

Assessor's Parcel  
Number of the Property: 1319-30-519-019 *ptn*

16  
DOC # 0736131  
01/21/2009 09:43 AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
JIM AND LISA MOORE

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0109 PG- 3843 RPTT: # 5



Above Space Reserved for Recording  
[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

# Quitclaim Deed-Nevada

Date of this Document: January 16, 2009

Reference Number of Any Related Documents: Exhibit A (Legal Description)

✓ Grantor:  
Name James P. Moore and Lisa M. Moore, husband and wife as joint tenants  
Street Address 505 Lakeland Drive  
City/State/Zip Dover, TN 37058

Grantee:  
Name Benjamin N-J Moore and Kim Y. Moore, husband and wife as joint tenants  
Street Address 58 West Athens Avenue  
City/State/Zip Clovis, CA 93611

Grantee:  
Name Frank J. Johns and Kimberley I. Moore-Johns, husband and wife as joint tenants  
Street Address 18197 Stonegate Court  
City/State/Zip Salinas, CA 93908

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): See Exhibit A

Assessor's Property Tax Parcel/Account Number(s): 1310-30-519-019

**THIS QUITCLAIM DEED**, executed this 16th day of January, 2009, by first party, Grantor, James P. Moore and Lisa M. Moore, whose post office address is: See above, to second party, Grantee, Benjamin N-J Moore and Kim Y. Moore, whose post office address is: See Above, and third party Grantee, Frank J. Johns and Kimberley I. Moore-Johns, whose post office address is: See Above

**WITNESSETH:** That Grantor, for good consideration and for the sum of Fifteen Hundred Dollars (\$1500.00) paid by Grantees, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto Grantees forever, all the right, title, interest and claim which Grantor has in and to the following described real property, and improvements and appurtenances thereto in the County of Douglas, State of Nevada.

IN WITNESS WHEREOF, Grantor has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in the presence of:

Signature of Witness:

*Susan Jane Hansen*

Print Name of Witness:

SUSAN Jane Hansen

Signature of Witness:

*Sabrina M. Jones*

Print Name of Witness:

Sabrina M. Jones

Signature of Grantor:

*James P. Moore Lisa M. Moore*

Print Name of Grantor:

James P. Moore Lisa M. Moore

Signature of Grantee:

Print Name of Grantee:

Signature of Preparer:

Print Name of Preparer:

Address of Preparer:

State of: Tennessee

County of: Stewart

On 1-16-09 before me, *Hillary Greene*, appeared James P. Moore and Lisa M. Moore, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary:

*Hillary Greene* Exp 11-24-2012

Affiant:

Known

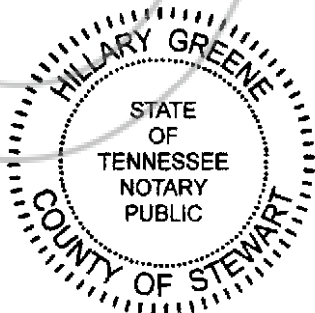
Produced ID

Type of ID:

TN DL ; military ID

Title and Rank:

(Seal)



BK- 0109  
PG- 3844

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**EXHIBIT "A"  
LEGAL DESCRIPTION**

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385 Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 029 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "SPRING/FALL use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111538 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

86 OCT 10 P2:06

SUZANNE F. ANDREAU  
RECORDER

\$ 6.00 PAID Bl DEPUTY

142502

BOOK 1086 PAGE 1096

