

A.P.N.: 1319-03-811-030
File No.: 141-2270847 (CD)

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0109 PG- 3233 RPTT: # 5

✓ When recorded mail to:
Jayne Penelope Speir,
P.O. Box 711,
Genoa, NV 89411



GRANT, BARGAIN & SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jayne Penelope Speir, an unmarried woman

Does hereby GRANT, BARGAIN AND SELL to:

Jayne Penelope Speir 70% (seventy percent)
Alexandra Pfeil-Schneider 30% (thirty percent) (an unmarried woman -daughter of
Jayne Penelope Speir)

The real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL I

**UNIT 30, BLOCK C, AS SET FORTH ON THE PLAT OF GENOA LAKES PHASE 2,
FILED FOR RECORD IN THE OFFICE OF DOUGLAS COUNTY RECORDER ON
JUNE 2, 1994, IN BOOK 694, PAGE 202, AS DOCUMENT 338683.**

PARCEL II

**THAT CERTAIN EXCLUSIVE USE AND LANDSCAPE EASEMENT DESCRIBED AS
FOLLOWS:**

**COMMENCING AT THE NORTHEASTERLY CORNER OF UNIT 30 AS SHOWN ON
THE FINAL MAP FOR GENOA LAKES PHASE 2 PLANNED UNIT DEVELOPMENT
DOCUMENT NO 338683 OF DOUGLAS COUNTY RECORDER OFFICE – SAID POINT
BEARS S.29°52'41"E., 149.48 FEET FROM TIEPOINT 'C' AS SHOWN ON THE
GENOA LAKES PHASE 2 FINAL MAP; THENCE S.41°22'53" W., ALONG THE
WESTERLY LINE OF SAID UNIT 30, 63.67 FEET TO THE TRUE POINT OF
BEGINNING; THENCE S.41°22'53" W., 35.00 FEET; THENCE S.55°08'43" E., 39.59
FEET; THENCE S.57°34'58" E., 39.75 FEET, THENCE N. 36°06'57" E., 37.00 FEET TO
THE SOUTHWESTERLY CORNER OF UNIT 29 AS SHOWN ON SAID GENOA LAKES
PHASE 2 FINAL MAP; THENCE N. 36°06'57" E., ALONG THE WESTERLY LINE OF
SAID UNIT 29, 24.00 FEET; THENCE N.53°53'03" W., 4.00 FEET, THENCE N. 36°06'57"
E., 13.49 FEET; THENCE N. 48°37'07" W, 12.78 FEET TO A POINT ON THE
EASTERLY LINE OF SAID UNIT 30; THENCE ALONG THE EASTERLY AND
SOUTHERLY BOUNDARY LINE OF SAID UNIT 30 THE FOLLOWING 6 COURSES:**

1. S. 41°22'53" W., 36.33 FEET
2. N. 48°37'07" W., 12.33 FEET
3. S. 41°22'53" W., 3.67 FEET
4. N. 48°37'07" W., 25.33 FEET
5. S. 41°22'53" W., 9.50 FEET

6. N. 48°37'07" W., 17.33 FEET TO THE TRUE POINT OF BEGINNING

**NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY
IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 20, 2004 IN BOOK 0204,
PAGE 08804, AS INSTRUMENT NO. 605230**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: January 16, 2009

COPY

P. Speir

Jayne Penelope Speir

State of Nevada

County of Douglas

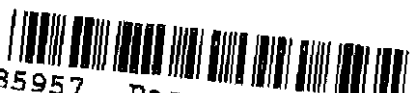
on 1/16/09

Megan Hansen



MEGAN HANSEN
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 09-7575-5
MY APPT. EXPIRES MAY 27, 2012

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01/16/2009