

DOC # 735821
01/15/2009 11:58AM Deputy: DW
OFFICIAL RECORD
Requested By:
MARQUIS TITLE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-109 PG-2649 RPTT: 807.30



APN: 1320-33-81-017
ESCROW NO: 01915936-190-CW1-20390-7/0
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

Michael S. Nauffer
Marla D. Alva-Correa
1339 Windsor Dr.
Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ 807.30

THIS INDENTURE WITNESSETH: That

Federal National Mortgage Association

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Michael S. Neuffer and Maria D. Alva-Correa, husband and wife as joint tenants

all that real property situated in the County of Clark, State of Nevada, described as follows:

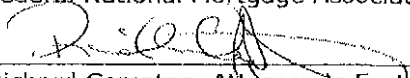
For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO:
1. Taxes for the fiscal year 2008 - 2009
 2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 12th day of JANUARY, 2009.

Federal National Mortgage Association


Richard Compton, Attorney in Fact for Federal National Mortgage Association

STATE OF NEVADA }
COUNTY OF _____ } ss:

On _____, personally appeared before me, a Notary Public in and for said County and State, _____ who acknowledged to me that _____ executed the same.

WITNESS my hand and official seal.

See attached

NOTARY PUBLIC in and for said County and State.



BK-109
PG-2650

STATE OF NEVADA

County of Clark

On ²⁰⁰⁹ JANUARY 12, 2008, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard Compton personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, as Attorney-in-fact of FEDERAL NATIONAL MORTGAGE ASSOCIATION

WITNESS my hand and official seal.

Cortney Wade



NOTARY PUBLIC in and for said County and State.

Document Type: Grant, Bargain, Sale Deed



BK-109
PG-2651

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 29, Block C, as set forth on Final Subdivision Map #1006-4 of CHICHESTER ESTATES PHASE 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 11, 1997, in Book 1297, Page 2264, as Document No. 428220.

APN: 1320-33-811-017

COPY

