

DOC # 736178
01/21/2009 03:36PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-109 PG-4057 RPTT: 3,003.00



APN: 1418-34-402-001
ESCROW NO: 01409489-140-JC3
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

Cynthia Mogus
1141 Highway 50
Zephyr Cove, NV 89448

GRANT, BARGAIN, SALE DEED

R.P.T.T. **\$3003.00**

THIS INDENTURE WITNESSETH: That

Saxon Mortgage Services Inc.

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby

Grant, Bargain, Sell and Convey to

Cynthia Mogus, an unmarried woman

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO:
1. Taxes for the fiscal year 2008 - 2009
 2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 06 day of January, 2009.

Saxon Mortgage Services Inc.

By:

STATE OF Texas
COUNTY OF Dallas } ss:

On Jan 06, 2009, personally appeared before me, a Notary Public in and for said County and State, Robert Bennett, who acknowledged to me that he executed the same.

WITNESS my hand and official seal.

[Signature]
NOTARY PUBLIC in and for said County and State.

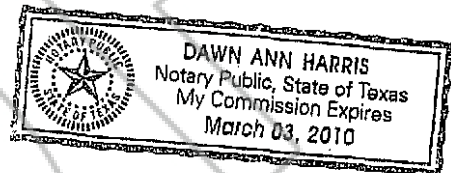


EXHIBIT "A"
Legal Description

A portion of the North Track of Lot 4, Section 34, Township 14 North, Range 18 East, M.D.B. & M., as shown on a Record of Survey recorded in the Office of the County Recorder, Minden, Nevada, more particularly described as follows:

Commencing at the South $\frac{1}{4}$ corner of Section 34, Township 14 North, Range 18 East, M.D.B. & M., said point also being the Southeast corner of Lot 4 of the aforesaid Section; thence North $0^{\circ}28'52''$ East, 1,309.94 feet to the Northeast corner of said Lot 4, said point being marked by a 2" capped iron pipe, said point also being the TRUE POINT OF BEGINNING; thence South $0^{\circ}28'52''$ West, 327.46 feet to the Southeast corner of Tract 4, said point being marked by a 2" capped iron pipe; thence $89^{\circ}55'35''$ West, 246.85 feet to the Easterly right of way line of U.S. Highway 50; thence along said right of way line on a curve to the right through a delta angle of $5^{\circ}22'54''$ the radius of which is 1,960 feet and the arc length of which is 184.10 feet to the end of the curve; thence North $5^{\circ}28'09''$ West along said right of way line 146.07 feet; thence leaving said right of way line South $89^{\circ}54'57''$ East, along the Northerly line of Lot 4 and Tract 4, 289.65 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM any portion lying within Highway 50.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 17, 1997, FILE NO. 404892, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

APN: 1418-34-402-001

Order Number: 00169447

