

APN: 1319-30-30-644-103 *ptr*

RECORDING REQUESTED BY:

JOAN C. WRIGHT, ESQ.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

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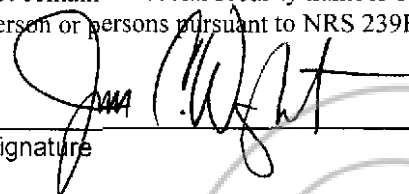
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Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
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TITLE OF DOCUMENT

ORDER GRANTING PETITION TO SET ASIDE ESTATES WITHOUT
ADMINISTRATION ANCILLARY PROCEEDING

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1 CASE NO: 08-PB-0138

JAN 06 2009

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6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

9 IN THE MATTER OF THE ESTATE

ORDER GRANTING PETITION TO SET
ASIDE ESTATE WITHOUT
ADMINISTRATION

10 OF

11 JOHN P. HILL,

12 Deceased.

13
14 VIRGINIA ANNE HILL by and through her counsel, ALLISON, MacKENZIE,
15 PAVLAKIS, WRIGHT & FAGAN, LTD., having filed her Petition to Set Aside Estate Without
16 Administration, and a hearing thereon having been had in open Court, due notice of which was
17 proved; and no person objecting; and the Court having reviewed the evidence, read the papers, and
18 considered the matter; and it appearing:

19 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED
20 as follows:

- 21 1. That the Nevada estate does not exceed One Hundred Thousand and No/100
- 22 Dollars (\$100,000.00);
- 23 2. That the Last Will and Testament dated July 11, 2003, is hereby proved to be
- 24 the decedent's Last Will and Testament;
- 25 3. That the interest of the decedent in the state of Nevada at the time of his death
- 26 in the hereinafter described real property is hereby set aside to VIRGINIA ANNE HILL in
- 27 accordancce with Clause Six of the Last Will and Testament of JOHN P. HILL, as follows:

28 ///

ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
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1 All that real property situate in the State of Nevada, County of Douglas, more specifically
2 described as follows:

3 An undivided 1/51st interest as tenants in common in and to that certain real
4 property and improvements as follows: (A) An undivided 1/106th interest in and
5 to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded
6 December 31, 1991, as Document No. 268097, re-recorded as Document No.
7 269053, Official Records of Douglas County, State of Nevada, excepting
8 therefrom Units 039 through 080 (inclusive) and Units 141 through 204
9 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988,
10 as Document No. 182057; and (B) Unit No. 192 as shown and defined on said
11 Condominium Plan; together with those easements appurtenant thereto and
12 such easements described in the Fourth Amended and Restated Declaration of
13 Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe
14 recorded February 14, 1984, as Document No. 096758, as amended, and in the
15 Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18,
16 1988, as Document No. 184461, as amended, and as described in the Recitation
17 of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as
18 Document No. 271619, and subject to said Declarations; with the exclusive right
19 to use said interest in Lot 37 only, for one week each year in the Prime "Season"
20 as defined in and in accordance with said Declarations.

21 A Portion of APN: 1319-30-644-103
22 Inventory #37-192-06-01

23 DATED this 6 day of January, 2009

24 David R. Cable
25 DISTRICT JUDGE

26 Submitted by:

27 ALLISON, MacKENZIE, PAVLAKIS,
28 WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

By:

Joan C. Wright
JOAN C. WRIGHT, ESQ.
Attorneys for Petitioner,
VIRGINIA ANNE HILL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE January 6, 2009
TED THURAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,

By M. Bragazzi Deputy

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