

A portion of APN: 1319-30-645-003

Recording Requested By:

Stewart Title of Nevada
Timeshare Division

1663 US Highway 395N, Suite 101

Minden, NV 89423

Escrow No. 1011393 – TS/AH
R.P.T.T. -0-

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0109 PG- 4705 RPTT: # 3



GRANT, BARGAIN, SALE DEED
(Title of Document)

THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE GRANTEE'S VESTING

This page added to provide additional information required by NRS 111.312 Sections 1-2.

DOC # 736162
 01/21/2009 02:03PM Deputy: DW
OFFICIAL RECORD
 Requested By:
 STEWART TITLE - DOUGLAS
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 3 Fee: 16.00
 BK-109 PG-3925 RPTT: 1.95

A.P.N. #	A ptn of 1319-30-645-003
R.P.T.T.	\$1.95
Escrow No.	1011393-TS/AH
Recording Requested By:	
STEWART TITLE OF NEVADA	
Mail Tax Statements To:	
Ridge Tahoe P.O.A.	
P.O. Box 5790	
Stateline, NV 89449	
When Recorded Mail To:	
J. Martin Griffith & Nathan Edward Griffith	
2315 Fells Lane	
Wilmington, DE 19808	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GARY K. RICHARDSON** and **ROSEMARY T. RICHARDSON**, as Trustees for **THE RICHARDSON FAMILY TRUST**, dated October 21, 2002 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **J. MARTIN GRIFFITH**, an unmarried man

and **NATHAN EDWARD GRIFFITH**, an unmarried man, together as joint tenants with right of survivorship.

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Cascade Building, Every Year Use, Week 42-262-01-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: _____


 Gary K. Richardson, Trustee


 Rosemary T. Richardson, Trustee

State of _____ }
 County of _____ } ss.

This instrument was acknowledged before me on _____ (date)

by: Gary K. Richardson, Trustee, Rosemary T. Richardson, Trustee

Signature: See attached acknowledgement
 Notary Public

A.P.N. #	A ptn of 1319-30-645-003
R.P.T.T.	\$1.95
Escrow No.	1011393-TS/AH
Recording Requested By:	
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Mail Tax Statements To:	
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P.O. Box 5790	
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When Recorded Mail To:	
J. Martin Griffith & Nathan Edward Griffith	
2315 Fells Lane	
Wilmington, DE 19808	

Recorded Electronically	
ID	736162
County	DOUGLAS
Date	1-21-08 Time 2:03 PM
Simplifile.com 800.460.5657	

GRANT, BARGAIN, SALE DEED

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Signature: See attached acknowledgement
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
 County of NAPA

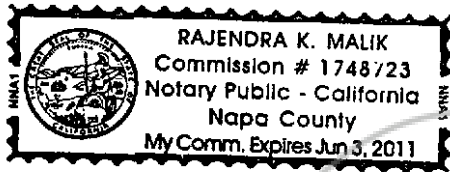
On 11-25-08 before me, RAJENDRA K. MALIK Notary
Date Here Insert Name and Title of the Officer

personally appeared GARY KILE RICHARDSON and
Name(s) of Signer(s)
ROSEMARY TMERESA RICHARDSON

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Rajendra Malik
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain, Sale Deed

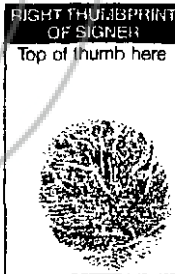
Document Date: Oct 21, 2002 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Rosemary Theresa Richardson Signer's Name: Gary Kile Richardson

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48^{ths} interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 262 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

