

APN: ~~19-270-04~~  
1220-19-002-009

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0109 PG- 3499 RPTT: # 7

WHEN RECORDED RETURN TO:  
KELLY L. TURNER, ESQ.  
Post Office Box 6477  
Reno, Nevada 89513



MAIL FUTURE TAX STATEMENTS TO:  
VERNE H. WELCH, JR., and DE'LILA  
N. WELCH, Trustees of  
The Welch Family Trust  
680 Highway 88  
Gardnerville, Nevada 89460

GRANT DEED

THIS INDENTURE, made and entered into this 20<sup>th</sup> day  
of January, 2009, by and between JIC LIMITED  
PARTNERSHIP, A Nevada Limited Partnership, hereinafter Grantor,  
and VERNE H. WELCH, JR., and DE'LILA N. WELCH, trustees of THE  
WELCH FAMILY TRUST, hereinafter Grantees.

W I T N E S S E T H:

That the said Grantor, in consideration of the sum  
of TEN DOLLARS (\$10.00), lawful money of the United States of  
America, to it in hand paid by the said Grantees, the receipt  
whereof is hereby acknowledged, does by these presents, grant,  
bargain and sell unto the said Grantees, and to their  
successors and assigns forever, all that certain real property  
situate in the County of Douglas, State of Nevada, more  
commonly referred to as the 680 Highway 88 located in

Gardnerville, Nevada, and more particularly described as follows, to-wit:

See Exhibit "A", attached hereto.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantees, and to their successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

GRANTOR:

JIC LIMITED PARTNERSHIP  
A Nevada Limited Partnership

BY: *De'Lila N. Welch*  
DE'LILA N. WELCH

STATE OF NEVADA                    )  
  ) ss.  
COUNTY OF DOUGLAS            )

On this 20 day of January, 2009, personally appeared before me, a Notary Public in and for said state, DE'LILA N. WELCH, personally known to me to be the person who executed the above instrument, and acknowledged to me that she executed the same for the purposes therein stated.

*Erin Davidson*  
NOTARY PUBLIC

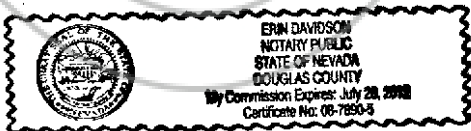


EXHIBIT A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located in the Northeast 1/4 of the Southwest 1/4 of Section 19, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the West one quarter corner of Section 30, Township 12 North, Range 20 East, M.D.B.&M., proceed North  $18^{\circ}17'07''$  East 4177.69 feet and North  $0^{\circ}28'12''$  East, 649.36 feet to the TRUE POINT OF BEGINNING, at the Southwest corner of the parcel; thence North  $0^{\circ}28'12''$  East, 355.98 feet to the Northwest corner of the parcel; thence North  $89^{\circ}51'31''$  East, 1222.28 feet to a point on the Nevada State Highway right-of-way line which is the Northwest corner of the Parcel; thence South  $0^{\circ}07'45''$  West, 82.78 feet along said right-of-way line, to a point; thence South  $0^{\circ}06'$  East, 273.18 feet along said highway right-of-way line to the Southeast corner of the parcel; thence South  $89^{\circ}51'31''$  West, 1225.47 feet to the TRUE POINT OF BEGINNING.

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