

OFFICIAL RECORD

Requested By:

WESTERN TITLE INC RIDGE

APN#: 1220-10-310-009

RPTT: \$0.00 ~~#7~~

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 02147-LMS

When Recorded Mail To:

James B. Hansen
Anna Lee Hansen
1452 Glenwood Dr.
Gardnerville, NV 89460

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 4 Fee: 17.00
BK-0109 PG- 3044 RPTT: # 7



Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Anna Lee Hansen
Anna Lee Hansen Trustee

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JAMES B HANSEN AND ANNA LEE HANSEN, TRUSTEES OF THE HANSEN FAMILY TRUST
DATED OCTOBER 25, 1995

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

JAMES B HANSEN AND ANNA LEE HANSEN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City
of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

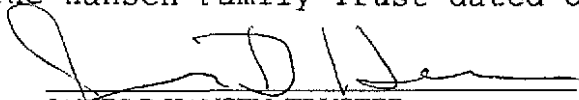
All that certain real property situate in the County of Douglas, State of Nevada, described as
follows:

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/12/2009



The Hansen Family Trust dated October 25, 1995


JAMES B HANSEN, TRUSTEE


ANNA LEE HANSEN, TRUSTEE

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

JAN 12 2009

by James B Hansen, Anna Lee Hansen Trustees



Notary Public



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 28 as shown on the map of COUNTRY CLUB ESTATES, filed in the office of the County Recorder of Douglas County, Nevada, on July 17, 1967, in Book 51, Page 377 as Document No. 37147.

EXCEPTING THEREFROM all that portion of said land conveyed to JAMES D. OWEN, et ux, in Deed recorded April 16, 1971, in Book 85, Page 656, Document No. 52307, of Official Records, being the westerly portion of said lot described as follows:

BEGINNING at the southwesterly corner of said Lot 28, as shown on said map; thence North 16°58'29" East along the westerly line of said lot, a distance of 138.43 feet to the Northwest corner thereof; thence South 78°09'00" East along the northerly line of said lot, a distance of 110.40 feet to a point; thence continuing along said northerly line South 82°46'00" East, a distance of 25.41 feet to a point; thence leaving said northerly line South 16°58'29" West, a distance of 152.59 feet to a point on the southerly line of said lot, at a point 111.02 feet from the southeasterly corner of said lot; thence North 73°01'31" West along the southerly line of said lot, a distance of 135.00 feet to the point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain Individual Grant Deed recorded in the office of the County Recorder of Douglas County, Nevada on February 5, 1998, as Document No. 432044 of Official Records.

Assessor's Parcel Number(s):
1220-10-310-009



BK-109
PG-3047