DOC # 0735962 01/16/2009 02:45 PM Deputy:

OFFICIAL RECORD

Requested By: TOPAZ RANCH ESTATES WATER

COMPANY

Douglas County - NV Karen Ellison - Recorder

age: 1 Of 1 Fee:

14.00 0.00

BK-0109 PG-3245 RPTT: 0.0

APN: 102 2-09-001-014

WHEN RECORDED MAIL TO:

Topaz Ranch Estates General Improvement District 3924 Carter Way Wellington, NV 89444

LIEN

| NOTICE IS HEREBY GIVEN that the Topaz Ranch Estates General Improvement District, a quasi- |
|--|
| municipal corporation, duly formed and existing under and by virtue of Chapter 318 of the Nevada Revised |
| Statutes claims a lien upon the here-in after described parcel of real property for delinquent monthly service |
| charges for use of the District's water system. |
| charges for asc of the District's water system. |
| The employee of the lieu is in the course C = 6242.24 |
| The amount of the lien is in the sum of\$342.24 and water charges will continue to accrue. |
| The |
| The owner or reputed owner of the here in after described parcel of real property is: |
| |
| Chris W. & Aretta J. Koch and/or Beneficial Finance |
| |
| |
| The real property that is subject to the lien hereafter is located within the County of Douglas, State of |
| Nevada and is more particularly described as follows, to wit: |
| |
| 3630 Sandstone Drive (Topaz Ranch Estates) |
| Wellington, NV 89444 |
| |
| Wherefore, Topaz Ranch Estates General Improvement District claims a lien upon the above-described |
| premises, together with the building and improvements located thereon. |
| , 3 |
| Topaz Ranch Estates General Improvement District |
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| The state of the s |
| DATED: 01/16/09 BE Makeed Jewlon teking |
| Elisabeth Hinton-Rebiejo |
| Enoubeth Timon records |
| ACKOWLEDGEMENT |
| ACROWEDGEDIENT |
| STATE OF NEVADA) |
| Ss |
| COUNTY OF DOUGLAS) |
| COUNTY OF DOUGLAS) |
| On this16th day of January 2009 , personally appeared before me, a Notary |
| |
| Public in and for said County and State Elisabeth Hinton-Rebiejo known to me to be the |
| Treasurer voluntarily and for the uses and purposes therein mentioned Topaz Ranch Estates General Improvement District. |
| |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of |

DEBI L. SMITH
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 07-4698-6
MY APPT. EXPRES SEPT. 4, 2011

this certificate first above written.

Mush. Snuth