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DOC # 0735968 01/16/2009 03:34 PM Deputy: OFFICIAL RECORD Requested By: BRIAN D SHACKLETT

> Douglas County ~ NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0109 PG-3278 RPTT:

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APN: 1319 - 30 - 644 - 115 PM Above Space Reserved for Recording [If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]
Quitclaim Deed
Date of this Document: November 20, 2008
Reference Number of Any Related Documents:
Grantor:
Name Mary Snackett Street Address 12407 Whispering Tree Lane
City/State/Zip Poway, A 92064
Grantee:
Name Brian Shacklett
Street Address 12057 Caminito Campana
City/State/Zip San Diego, CA 92128
Commission & 1803233
Abbreviated Legal Description (Legal Description) (Legal Descripti
condo name) state labor Share Unit, Plaza Bldg,
Assessor's Property Tax Parcel/Account Number(s):
THIS QUITCLAIM DEED, executed this // th day of November, whose whose
20_08, by first party, Grantor, Mary Shackleft, whose mailing address is 17407 Whispering Tree Lanc loway, CA 97064, to second party, Grantee, Brian Shackleft whose mailing address is 17057 Caminito Campana San Diego, CA 97128
mailing address is 17407 Whispering Tree Lanc Yoway, CA 92064 to
second party, Grantee, Brian Shacklett whose mailing address is 17057 Caminito Campana San Diego, CA 92128.
MUTMECCETIL shows he will find the formal miles of the second sec
WITNESSETH that the said first party, for good consideration and for the sum of <u>three thousand</u> Dollars (\$ 3,000,000) paid by the said second party, the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of
to wit: The Ridge Take - Alternate Gold year Time Share gloza Bldg,
400 Ridge Club Dr. Stateline, NV 39449
Acct /Owner # 3720416B
Acc, 70 Wher " 37204130
IN WITNESS WHEREOF , the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:
Mille Homes O
Signature of Witness
Print Name of Witness //eva (2002)
Signature of Witness Annth M Hugh
Print Name of Witness Annake Mattoggan
Signature of Grantor
Print Name of Grantor Many Shicklett
State of <u>(alifornia</u>) County of <u>San</u> Digo
on Nov. 11, 2008 , before me, Annette M. Hoggan, Notary public appeared
WITNESS my hand and official seal. Appette M. HORDAN Commission - 1803233 Netary Public - Celliornia Sea Blace County
Signature of Notary
AffiantKnownProduced ID
Type of ID
(Seal)

EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 204 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Odd -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-115



PG- 3280 01/16/2009