

DOC # 736095
01/20/2009 02:14PM Deputy: PK
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC RIDGE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-109 PG-3640 RPTT: 0.00

APN: 1318-09-810-109

RECORDING REQUESTED BY:

Z Servicing Inc.
P.O. Box 11832
Zephyr Cove, NV 89448



RELEASE OF DECLARATION OF RESTRICTIONS

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned Loan Servicer hereby release from the Official Records of the Recorder of the County of Douglas, State of Nevada, the Declaration of Restriction filed between GORDON R. LANE AND CAROL L. LANE, TRUSTEES OF THE LANE FAMILY TRUST ("Owner") and CAROL S. AUSLEN, TRUSTEE OF THE RICHARD & CAROL AUSLEN FAMILY TRUST DATED 9/23/91 - CAROL AUSLEN SHARE as to an undivided 5.85% interest, BACKSTAGE EQUIPMENT, INC. DEFINED BENEFIT PLAN as to an undivided 10.00% interest, STANLEY J. LEIKEN, M.D. INC. DEFINED PENSION PLAN as to an undivided 10.00% interest, NOBLE, DAVID SCOTT AND JENNIFER MARIE VALLIERE NOBLE as to an undivided 10.00% interest, PENSCO TRUST COMPANY, INC., CUSTODIAN: FBO MARY C. MILLER IRA #M11EA as to an undivided 9.75% interest, PENSCO TRUST COMPANY, INC., CUSTODIAN: FBO WAYNE SNYDER IRA # SN033 as to an undivided 9.75% interest, BRUCE E. SARKIN, TRUSTEE OF THE BRUCE E. SARKIN TRUST OF 1997 as to an undivided 5.80% interest, SWOPE MEDICAL GROUP, INC. PROFIT SHARING 401k Plan FBO: BRUCE E. SARKIN as to an undivided 4.85% interest, and Z LOAN & INVESTMENT, LLC ITS SUCCESSORS AND/OR ASSIGNS as to an undivided 34.00% ("Lender"), filed in the official records of Douglas County on December 11, 2007 in Book 1207, Page 2139 and Document No. 714624.

Z Servicing, Inc.

[Handwritten Signature]
By: Mike Sigala, Vice President

Dated: 1.13.09

STATE OF NEVADA)
COUNTY OF DOUGLAS)

On January ¹⁵ ~~13~~, 2009 before me, Amy Caramazza, personally appeared Mike Sigala, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



AMY CARAMAZZA
NON RESIDENT NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires 04-01-2012
Commission No. 00-62504-5

Witness by hand and official seal.
Signature *[Handwritten Signature]*

"Exhibit A"

LEGAL DESCRIPTION

The land referred to herein is situated in the County of DOUGLAS, State of Nevada, described as follows:

Lot 3, Block A as shown on the Amended Map of Subdivision No. 2, Zephyr Cove Properties, Inc., in Sections 9 and 10, Township 13 North, Range 18 East, M..D.B.&M., filed in the office of the County Recorder of Douglas County, Nevada on August 5, 1929, as Document No. 267.

Except Therefrom: any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

Assessors Parcel. No. 1318-09-810-109



BK-109
PG-3641