

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0109 PG- 3483 RPTT: 3.90



Prepared by:  
Record and Return to:  
Timeshare Transfer, Inc.  
(Without examination of title)  
1850 43<sup>rd</sup> Avenue, Suite C-2  
Vero Beach, FL 32960  
1-877-414-9083

**MAIL TAX STATEMENTS TO:**  
Vacation Ventures, LLC  
1365 Garden of the Gods Road  
Colorado Springs, CO 8007

A Portion of APN 1319-15-000-015  
Consideration: \$1,000.00

**WARRANTY DEED**

THIS WARRANTY DEED, Made this 12 day of December, 2008, by

**NORMAN E. THOMAS and MARY ANN THOMAS, Husband and Wife,**

of 2633 Kayne Avenue, Minden, Nevada 8423, hereinafter called the Grantor, to

**VACATION VENTURES, LLC, a Colorado Limited Liability Company,**

of 1365 Garden of the Gods Road, Colorado Springs, Colorado 8007, hereinafter called the Grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH, That the Grantor, for and in consideration of the sum of One Thousand and no/100 (\$1,000.00) Dollars, receipt whereof is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to the heirs and assigns of Grantee forever, all that real property situated in the **County of Douglas, State of Nevada**, described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof.

This being the same property conveyed to Grantor herein by Grant Deed of Walley's Partners Limited Partnership, recorded in Book 399 at Page 6668 as Document No. 0464471, in the Official Records of Douglas County, State of Nevada.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS is not homestead property.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple, that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

*Norman E. Thomas*  
NORMAN E. THOMAS, Grantor  
2633 Kayne Avenue  
Minden, NV 89423

*Mary Ann Thomas*  
MARY ANN THOMAS, Grantor  
2633 Kayne Avenue  
Minden, NV 89423

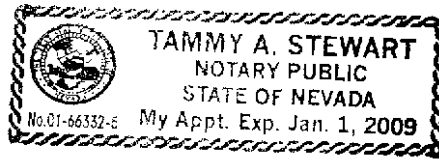
STATE OF *Nevada* )  
COUNTY OF *Douglas* ) SS.

On *12/11* 2008, before me, *Tammy A. Stewart* (Notary Public Name), personally appeared **NORMAN E. THOMAS** and **MARY ANN THOMAS**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(this area for official notarial seal)

*Tammy A. Stewart*  
Notary Signature  
*Tammy A. Stewart*  
Notary Printed  
My Commission expires: *January 1, 2009*



Inventory No.: 17-003-17-81

**EXHIBIT "A"**  
**(WALLEY'S)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142<sup>ND</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE ¼) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80° 00' 00" East, 93.93 feet; thence North 35° 00' 00" East, 22.55 feet; thence North 10° 00'00" West, 92.59 feet; thence North 80° 00' 00" East, 72.46 feet; thence South 10° 00' 00" East, 181.00 feet; thence South 80° 00' 00" West, 182.33 feet; thence North 10° 00' 00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576).

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for **David Walley's Resort** recorded September 23, 1998 as Document No. 0449993, and subject to said Declaration; with the exclusive right to use said interest for **One Use Period** every other year in EVEN - **numbered years** in accordance with said Declaration.

A Portion of APN 1319-15-000-015

