

No APN (Water Rights Only)

WHEN RECORDED MAIL TO:

✓ Town of Minden
1604 Esmeralda Avenue
Minden, NV 89423

exempt#2

DOC # 0736133
01/21/2009 10:00 AM Deputy: GB

OFFICIAL RECORD

Requested By:
TOWN OF MINDEN

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 0.00
BK-0109 PG- 3848 RPTT: # 2



WATER RIGHTS DEED

David V. & Diana Lynn Troutner
LDA 05-081
2.24 A.F.A.

THIS INDENTURE, made and entered into this 20 day of JANUARY, 2009, between THE TOWN OF MINDEN, Grantor, and DOUGLAS COUNTY, a political subdivision of the State of Nevada, Grantee, whose address is Post Office Box 218, Minden, NV 89423;

WITNESSETH:

That the said Grantor, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to it in hand paid on behalf of the said Grantee, the receipt whereof is hereby acknowledged, does by these presents convey unto the said Grantee, and to its heirs and assigns forever, all those certain water rights situate in the Town of Minden, County of Douglas, State of Nevada, more particularly described as follows:

All rights, title, and interest in and to **2.24 acre-feet annually** at a diversion rate of **0.0031 c.f.s.**, being a portion of **Permit 60638**, (Well #4) being the subject of **Application 77417** on file at the State of Nevada, Division of Water Resources.

These water rights are being conveyed to provide dedicated water rights to Douglas County on behalf of David V. & Diana Lynn Troutner, to satisfy a condition under the approval of the Parcel Map for David V. & Diana Lynn Troutner, LDA #05-081 by Douglas County. Consideration for the transfer of these water rights has been paid for by David V. & Diana Lynn Troutner to the Town of Minden in accordance with the Town Board's approval at their meeting on June 1, 2005.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and to its heirs and assigns forever.

The said Grantor has the legal power, right and authority to execute this instrument and to consummate the transaction evidenced hereby, and in so doing fully intends to convey the water rights described herein.

IN WITNESS WHEREOF, and after formal approval by the Minden Town Board at their meeting of June 1, 2005, the said Grantor has executed this conveyance the day and year first hereinabove written.

David C. Sheets
David C. Sheets, Chairman
Minden Town Board

STATE OF NEVADA)
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on January 20, 2009, by David C. Sheets, Chairman of the Minden Town Board.

Jon Lynn Ward
Notary Public

My Commission expires 8/15/2009

