APN#: 1220-22-110-079 RPTT: \$0.004 Recording Requested By: Western Title Company, Inc. Escrow No.: 022647-LMS When Recorded Mail To: Mail Tax Statements to: (deeds only) Same as Albave

01/16/2009 04:03 PM Deputy: PK OFFICIAL RECORD Requested By: WESTERN TITLE INC RIDGE

> Douglas County - NV Karen Ellison - Recorder

3 1 0fFee: Page: PG- 3290 RPTT:

16.00



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

7 S. Ruhland

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Albert J. Ruhland, A Married Man as His Sole and Separate Property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Albert J. Ruhland, Surviving Trustee of The Ruhland Family Trust Dated October 22, 1991

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 135, as shown on the Official Map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Document No. 50056.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/09/2009

PG-3291

735974 Page: 2 of 3 01/16/2009

Grant, Bargain and Sale Deed - Page 2

Albert J Ruhland

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

Notary Public



LORI MAE SILVA
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 97-2081-5 - Expires April 26, 2009

ss

вк-109 PG-3292 PG-329. 735974 Page: 3 of 3 01/16/2009