

DOC # 736164  
01/21/2009 02:07PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
WESTERN TITLE INC RIDGE  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 5 Fee: 18.00  
BK-109 PG-3931 RPTT: 1,404.00



**RECORDING REQUESTED BY:**

Western Title Company  
Order No. 022475 RTO  
Escrow No. FT080015013

**When Recorded Mail Document  
and Tax Statement To:**

Scott Wahab and Sonjia Wahab  
4920 West Monte Vista  
Visalia, CA 93277

THE UNDERSIGNED HEREBY AFFIRMS THAT THE DOCUMENT BEING SUBMITTED FOR  
RECORDING DOES NOT CONTAIN ANY SOCIAL SECURITY NUMBERS

RPTT: \$1,404.00  
APN: 1320-27-001-014

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Wachovia Bank, N.A., as Trustee for the registered holders of  
Aegis Asset Backed Securities Trust Mortgage Pass Through Certificates, Series 2005-5

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant,  
Bargain, Sell and

Convey to Scott Wahab and Sonjia Wahab, husband and wife, as Joint Tenants

all that real property situated in Douglas County, State of Nevada, bounded and described as follows:

See "Exhibit One" Legal See "Exhibit Two" Special Warranty Deed for Verbiage

SUBJECT TO: 1. Taxes for the fiscal year 2008-09  
2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of  
record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

DATED: January 20, 2009



Wachovia Bank, N.A., as Trustee for the registered holders of Aegis Asset Backed Securities Trust Mortgage Pass Through Certificates, Series 2005-5

BY: *J. Hillery*  
**JOSEPH HILLERY**  
Director

STATE OF FL

COUNTY OF Orange

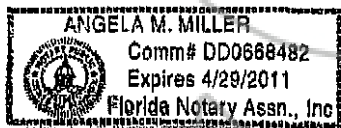
I, Angela Miller a Notary Public of the County and State first above written, do hereby certify that Joseph Hillery personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the December 22, 2008

Angela M. Miller  
Notary Public

My Commission Expires: \_\_\_\_\_

(SEAL)



BK-109  
PG-3932

State of FL

County of Orange

**This instrument was acknowledged before me on**

December 22, 2008 by Joseph Hillery

as attorney in fact for Wachovia Bank

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Angela M. Miller  
Notary Public (signature)

Angela M. Miller  
Notary Public (printed name)



BK-109  
PG-3933

**SPECIAL WARRANTY DEED**  
**Exhibit "Two"**

"Grantor covenants that it is seized and possessed of the said land and has a right to convey it, and warrants the title against the lawful claims of all persons claiming by, through, and under it, but not further otherwise."

The following reservations from and exceptions to this conveyance and the warranty of title made herein shall apply.

- (1) All easements, rights-of-way and prescriptive rights whether of record or not, pertaining to any portion(s) of the herein described property (hereinafter, the "Property");
- (2) All valid oil, gas and mineral rights, interest or leases, royalty reservations, mineral interest and transfers of interest of any character, in the oil, gas or minerals of record in any county in which any portion of the Property is located;
- (3) All restrictive covenants, terms, conditions, contracts, provisions, zoning ordinances and other items of record in any county in which any portion of the Property is located pertaining to any portion(s) of the Property, but only to the extent that same are still in effect;
- (4) All presently recorded instruments (other than liens and conveyances by, through or under the Grantor) that affect the Property and any portion(s) thereof;
- (5) Ad valorem taxes, fees and assessments, if any, for the current year and all prior and subsequent years, the payment of which Grantee assumes (at the time of transfer of title), and all subsequent assessments for this and all prior years due to changes(s) in land usage (including, but not limited to, the presence or absence of improvements, if any, on the Property), ownership, or both, the payment of which Grantee assumes; and
- (6) Any conditions that would be revealed by a physical inspection and survey of the Property.



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PG-3934

**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**Lot 4 as set forth on the Final Subdivision Map PD No. 01-018 (BUCKTHORN SUBDIVISION) for GMG Development LLC, filed for record in the office of the Douglas County Recorder on January 30, 2002 in Book 102, at Page 8899, as Document No. 533512, Official Records.**

**EXCEPT THEREFROM all mineral and mineral rights as conveyed to Stock Petroleum Co. by Deed recorded March 13, 1980, in Book 380, at Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.**

**Assessor's Parcel Number(s):  
1320-27-001-014**



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