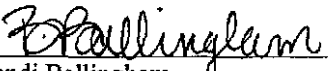


OFFICIAL RECORD

Requested By:  
ANDERSON & DORN LTD

This document does not contain a social security number.

  
Brandi Ballingham

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0109 PG- 3880 RPTT: # 7



APN: 1220-09-412-011 and 1320-29-118-011

**RECORDING REQUESTED BY:**

Bryce L. Rader, Esq.  
Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Ste, 860  
Reno, Nevada 89521

**WHEN RECORDED MAIL TO:**

Trish Reiff  
38561 County Road 15  
Woodland, California 95695

**MAIL TAX STATEMENTS TO:**

Trish Reiff  
38561 County Road 15  
Woodland, California 95695

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

Trish Reiff, Trustee or her successors in trust, under the D.R.J.M. 1991 Revocable Trust, dated October 17, 1991, and any amendments thereto

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

Trish Reiff, Trustee or her successors in trust, under the RG Spendthrift Trust created under the D.R.J.M. 1991 Revocable Trust, dated October 17, 1991, and any amendments thereto

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together



## EXHIBIT "A"

### Legal Description:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, in Block C on the Final Map, 97-008, of SILVERRANCH UNIT 1-B, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 14, 1997, in Book 897, Page 2529, as Document No. 419430.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENTS NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENTS NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 11, 2000, BOOK 0200, PAGE 1954, DOCUMENT NO. 486169, ALL DOUGLAS COUNTY, NEVADA, RECORDS.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS. 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1980 IN "UNITED STATE OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY AT AL.," CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

APN: 1220-09-412-011

Property Address: 1031 Ranch Road, Gardnerville, Nevada 89460

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### Legal Description:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 137 on Official Map of WINHAVEN UNIT NO. 4, PHASE B, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 19, 1993, in Book 893, Page 3899, as Document No. 315527.

APN: 1320-29-118-011

Property Address: 1771 Blue Spruce Court, Minden, Nevada 89423

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