20.00 feet;  
thence North 00°22'11" East, 152.79 feet;  
thence North 89°37'49" West, 269.82 feet to the POINT OF BEGINNING,  
containing 120,869 square feet (2.77 acres), more or less.

The Basis of Bearing of this description is South 26°35'00" West, the east line of Tracts 'B-1' and 'B-2' as shown on the Parcel Map for Raymond D. May filed for record December 23, 2004 in said office of Recorder as Document No. 632788.

Note: Refer this description to your title company  
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
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Minden, Nevada 89423



4-14-08

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0735801

Page: 17 Of 30

BK- 0109  
PG- 2288  
01/15/2009

**DESCRIPTION  
PARCEL 7**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at a point on the easterly line of Tract 'E' as shown on the Record of Survey to Accompany a Lot Line Adjustment for Minden Properties, Inc. filed for record May 17, 1991 in the office of Recorder, Douglas County, Nevada as Document No. 250947, a found 5/8" rebar with plastic cap PLS 1586;

thence along said easterly line of Tract 'E', North 64°42'46" West, 14.18 feet;  
thence continuing along said easterly line of Tract 'E' and the easterly line of the parcel shown as APN 1320-30-802-001 on the Record of Survey for MacDaddy, LLC etal filed for record January 31, 2007 in said office of Recorder, as Document No. 694124, South 00°22'11" West, 400.12 feet to the southeast corner of said parcel shown as APN 1320-30-802-001, a found 5/8" rebar with plastic cap PLS 6899;

thence along the southerly line of said parcel shown as APN 1320-30-802-001, North 63°56'19" West, 725.34 feet to a found "pk" nail and washer stamped PLS 6899, said point falling on the easterly right-of-way line of State Route 88;

thence along said easterly right-of-way line, North 00°22'11" East, 144.93 feet to the POINT OF BEGINNING;

thence continuing along said easterly right-of-way line, North 00°22'11" East, 178.26 feet;

thence South 89°37'49" East, 185.52 feet;  
thence South 00°22'11" West, 2.83 feet;  
thence South 89°37'49" East, 181.81 feet;  
thence South 00°22'11" West, 66.50 feet;  
thence South 89°37'49" East, 83.50 feet;  
thence South 00°22'11" West, 96.00 feet;  
thence North 89°37'49" West, 20.00 feet;  
thence South 00°37'34" West, 122.09 feet;  
thence South 63°56'19" East, 18.44 feet;  
thence South 26°03'41" West, 25.00 feet;  
thence North 63°56'19" West, 63.96 feet;  
thence South 26°03'41" West, 20.50 feet;  
thence North 63°56'19" West, 5.33 feet;  
thence South 26°03'41" West, 79.50 feet;  
thence North 63°56'19" West, 35.50 feet;  
thence North 26°03'41" East, 79.50 feet;  
thence South 63°56'19" East, 4.83 feet;

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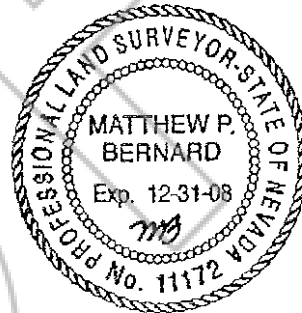


thence North 26°03'41" East, 44.00 feet;  
thence North 63°56'19" West, 97.48 feet;  
thence North 00°22'11" East, 90.84 feet;  
thence North 89°37'49" West, 83.50 feet;  
thence South 00°22'11" West, 38.77 feet;  
thence North 89°37'49" West, 25.00 feet;  
thence South 00°22'11" West, 19.16 feet;  
thence North 89°37'49" West, 159.82 feet to the POINT OF BEGINNING,  
containing 86,088 square feet (1.98 acres), more or less.

The Basis of Bearing of this description is South 26°35'00" West, the east line of Tracts 'B-1' and 'B-2' as shown on the Parcel Map for Raymond D. May filed for record December 23, 2004 in said office of Recorder as Document No. 632788.

Note: Refer this description to your title company  
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



4-14-08

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**Exhibit A  
LEGAL DESCRIPTION**

All that real property situated in the County of Douglas, State of Nevada, described as follows:  
**PARCEL 1:**

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

**BEGINNING** at a point on the easterly line of Tract 'E' as shown on the Record of Survey to Accompany a Lot Line Adjustment for Minden Properties, Inc. filed for record May 17, 1991 in the office of Recorder, Douglas County, Nevada as Document No. 250947, a found 5/8" rebar with plastic cap PLS 1586;

Thence along said easterly line of Tract 'E', North 64°42'46" West, 14.18 feet;  
Thence continuing along said easterly line, South 00°22'11" West, 134.60 feet;  
Thence North 83°56'19" West, 40.98 feet;  
Thence North 26°03'41" East, 39.50 feet;  
Thence North 63°56'19" West, 119.80 feet;  
Thence North 89°37'49" West, 29.56 feet;  
Thence North 00°22'29" East, 101.50 feet;  
Thence North 89°37'49" West, 45.50 feet;  
Thence North 00°22'11" East, 123.00 feet;  
Thence North 89°37'49" West, 19.50 feet;  
Thence North 00°22'11" East, 18.50 feet;  
Thence North 89°37'49" West, 48.50 feet  
Thence North 00°22'11" East, 43.00 feet;  
Thence South 89°37'49" East, 49.50 feet;  
Thence North 00°22'11" East, 39.50 feet;  
Thence South 89°37'49" East, 63.50 feet;  
Thence North 00°22'11" East, 9.00 feet;  
Thence South 89°37'49" East, 20.00 feet;  
Thence North 00°22'11" East, 12.00 feet;  
Thence South 89°37'49" East, 25.00 feet;  
Thence North 00°22'11" East, 55.99 feet;  
Thence South 64°35'34" East, 96.85 feet;  
Thence North 25°59'43" East, 2.47 feet to a point on the southerly line of Tract 'B-1' as shown on the Parcel Map for Raymond D. May filed for record December 23, 2004 in said office of Recorder as Document No. 632788;  
Thence along said southerly line, South 64°00'17" East, 183.43 feet to the southeasterly corner of said Tract 'B-1';  
Thence along the easterly line of Tract 'B-2' as shown on said Parcel Map and the easterly line of said Tract 'E', South 26°35'00" West, 291.00 feet to the POINT OF BEGINNING.

The Basis of Bearing of this description is South 26°35'00" West, the east line of Tracts 'B-1' and 'B-2' as shown on the Parcel Map for Raymond D. May filed for record December 23, 2004 in said office of Recorder as Document No. 632788.

A portion of APN's 1320-30-701-001, 012, 013, 015

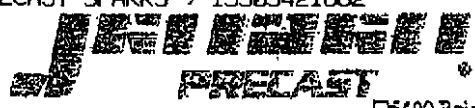


Said land further described as Parcel 2 on Record of Survey to Support a Boundary Line Adjustment for Minden Gateway Center, LLC, filed for record with the Douglas County Recorder on May 8, 2008 as Document No. 722798, Official Records, Douglas County, Nevada.

PARCEL 2:

A non-exclusive easement for pedestrian and vehicular ingress, egress, parking and incidental purposes as created by that certain Amended and Restated Declaration of Covenants, Conditions and Restrictions and Grant of Easements recorded May 8, 2008, in Book 0508, Page 1566 as Instrument No. 722796, Official Records, Douglas County, Nevada.

COPY



# 5,000.00  
ok - ACT02

13853 Loser Road  
North Las Vegas, NV 89030-3304  
TEL (702) 649-0045 FAX (702) 649-2243

15400 Riley Blvd.  
Sacramento, CA 95836-1700  
TEL (916) 991-8800 FAX (916) 991-8810

1625 Bergin Way  
Sparks, NV 89451-5801  
(775) 359-6200 FAX (775) 359-1038

114221 San Bernardino Avenue  
Fontana, CA 92335-3232  
(909) 350-4111 FAX (909) 350-0654

Date: \_\_\_\_\_ Sales Person: \_\_\_\_\_

CREDIT APPLICATION		
BASIC INFORMATION		Dun & Braistrreet # (DUNS #)
Applicant's Business Name <b>ACTION Construction</b>	Phone <b>(530) 542-9353</b>	FAX <b>(530) 542-1882</b>
Mailing Address <b>P.O. Box 7172-298</b>	City <b>STATELINE</b>	State & Zip <b>NV 89449-7172</b>
Parent Co. (if Subsidiary)		
Name/Contract License Holder <b>GREGORY L HUNT</b>	Contract License #/State <b>NV. 0018091</b>	Expiration Date <b>11-30-2005</b>
Date Company Started <b>8-01-00</b>	Tax Resale #	Bonding Company (include city & state)

If you are purchasing for resale please attach a signed resale card.

**TRADE REFERENCES**

Three active supplier references in Nevada or California (open accounts only).

- ✓ 1. **Wedco ZNC** 3880 Wedco Way  
 Name of Company Business Address  
**CC NV 89706 (775) 329-1131 323 7339**  
 City & State Zip Phone
2. **R Supply** 1095 S. Rock BLVD  
 Name of Company Business Address  
**Reno NV 89502 (775) 688-5063**  
 City & State Zip Phone
3. **CODIC CONCRETE** P.O. Box 720780  
 Name of Company Business Address  
**Redding CALIF 96099 (530) 243-2562 213 16881**  
 City & State Zip Phone

**Banking Reference**

Account Number [REDACTED]

**ACTION CONSTRUCTION** 110 Hwy 50 Stateline NV (775) 588-2018  
 Name Branch/Address Phone  
**STATELINE NV 89449**  
 City & State Contact

**TERMS: NET 30 DAYS FOLLOWING DATE OF INVOICE. A SERVICE CHARGE of 1 1/2% per month will be made on any unpaid balance each month. This SERVICE CHARGE is computed by a "periodic rate" of 1 1/2% per month for a minimum of \$25 on balance under \$18.00. This is AN ANNUAL PERCENTAGE RATE OF 18% applied to the previous balance and/or credits applied to the previous balance and/or credits applied during the Month.**

Applicant(s) hereby authorizes above referenced and any credit reporting agency to release all information relative to our credit arrangements to Jensen Precast.

NAME (print) GREGORY L. Hunt

Signature Gregory L. Hunt  
 Date 1-6-14-05

Martin 530



BK- 0109  
PG- 2293



**Jensen Precast - Sparks**

625 Bergin Way  
Sparks, NV 89431-5801

**INVOICE**

Invoice Number: 1-90006  
Date: 07/31/2008 12.00.00 AM  
Page Number: 1  
Order Number: 173916-3  
F.O.B:

**Sold To**

ACTION CONSTRUCTION  
P O BOX 2154  
STATELINE, NV 89449

**Ship To**

MINDEN GATEWAY  
395 TO JOBSITE ACROSS FROM HIGHSCHOOL  
ON HWY 88  
MINDEN, NV  
KEVIN 691-4786 / PETE 691-3665

CUSTOMER ID		CUSTOMER PO		PAYMENT TERMS		FREIGHT TERMS	
ACT02		MINDEN GATEWAY		Due on receipt		Freight: Billed	
SALES REP ID		SHIPPING METHOD		SHIP DATE		INVOICE DUE DATE	
KELLEN E				7/31/08		07/31/2008 12.00.00 AM	
QUANTITY		PART		DESCRIPTION		UNIT PRICE	EXTENDED PRICE
ORD	SH	BCK	PART	DESCRIPTION	X	PRICE	PRICE
9.00	9.00	0.00	CIA1462D	36" COVER "D" (STORM DRAIN)	T	372.00	\$3,348.00
9.00	9.00	0.00	CIA1463LPF	A1463 FRAME (LOW PROFILE 1462)	T	368.00	\$3,312.00
		0.00		DOUGLAS COUNTY	T	(0.00)	\$449.55

**ORDER SPECIFICATIONS**

**SUB TOTAL: \$7,109.55**  
**TOTAL AMOUNT DUE: \$7,109.55**

IF YOU HAVE QUESTIONS ON HOW THIS INVOICE WAS CALCULATED, OR QUESTIONS ABOUT ANY OF OUR OTHER PRODUCTS, PLEASE CONTACT OUR SALES OFFICE.

PLEASE REFERENCE THIS INVOICE NUMBER ON YOUR CHECK AND REMIT TO: **Jensen Precast - Sparks**  
625 Bergin Way  
Sparks, NV 89431-5801



**Jensen Precast - Sparks**

625 Bergin Way  
Sparks, NV 89431-5801

**INVOICE**

Invoice Number: 1-90097  
Date: 08/04/2008 12.00.00 AM  
Page Number: 1  
Order Number: 175628-2  
F.O.B:

Sold To
ACTION CONSTRUCTION P O BOX 2154 STATELINE, NV 89449

Ship To
MINDEN GATEWAY 395 TO JOBSITE ACROSS FROM HIGHSCHOOL ON HWY 88 MINDEN, NV KEVIN 691-4786 / PETE 691-3665

CUSTOMER ID		CUSTOMER PO		PAYMENT TERMS		FREIGHT TERMS	
ACT02		Mindend Gateway		Due on receipt		Freight: Billed	
SALES REP ID		SHIPPING METHOD		SHIP DATE		INVOICE DUE DATE	
KELLEN E				8/4/08		08/04/2008 12.00.00 AM	
QUANTITY				UNIT		EXTENDED	
ORD	SHP	BCK	PART	DESCRIPTION	X	PRICE	PRICE
1.00	1.00	0.00	K612SPB	612SP VAULT W/4878/577 HEAVY DUTY	T	7,749.00	\$7,749.00
5.00	0.00	0.00	PD0694	T-PAD SP 24-0694 3U 225/500	T	(0.00)	\$0.00
1.00	0.00	0.00	PD0692	T-PAD SP 24-0692 1U 25/167	T	(0.00)	\$0.00
4.00	0.00	0.00	CA4878/577HD36	COVER 4878/577 HEAVY DUTY 36 S.P.	T	(0.00)	\$0.00
4.00	0.00	0.00	ACLAD5000	LU-1 LADDER UP 95-5580	T	(0.00)	\$0.00
1.00	0.00	0.00	XDELIVERY	DELIVERY CHARGE	T	(0.00)	\$0.00
1.00	1.00	0.00	XDELIVERY	DELIVERY CHARGE	T	151.00	\$151.00
1.00	0.00	0.00	RS57706	577 6" RISER	T	(0.00)	\$0.00
		0.00		DOUGLAS COUNTY	T	(0.00)	\$533.25

**ORDER SPECIFICATIONS**

**SUB TOTAL: \$8,433.25**

**TOTAL AMOUNT DUE: \$8,433.25**

IF YOU HAVE QUESTIONS ON HOW THIS INVOICE WAS CALCULATED, OR QUESTIONS ABOUT ANY OF OUR OTHER PRODUCTS, PLEASE CONTACT OUR SALES OFFICE.

PLEASE REFERENCE THIS INVOICE NUMBER ON YOUR CHECK AND REMIT TO: **Jensen Precast - Sparks**  
625 Bergin Way  
Sparks, NV 89431-5801





**Jensen Precast - Sparks**

625 Bergin Way  
Sparks, NV 89431-5801

**INVOICE**

Invoice Number: 1-90226  
Date: 08/11/2008 12.00.00 AM  
Page Number: 1  
Order Number: 175628-3  
F.O.B:

**Sold To**  
ACTION CONSTRUCTION  
P O BOX 2154  
STATELINE, NV 89449

**Ship To**  
MINDEN GATEWAY  
395 TO JOBSITE ACROSS FROM HIGHSCHOOL  
ON HWY 88  
MINDEN, NV  
KEVIN 691-4786 / PETE 691-3665

CUSTOMER ID		CUSTOMER PO		PAYMENT TERMS		FREIGHT TERMS			
ACT02		Mindend Gateway		Due on receipt		Freight: Billed			
SALES REP ID		SHIPPING METHOD		SHIP DATE		INVOICE DUE DATE			
KELLEN E				8/11/08		08/11/2008 12.00.00 AM			
QUANTITY						UNIT PRICE		EXTENDED PRICE	
ORD	SHF	BCK	PART	DESCRIPTION		X	PRICE	PRICE	
5.00	5.00	0.00	PD0694	T-PAD SP 24-0694 3U 225/500		T	305.00	\$1,525.00	
1.00	1.00	0.00	PD0692	T-PAD SP 24-0692 1U 25/167		T	210.00	\$210.00	
4.00	2.00	0.00	CA4878/577HD36	COVER 4878/577 HEAVY DUTY 36 S.P.		T	0.00	\$0.00	
4.00	4.00	0.00	ACLAD5000	LU-1 LADDER UP 95-5580		T	0.00	\$0.00	
1.00	1.00	0.00	XDELIVERY	DELIVERY CHARGE		T	151.00	\$151.00	
0.00	0.00	0.00	RS57706	577 6" RISER		T	(0.00)	\$0.00	
		0.00		DOUGLAS COUNTY		T	(0.00)	\$127.31	

**ORDER SPECIFICATIONS**

**SUB TOTAL: \$2,013.31**  
**TOTAL AMOUNT DUE: \$2,013.31**

IF YOU HAVE QUESTIONS ON HOW THIS INVOICE WAS CALCULATED, OR QUESTIONS ABOUT ANY OF OUR OTHER PRODUCTS, PLEASE CONTACT OUR SALES OFFICE.

PLEASE REFERENCE THIS INVOICE NUMBER ON YOUR CHECK AND REMIT TO: **Jensen Precast - Sparks**  
625 Bergin Way  
Sparks, NV 89431-5801

0735801 Page: 25 Of 30 01/15/2009  
BK- 0109  
PG- 2296

**Jensen Precast - Sparks**625 Bergin Way  
Sparks, NV 89431-5801**INVOICE**Invoice Number: **1-90409**  
Date: **08/18/2008 12.00.00 AM**  
Page Number: **1**  
Order Number: **176399**  
F.O.B:**Sold To**ACTION CONSTRUCTION  
P O BOX 2154  
STATELINE, NV 89449**Ship To**MINDEN GATEWAY  
395 TO JOBSITE ACROSS FROM HIGHSCHOOL  
ON HWY 88  
MINDEN, NV  
KEVIN 691-4786 / PETE 691-3665

CUSTOMER ID		CUSTOMER PO		PAYMENT TERMS		FREIGHT TERMS	
ACT02		Mindend Gateway		Due on receipt		Freight: Billed	
SALES REP ID		SHIPPING METHOD		SHIP DATE		INVOICE DUE DATE	
KELLEN E				8/18/08		08/18/2008 12.00.00 AM	
QUANTITY		PART		DESCRIPTION		UNIT	EXTENDED
ORD	SH	BCK	PART	DESCRIPTION	X	PRICE	PRICE
1.00	1.00	0.00	BL485848	4858-48 BARREL W/STEPHOLES	T	232.00	\$232.00
1.00	1.00	0.00	BL485812	4858-12 BARREL W/STEPHOLES	T	58.00	\$58.00
1.00	1.00	0.00	CN48C30S	4858CC24-30S CON CONE W/STEPHO	T	140.00	\$140.00
1.00	1.00	0.00	XDELIVERY	DELIVERY CHARGE	T	75.00	\$75.00
		0.00		DOUGLAS COUNTY	T	(0.00)	\$34.09

**ORDER SPECIFICATIONS****SUB TOTAL: \$539.09****TOTAL AMOUNT DUE: \$539.09**IF YOU HAVE QUESTIONS ON HOW THIS INVOICE WAS CALCULATED, OR QUESTIONS ABOUT ANY OF OUR OTHER PRODUCTS,  
PLEASE CONTACT OUR SALES OFFICE.PLEASE REFERENCE THIS INVOICE NUMBER ON YOUR CHECK AND REMIT TO: **Jensen Precast - Sparks**  
625 Bergin Way  
Sparks, NV 89431-5801BK- 0109  
PG- 2297

**Jensen Precast - Sparks**

625 Bergin Way  
Sparks, NV 89431-5801

**INVOICE**

Invoice Number: 1-91085  
Date: 09/16/2008 12.00.00 AM  
Page Number: 1  
Order Number: 175628-4  
F.O.B:

**Sold To**  
ACTION CONSTRUCTION  
P O BOX 2154  
STATELINE, NV 89449

**Ship To**  
MINDEN GATEWAY  
395 TO JOBSITE ACROSS FROM HIGHSCHOOL  
ON HWY 88  
MINDEN, NV  
KEVIN 691-4786 / PETE 691-3665

CUSTOMER ID		CUSTOMER PO		PAYMENT TERMS		FREIGHT TERMS	
ACT02		Minden Gateway		Due on receipt		Freight: Billed	
SALES REP ID		SHIPPING METHOD		SHIP DATE		INVOICE DUE DATE	
KELLEN E				9/16/08		09/16/2008 12.00.00 AM	
QUANTITY						EXTENDED	
ORD	SHR	BCK	PART	DESCRIPTION	X	UNIT PRICE	PRICE
2.00	2.00	0.00	CA4878/577HD36	COVER 4878/577 HEAVY DUTY 36 S.P.	T	0.00	\$0.00
2.00	2.00	0.00	CIA1024LPF	A1024 LOW PRO FRAME ONLY	T	129.00	\$258.00
2.00	2.00	0.00	CIA102405	24" COVER "SEWER" W/ GASKET CP	T	151.00	\$302.00
1.00	1.00	0.00	RS549605	5496-R6 RISER	T	475.00	\$475.00
4.00	4.00	0.00	CIA102407	24" COVER "SANITARY SEWER" CP	T	98.00	\$392.00
4.00	4.00	0.00	CIA1024F	A1024 FRAME ONLY	T	98.00	\$392.00
4.00	4.00	0.00	GR243403	2434GR-03 GRADE RING 5" WALL	T	35.00	\$140.00
1.00	1.00	0.00	XDELIVERY	DELIVERY CHARGE	T	65.00	\$65.00
2.00	2.00	0.00	GR243206	2432GR-06 GRADE RING	T	35.00	\$70.00
1.00	1.00	0.00	CIA103202	24" COVER "STORM" W/4 VENT HOLES	T	93.00	\$93.00
1.00	1.00	0.00	CIA1032F	A1032 FRAME ONLY	T	95.00	\$95.00
		0.00		DOUGLAS COUNTY	T	(0.00)	\$154.05

**ORDER SPECIFICATIONS**

**SUB TOTAL: \$2,436.05**  
**TOTAL AMOUNT DUE: \$2,436.05**

IF YOU HAVE QUESTIONS ON HOW THIS INVOICE WAS CALCULATED, OR QUESTIONS ABOUT ANY OF OUR OTHER PRODUCTS, PLEASE CONTACT OUR SALES OFFICE.

PLEASE REFERENCE THIS INVOICE NUMBER ON YOUR CHECK AND REMIT TO: **Jensen Precast - Sparks**  
625 Bergin Way  
Sparks, NV 89431-5801

**Jensen Precast - Sparks**

625 Bergin Way  
Sparks, NV 89431-5801

**INVOICE**

Invoice Number: 1-91322  
Date: 09/24/2008 12.00.00 AM  
Page Number: 1  
Order Number: 177124  
F.O.B:

**Sold To**  
ACTION CONSTRUCTION  
P O BOX 2154  
STATELINE, NV 89449

**Ship To**  
MINDEN GATEWAY  
395 TO JOBSITE ACROSS FROM HIGHSCHOOL  
ON HWY 88  
MINDEN, NV  
KEVIN 691-4786 / PETE 691-3665

CUSTOMER ID		CUSTOMER PO		PAYMENT TERMS		FREIGHT TERMS	
ACT02		MINDEN GATEWAY		Due on receipt		Freight: Billed	
SALES-REP ID		SHIPPING METHOD		SHIP DATE		INVOICE DUE DATE	
KELLEN E				9/24/08		09/24/2008 12.00.00 AM	
QUANTITY				UNIT		EXTENDED	
ORD	SHR	BCK	PART	DESCRIPTION	X	PRICE	PRICE
1.00	1.00	0.00	K612SPC	612 SP VAULT W/4878/557 ADJ-TOR.PED	T	5,648.00	\$5,648.00
1.00	1.00	0.00	XDELIVERY	DELIVERY CHARGE	T	151.00	\$151.00
1.00	1.00	0.00	RS57706	577 6" RISER	T	0.00	\$0.00
		0.00		DOUGLAS COUNTY	T	(0.00)	\$391.43

**ORDER SPECIFICATIONS**

**SUB TOTAL: \$6,190.43**

**TOTAL AMOUNT DUE: \$6,190.43**

IF YOU HAVE QUESTIONS ON HOW THIS INVOICE WAS CALCULATED, OR QUESTIONS ABOUT ANY OF OUR OTHER PRODUCTS, PLEASE CONTACT OUR SALES OFFICE.

PLEASE REFERENCE THIS INVOICE NUMBER ON YOUR CHECK AND REMIT TO: **Jensen Precast - Sparks**  
625 Bergin Way  
Sparks, NV 89431-5801



BK- 0109  
PG- 2299

**Jensen Precast - Sparks**

625 Bergin Way  
Sparks, NV 89431-5801

**INVOICE**

Invoice Number: 1-91914  
Date: 10/21/2008 12.00.00 AM  
Page Number: 1  
Order Number: 177709  
F.O.B:

Sold To
ACTION CONSTRUCTION P O BOX 2154 STATELINE, NV 89449

Ship To
WILL CALL SPARKS, NV

CUSTOMER ID		CUSTOMER PO		PAYMENT TERMS		FREIGHT TERMS	
ACT02		S Gate Apartments		Due on receipt		Freight: Billed	
SALES REP ID		SHIPPING METHOD		SHIP DATE		INVOICE DUE DATE	
NICOLAS R				10/21/08		10/21/2008 12.00.00 AM	
ORD	SH	BCK	PART	DESCRIPTION	T	UNIT PRICE	EXTENDED PRICE
1.00	1.00	0.00	CYP48	P48 BOX	T	137.00	\$137.00
1.00	1.00	0.00	CYN48EX	N48X10 EXTENSION/P48/48E	T	99.00	\$99.00
1.00	1.00	0.00	CYP48D2TEL	P48D2 LID - TELEPHONE	T	175.00	\$175.00
		0.00		WASHOE COUNTY	T	(0.00)	\$30.31

**ORDER SPECIFICATIONS**

**SUB TOTAL: \$441.31**

**TOTAL AMOUNT DUE: \$441.31**

IF YOU HAVE QUESTIONS ON HOW THIS INVOICE WAS CALCULATED, OR QUESTIONS ABOUT ANY OF OUR OTHER PRODUCTS, PLEASE CONTACT OUR SALES OFFICE.

PLEASE REFERENCE THIS INVOICE NUMBER ON YOUR CHECK AND REMIT TO: **Jensen Precast - Sparks**  
625 Bergin Way  
Sparks, NV 89431-5801





**Jensen Precast - Sparks**

625 Bergin Way  
Sparks, NV 89431-5801

**INVOICE**

Invoice Number: 1-91887  
Date: 10/21/2008 12.00.00 AM  
Page Number: 1  
Order Number: 177197  
F.O.B:

**Sold To**  
ACTION CONSTRUCTION  
P O BOX 2154  
STATELINE, NV 89449

**Ship To**  
MINDEN GATEWAY  
395 TO JOBSITE ACROSS FROM HIGHSCHOOL  
ON HWY 88  
MINDEN, NV  
KEVIN 691-4786 / PETE 691-3665

CUSTOMER ID		CUSTOMER PO		PAYMENT TERMS		FREIGHT TERMS	
ACT02		MINDEN GATEWAY		Due on receipt		Freight: Billed	
SALES REP ID		SHIPPING METHOD		SHIP DATE		INVOICE DUE DATE	
KELLEN E				10/21/08		10/21/2008 12.00.00 AM	
QUANTITY		PART		DESCRIPTION		UNIT	EXTENDED
ORD	SHR	BCK	PART	DESCRIPTION	X	PRICE	PRICE
1.00	1.00	0.00	WO 177197/1	TRASH GRATE FOR 30" FES	T	698.00	\$698.00
1.00	1.00	0.00	XDELIVERY	DELIVERY CHARGE	T	50.00	\$50.00
		0.00		DOUGLAS COUNTY	T	(0.00)	\$50.50

**ORDER SPECIFICATIONS**

**SUB TOTAL: \$798.50**  
**TOTAL AMOUNT DUE: \$798.50**

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625 Bergin Way  
Sparks, NV 89431-5801

