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RECORDING REQUESTED BY: LESLIE MARK GAMMILL, ESQ.

WHEN RECORDED MAIL TO:
LESLIE MARK GAMMILL, ESQ.
Kerwin, Kerwin & Gammill, LLP
P.O. BOX 610148
REDWOOD CITY, CA 94061

MAIL TAX STATEMENTS TO:

Mr. and Mrs. John Guidotti 8105 Greenock Way Antelope, CA 95843 DOC # 0735816 01/15/2009 10:40 AM Deputy: SG OFFICIAL RECORD Requested By: KERWIN, KERWIN & GAMMILL

> Douglas County - NV Karen Ellison - Recorder

Page: 1 of 4 Fee: 17.00 BK-0109 PG- 2631 RPTT: # 7

TRUST TRANSFER DEED

A.P.N.: 1022-09-002-046

The undersigned declares: Documentary tax is none, transfer to a trust for the benefit of Grantors. Not pursuant to sale.

John J. Guidotti and Jill M. Guidotti, Husband and Wife as Community Property

hereby GRANTS to

John J. Guidotti and Jill M. Guidotti, Trustees of the 2008 Guidotti Family Trust

the following described real property in the City of Wellington, County of Douglas, State of Nevada:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AND COMMONLY KNOWN AS: 3670 Boulder Road, Wellington, NV 89444

Dated: December 15, 2008

THN O. GUIDOTTI

JILL M. GUIDOTTI

ACKNOWLEDGMENT

State of California SS County of Santrake

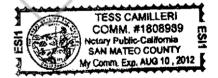
On December 15, 2008, before me, the State of California, personally appeared JOHN J. GUIDOTTI who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the persons, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(SEAL)



BK- 0109

ACKNOWLEDGMENT

State of California) ss
County of Socrobes)

On December , 2008, before me,

, a notary public in and for the State of California, personally appeared JILL M. GUIDOTTI, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the persons, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(SEAL)



Exhibit A

A parcel of land situated within Section 9, Township 10 North, Range 22 East, M.D.B.&M., Douglas County, Nevada and mor particularly described as follows:

Commencing at the South 1/4 corner of Section 9, Township 10 North, Range 22 East, M.D.B.&M., thence North 1°13'35" East a distance of 1,070.01 feet; thence South 85°39'41" West a distance of 409.36 feet to a point on a curve; thence along a cure to the left with a tangent bearing of North 4°28'36" West, with a radius of 50.00 feet along an arc distance of 49.94 feet through a central angle of 57°13'53" to the true point of beginning; thence along a curve to the left with a tangent bearing of North 61°42'29" West with a radius of 50.00 feet along an arc distance of 38.67 feet through a central angle of 44°18'31"; thence North 15°58'06" West a distance of 412.85 feet; thence North 31°58'23" West a distance of 66.69 feet; thence South 89°15'23" East a distance of 430.72 feet; thence South 31°51'17" East a distance of 20.00 feet; thence South 66°00'00" West a distance of 180.00 feet; thence South 14°02'10" West a distance of 123.69 feet; thence South 40°10'40" East a distance of 203.86 feet; thence South 65°52'12" West a distance of 210.32 feet to the true point of beginning.

Said parcel also known as Adjusted Lot No. 19 on Boundary Line Adjustment Map recorded September 28, 1993, in Book 993, at Page 5586, as document No. 318745.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on October 28, 2004, as Document No. 628031 of Official Records.

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