When Recorded Return to: R.O. ANDERSON ENGINEERING, INC. P.O. Box 2229 Minden, NV 89423

A.P.N. 1420-06-702-003 R.P.T.T. Exemption 2

DOC 01/23/2009 02:37 PM Deputy: OFFICIAL RECORD Requested By: R O ANDERSON

> Douglas County - NV Karen Ellison - Recorder

0f2 15.00

# 2 |

Fee: BK-0109 PG- 4885 RPTT:



## WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE is made and entered into this 22 day of JANUARY between SHEPHERD OF THE SIERRA LUTHERAN CHURCH, a Nevada corporation, hereinafter referred to as "Grantor", and DOUGLAS COUNTY, a political subdivision of the State of Nevada, P.O. Box 218, Minden, NV, 89423, hereinafter referred to as "Grantee".

## WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents to remise, release and forever quitclaim unto the Grantees and to their heirs, successors and assigns forever, all of their right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

All right, title and interest in 2.27 acre feet of quasi-municipal ground water rights, being a portion of Permit No. 64042, with a pro-rata diversion rate.

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights Quitclaim Deed the day and year first above written.

Sut Jen

Brent Tessmann, President

SHEPHERD OF THE SIERRA LUTHERAN CHURCH

3680 Hwy 395 South

Carson City, Nevada 89705

STATE OF NEVADA

SS

COUNTY OF DOUGLAS

Notary Public

KAREN CREEL NOTARY PUBLIC STATE OF NEVADA APPT. No. 92-1441-5 MY APPT. EXPIRES JAN. 11, 2010