

15-

DOC # 0735814
01/15/2009 10:31 AM Deputy: SG

OFFICIAL RECORD

Requested By:
LAW OFFICE OF CYNTHIA R

HADELL

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0109 PG- 2625 RPTT: # 7

APN: 1220-04-210-039

When recorded mail to Grantee:

Mail tax statements to:
Roselle F. Boos
1436 Wingdam Road
Murphys, CA 95247



QUITCLAIM DEED

For good and valuable consideration, the receipt of which is hereby acknowledged, Grantor, ROSELLE F. BOOS does hereby quitclaim to ROSELLE F. BOOS as TRUSTEE OF THE BOOS 2007 REVOCABLE TRUST DATED MAY 22, 2007 all that real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with all and singular the tenements, herditaments and appurtenances thereunto belonging or in anyway appertaining. Subject to all covenants, conditions, taxes, restrictions, reservations, rights of way and easements now of record.

Dated: January 12, 2009

Roselle F. Boos
ROSELLE F. BOOS

STATE OF CALIFORNIA)
COUNTY OF TUOLUMNE)

On January 12, 2009, before me, E Marler, a Notary Public, personally appeared ROSELLE F. BOOS, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature E Marler (Seal)

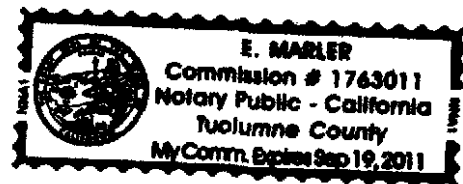


EXHIBIT "A"

LEGAL DESCRIPTION

LOT 17, BLOCK B AS SET FORTH ON THE MAP OF SUNSET PARK
SUBDIVISION FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS
COUNTY NEVADA RECORDER ON JUNE 5, 1987, BOOK 687, PAGE 763 AS
DOCUMENT NO. 15926 AND BY CERTIFICATE OF AMENDMENT RECORDED
ON DECEMBER 23, 1987, BOOK 1287, PAGE 3314 AS DOCUMENT NO. 169385
PER NRS 111.312 THIS DOCUMENT WAS RECORDED ON MARCH 1 2004 AS
DOCUMENT NO. 0606074 IN BOOK 304, PAGE 676 AND 677 IN THE OFFICE OF
THE DOUGLAS COUNTY STATE OF NEVADA RECORDER.

APN: 1220 04 210 039

