

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map:

A portion of the NE 1/4 of the NE 1/4 of Section 2, within Township 12 North, Range 20 East, M. D. B. & M. The Assessor's Parcel Numbers for the subject parcels are listed in Exhibit "B".

See attached copy of the Assessor's Parcel Map (Exhibit "C").


See attached copies of the recorded parcel maps (Exhibits "D", "E" and "F").

4. I understand that this withdrawal of **all** of permit number **59375** must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning this division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision map or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.


0736438 Page: 2 Of 9 BK- 0109
PG- 5232
01/26/2009

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

Dated this 19 day of Nov, 2008

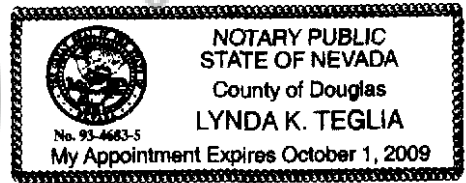
Carl Ruschmeyer

Carl Ruschmeyer, P.E.
Public Works Director
PO Box 218
Minden, Nevada 89423
(775) 782-6227

Subscribed and sworn to before me this 19 day of November 2008

Lynda K Teglia

Notary Public



Approved this 8 day of January, 2009.

KD Anker

for State Engineer



0736438 Page: 3 Of 9 BK- 0109 PG- 5233 01/26/2009

T12 N R21 E

SEC. 18

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

ALL SEC

1	5
2	6
3	7
4	6

1221-18-000

SCALE: 1" = 800'
REVISED: 04/06/2006

Parcel Number
110

Parcel Sub/Seq Number

Parcel Acreage

Parcel Block Number

Parcel Lot Number

Parcel Address

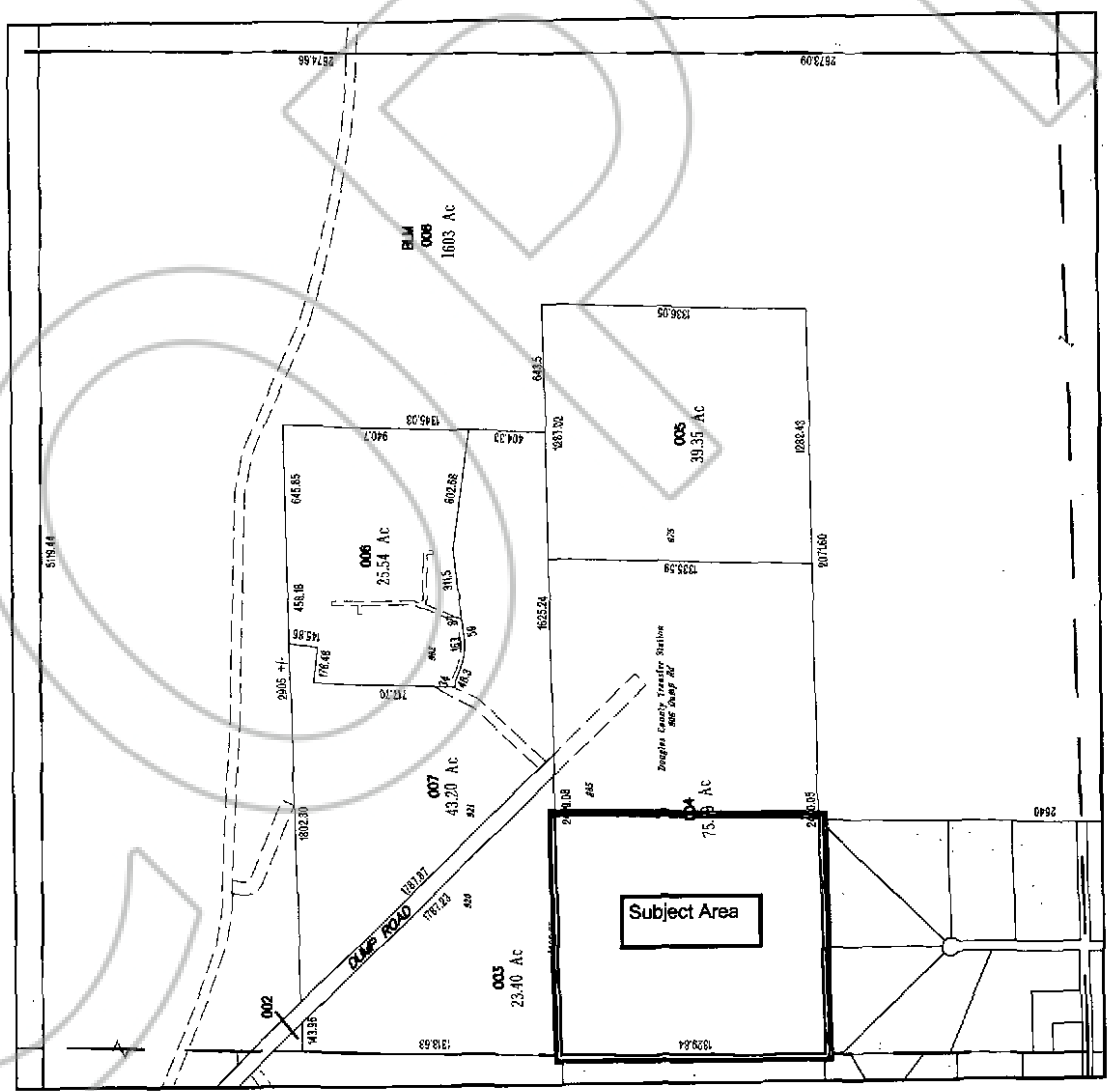


Exhibit "B"

59375 Affidavit of Withdrawal / Assessor's Parcel Numbers:

1220-02-001-017

1220-02-001-018

1220-02-001-019

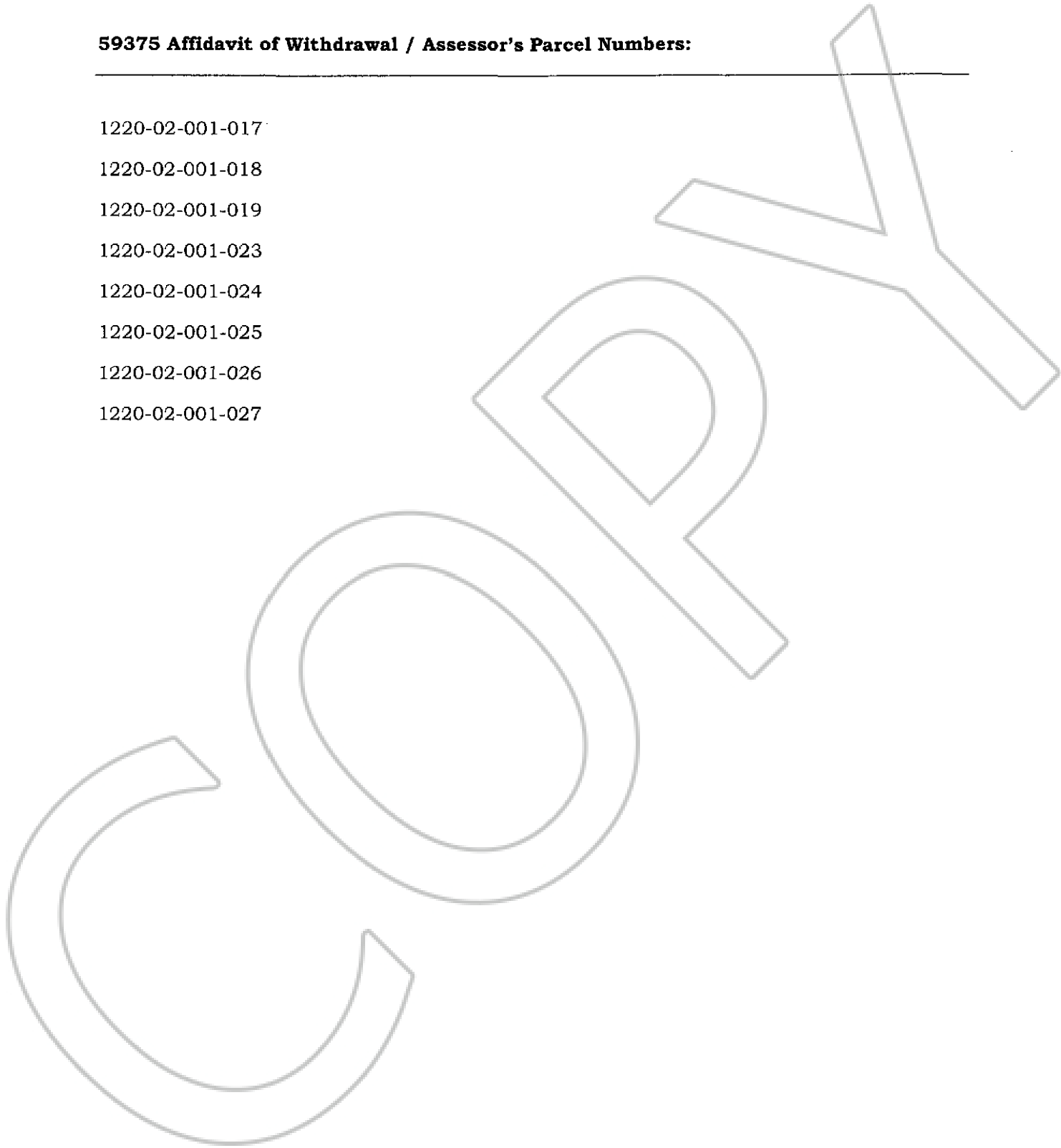
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1220-02-001-024

1220-02-001-025

1220-02-001-026

1220-02-001-027

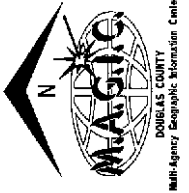


1220-02-001

N 2 SEC

SEC. 2

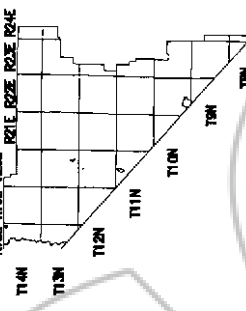
T12N R20E



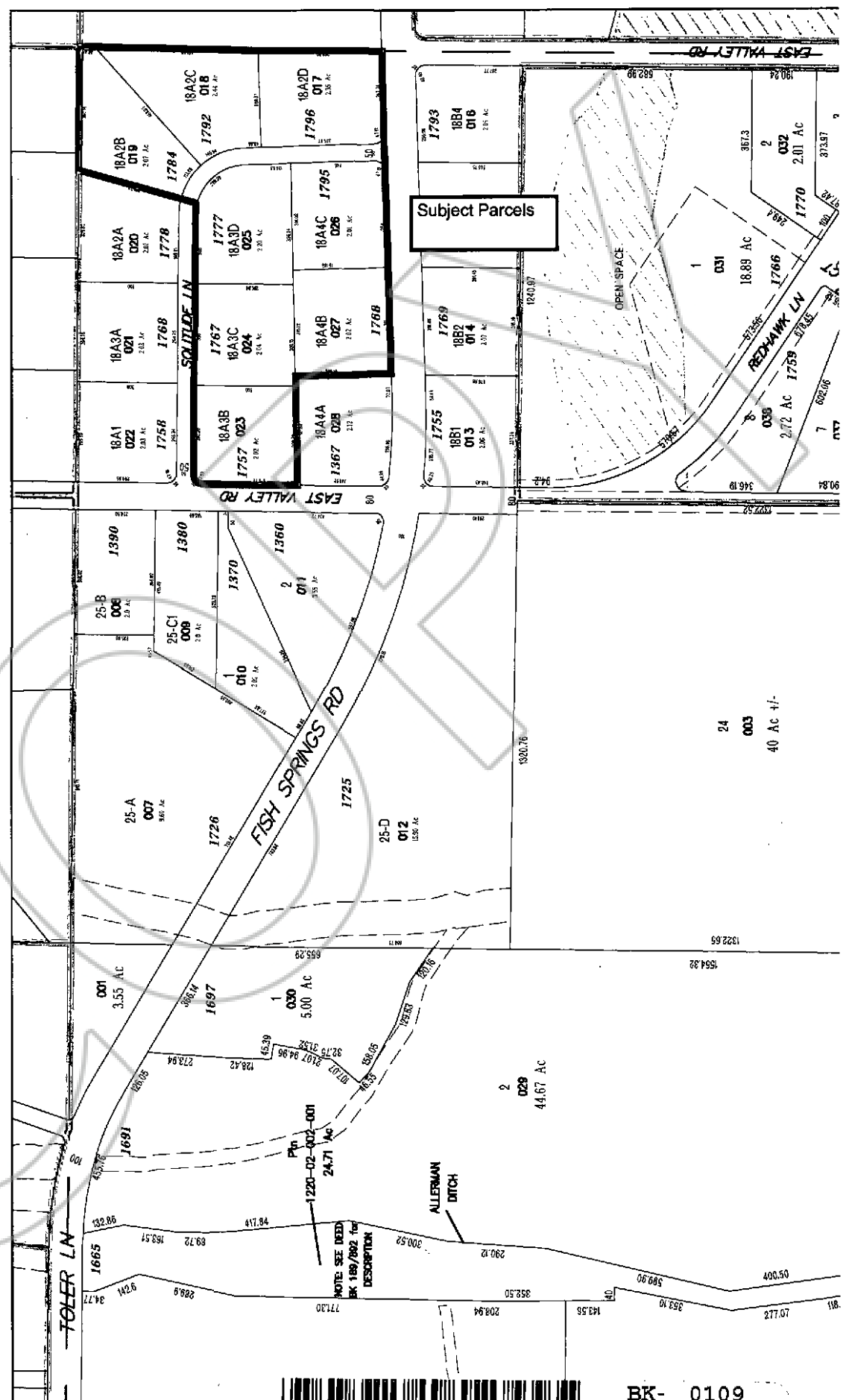
SCALE: 1" = 400'
REVSD: 09/06/2007

1	5
2	6
3	7
4	8

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



Parcel Number	Parcel Sub/Seq Number	Parcel Acreage	Parcel Block Number	Parcel Lot Number	Parcel Address
001	110	1.00	B L K A	1	1100
Section 1 serv. Easement					



02-12-20 '03 Doc 334977

PUBLIC UTILITY CERTIFICATE

The undersigned public utility, hereby accepts and agrees the public utility shown on this map. This approval does not guarantee availability for service.

Harry Tedsen
 Harry Tedsen
 State Public Power Director
 8/2/03
 Date

Allen A. Anker
 Allen A. Anker
 State Public Power Director
 8/2/03
 Date

PUBLIC UTILITY EASEMENTS

The following Public Utility Easements are hereby made a part of this map:

7.50' Public Utility Easements along all road frontages.

5.00' Public Utility Easements along all side and rear lot lines.

NOTE:

Douglas County does not have the development of any lot due to restrictions created by subsequently adopted well and septic systems.

Any further division of these tracts shall be subject to subdivision improvements as provided under N.R.S. 270-062(3).

PUBLIC WORKS CERTIFICATE

It is hereby certified that this plat was presented before the Douglas County Public Works Department on the 12th day of August, 2003, and was duly approved. In addition to the plat, a copy of the map, 1003, and one copy with the reservation to accept and give a later date. Furthermore, this map is in substantial conformance with all applicable provisions of state statutes and county code.

John Ritz
 John Ritz
 Chief Planning Official
 12-10-03
 Date

OWNER'S CERTIFICATE

We, Harry Tedsen, Allen A. Anker, and Susan L. Anker, certify that we are the legal owners of this parcel, and do hereby grant permanent easements for utility installation and public road right-of-way as depicted on this map.

Harry Tedsen
 Harry Tedsen
 12/10/03
 Date

Allen A. Anker
 Allen A. Anker
 12/10/03
 Date

STATE OF NEVADA

County of Douglas

On this 10th day of August, 2003, personally appeared before me, a Notary Public, Harry Tedsen, Allen A. Anker, and Susan L. Anker, personally known to me to be the legal owners of the above described parcel, and acknowledged to me that they executed the same.

Harry Tedsen
 Harry Tedsen
 12-10-03
 Date

TITLE CERTIFICATE

This is to certify that the parties as listed in the Owner's Certificate are the only parties of record having interest in the tracts of land enclosed within the graphic border shown on this plat.

There are no mortgages or liens of record.

Barbara J. Reed
 Barbara J. Reed
 12-20-03
 Date

Barbara J. Reed
 Barbara J. Reed
 12-20-03
 Date

COUNTY ENGINEER'S CERTIFICATE

I, Barbara J. Reed, Douglas County Clerk-Treasurer and Ex-Officio Tax Collector, do hereby certify that all property taxes on the land for the fiscal year have been paid.

Barbara J. Reed
 Barbara J. Reed
 12-10-03
 Date

COUNTY RECORDER'S CERTIFICATE

Filed for record this 14th day of December, 2003, at 3:01 o'clock P.M., in Book 1298 of Official Records at page 2964.

Document Number 324977. Recorded at the request of Harry Tedsen.

Barbara J. Reed
 Barbara J. Reed
 Douglas County Recorder

REVISIONS

1. Corrected the boundary line between Parcel 18A-20 and Parcel 18A-2B.

2. Corrected the boundary line between Parcel 18A-20 and Parcel 18A-2C.

3. Corrected the boundary line between Parcel 18A-20 and Parcel 18A-2A.

4. Corrected the boundary line between Parcel 18A-20 and Parcel 18A-2D.

5. Corrected the boundary line between Parcel 18A-20 and Parcel 18A-2E.

SURVEYOR'S CERTIFICATE

I, Paul Dean Hightsham, a Professional Land Surveyor in the State of Nevada, certify that:

- This is a true and accurate representation of the lands surveyed under my supervision at the instance of Harry Tedsen.
- The lands surveyed lie within Section 2, Township 12 North, Range 20 East, Meridian, and the survey was completed on 8-21-03.
- The plat complies with applicable state statutes and any local ordinances.
- The monuments are of the character shown and occupy the positions indicated.

Paul Dean Hightsham
 Paul Dean Hightsham
 Professional Land Surveyor No. 6200
 8-21-03
 Date

COUNTY ENGINEER'S CERTIFICATE

I, Mark E. Palmer, Douglas County Engineer, do hereby certify that I have examined this map, and all related improvements or proposed by the permit map, and that the same comply with all applicable provisions of the Nevada Engineering Act.

Mark E. Palmer
 Mark E. Palmer, P.E.
 Douglas County Engineer
 12/15/03
 Date

10' Road Easement per map doc. 1802.

5' Road Easement per map doc. 1802.

Source of Commissioners

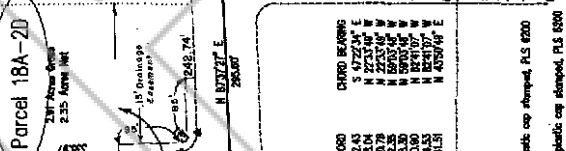
5-20-03

Scale 1" = 100'

TOTAL AREA OF THIS SURVEY IS 1.72 ACRES



CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARINGS
C-1	40°22'32"	178.00	113.80	74.35	132.74	S 72°25'41" W
C-2	40°22'32"	178.00	113.80	74.35	132.74	S 23°34'19" W
C-3	40°22'32"	178.00	113.80	74.35	132.74	S 66°55'41" W
C-4	40°22'32"	178.00	113.80	74.35	132.74	S 89°55'41" W
C-5	40°22'32"	178.00	113.80	74.35	132.74	S 89°55'41" W
C-6	40°22'32"	178.00	113.80	74.35	132.74	S 89°55'41" W
C-7	40°22'32"	178.00	113.80	74.35	132.74	S 89°55'41" W
C-8	40°22'32"	178.00	113.80	74.35	132.74	S 89°55'41" W



LEGEND

A. 10' road easement with yellow plastic cap stamped, PLS 6200

B. 5' road easement with yellow plastic cap stamped, PLS 6200

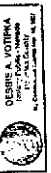
C. 10' road easement with yellow plastic cap stamped, PLS 6200

D. 5' road easement with yellow plastic cap stamped, PLS 6200

COUNTY CERTIFICATE

We, the undersigned public officials, hereby certify that the map, plat or other instrument submitted to us for recording is a true and correct copy of the original as submitted to us and that the same has been duly recorded in the public records of this county.

Harry Tolson
Alan A. Weber
Suzanne E. Weber



State of Nevada
County of Douglas

On the 10th day of August, 1983, personally appeared before me, a Notary Public, Harry Tolson, Alan A. Weber, Suzanne E. Weber, for the purpose of acknowledging to me that they executed the within instrument and that they executed the same.

Notary Public
Debbie A. Verpeck

TITLE CERTIFICATE

This is to certify that the parties as listed in the Owner's Certificate are the only parties of record having interest in the lands of here mentioned under the present holder shown in this plat.

There are no mortgages and of line of record.
Walter T. Company
10-28-93
Douglas County, Supervisor, This Department
COUNTY TAX COLLECTOR'S CERTIFICATE

I, Douglas County Clerk-Treasurer and Ex-Officio Tax Collector, do hereby certify that all property taxes on this land for the fiscal year have been paid. 1983-84 11-15-84-85
Brenda J. Reed
Douglas County Clerk-Treasurer

Mark E. Palmer, P.E.
Douglas County Engineer

COUNTY ENGINEER'S CERTIFICATE

I, Mark E. Palmer, Douglas County Engineer, do hereby certify that I have examined the map, plat or other instrument as required by the general map regulations and have found that the same is in accordance with the general map regulations and that the same is in accordance with the general map regulations.

Mark E. Palmer, P.E.
Douglas County Engineer

COUNTY ROADWORKER'S CERTIFICATE

I, Paul T. Hightshelm, Douglas County Roadworker, do hereby certify that I have examined the map, plat or other instrument as required by the general map regulations and have found that the same is in accordance with the general map regulations and that the same is in accordance with the general map regulations.

Paul T. Hightshelm
Douglas County Roadworker

Tedsen / Anker Parcel Map # 4
A redvision of Parcel 18A-3 of the
Tedsen / Anker Parcel Map # 2, Doc. 304722
being the NE 1/4 of the NE 1/4 of Section 2,
Township 12 North, Range 20 East, M. D. M.
Douglas County, Nevada

PUBLIC UTILITY EASEMENTS

The following PUBLIC UTILITY EASEMENTS are hereby made a part of this map:
7.50' Public Utility Easements along all road frontages.
5.00' Public Utility Easements along all side and rear lot lines.

NOTE:
Douglas County does not have the development of any lot line restrictions created by subsequently placed utility easements.

It is the expressed responsibility of the property owner to secure accurate placement and location of utility easements on each individual parcel designated on this map. Nevada State Law requires that a one hundred foot minimum easement (one hundred fifty foot minimum easements depending on the type of utility) be maintained between the lot and utility systems. Any further details of these parcels shall be subject to subdivision improvements as provided under NRS 27A.002 (3).

50' Road Easement per map Dec. 1982
as amended by Douglas County Board of Commissioners
5-20-93

60' R/W per map Dec. 304722

50' R/W per map Dec. 304722

50' R/W per map Dec. 304722

50' R/W per map Dec. 304722

50' R/W per map Dec. 304722

50' R/W per map Dec. 304722

50' R/W per map Dec. 304722

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50' R/W per map Dec. 304722

50' R/W per map Dec. 304722

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50' Road Easement per map Dec. 1982
as amended by Douglas County Board of Commissioners
5-20-93

60' R/W per map Dec. 304722

50' R/W per map Dec. 304722

50' R/W per map Dec. 304722

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50' R/W per map Dec. 304722

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50' R/W per map Dec. 304722

50' R/W per map Dec. 304722

50' R/W per map Dec. 304722

50' R/W per map Dec. 304722

50' R/W per map Dec. 304722

Scale 1" = 100'

TOTAL AREA OF THIS SURVEY
IS: 648 ACRES

These parcels will comply with any Douglas County Policy regarding school mitigation fees as may be adopted by the Board of Commissioners and uniformly applied.
These parcels shall be connected with any water or sewer systems when such system is within 650' of any portion of this map.

SURVEYOR'S CERTIFICATE
I, Paul T. Hightshelm, a Professional Land Surveyor in the State of Nevada, certify that:
1. That this is a true and accurate representation of the lands surveyed under my supervision at the instance of Harry Tolson.
2. That the survey is within Section 2, Township 12 North, Range 20 East, M.D.M., and the survey was completed on 8-27-93
3. That the plat complies with applicable state statutes and any local ordinances.
4. That the monuments are of the character shown and occupy the positions indicated.
Paul T. Hightshelm
Professional Land Surveyor No. 6300
8-27-93
Date

50' Road Easement per map Dec. 1982
as amended by Douglas County Board of Commissioners
5-20-93

60' R/W per map Dec. 304722

50' R/W per map Dec. 304722

50' R/W per map Dec. 304722

50' R/W per map Dec. 304722

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50' R/W per map Dec. 304722

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50' R/W per map Dec. 304722

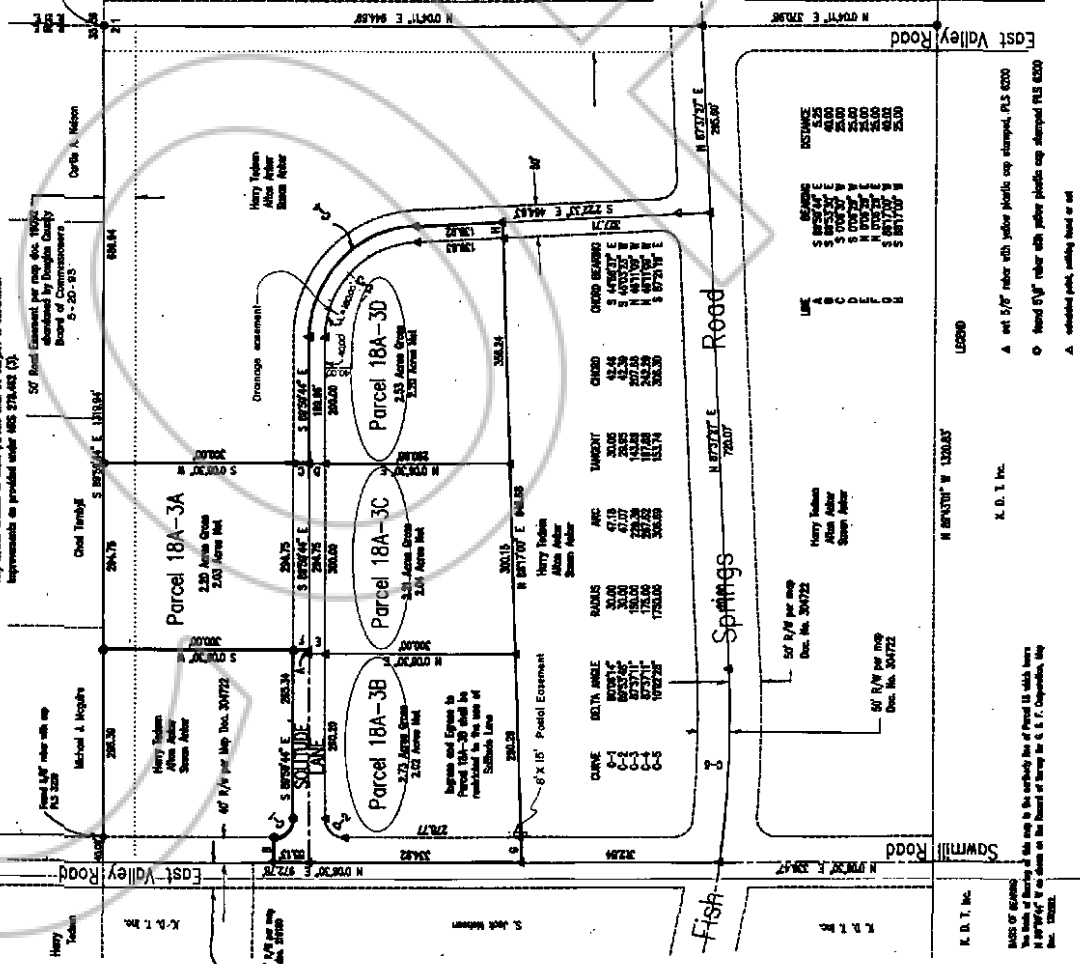
50' R/W per map Dec. 304722

50' R/W per map Dec. 304722

50' R/W per map Dec. 304722

50' R/W per map Dec. 304722

50' R/W per map Dec. 304722



02-12-20 55 Doc# 321996

OWNER'S CERTIFICATE
 I, Harry Tedsen, Alice A. and James L. Tedsen, certify that we are the legal owners of this parcel, and do hereby grant and convey to Douglas County, Nevada, all rights and interests in and to this parcel, including but not limited to, all rights and interests in and to the water, sewer, and public utility easements and other easements on this map.
 Harry Tedsen
 Alice A. Tedsen
 James L. Tedsen

STATE OF NEVADA
 County of Douglas
 On the 10th day of August, 1993, personally appeared before me, a Notary Public for the State of Nevada, Alice A. Tedsen, James L. Tedsen and Harry Tedsen, who are known to me to be the persons whose names are subscribed to the above instrument and acknowledged to me that they executed the same.
 Notary Public
 Denise A. Virginia
 Douglas County, Nevada

TITLE CERTIFICATE
 This is to certify that the parties as listed in the Owner's Certificate are the only parties of record having interest in the lands of land entered with the public land office on this date.
 There are no mortgages and or liens of record.
 Douglas County Clerk
 10-20-93

COUNTY TAX COLLECTOR'S CERTIFICATE
 I, Barbara J. Reed, Douglas County Clerk-Treasurer and Ex-Officio Tax Collector, do hereby certify that all property taxes on this land for the last year have been paid.
 Barbara J. Reed
 Douglas County Clerk-Treasurer
 12-10-1993

CEMETERY RECORDS' CERTIFICATE
 I, Mark E. Palmer, Douglas County Engineer, do hereby certify that I have searched the records, and no burial or interment is shown for the parcel any longer.
 Mark E. Palmer, P.E.
 Douglas County Engineer
 12/13/93

CEMETERY RECORDS' CERTIFICATE
 Filed for record the 14th day of December, 1983, at 3:47 minutes, Post J.A. Clark, P.E., in Book 12491, at Official Records of page 29166.
 Document Number 324976
 Recorded at the request of Harry Tedsen
 Douglas County Recorder

Tedsen / Anker Parcel Map # 5
 A redivision of Parcel 18A-4 of the Tedsen / Anker Parcel Map # 2, Doc. 304722 being the NE 1/4 of the NE 1/4 of Section 2, Township 12 North, Range 20 East, M. D. M. Douglas County, Nevada

PUBLIC UTILITY EASEMENTS
 The following Public Utility Easements are hereby made a part of this map:
 1. 50' Public Utility Easement along all road frontages.
 2. 50' Public Utility Easement along all side and rear lot lines.
 NOTES:
 Douglas County does not have the development of any lot due to restrictions created by subsequently placed water and sewer systems.
 It is the responsibility of the property owner to have accurate placement and location of all water and sewer systems on each individual parcel as shown on this map. The State Engineer's Office has no jurisdiction over individual parcels. The location of water and sewer systems is shown on this map as a guide only. The location of water and sewer systems is shown on this map as a guide only.
 Any further division of these parcels shall be subject to subdivision improvements as provided under N.R.S. 278.462 (3).
 Board of Commissioners
 5-20-93
 Curtis A. Neilson

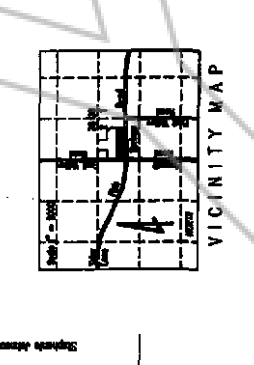
PUBLIC WORKS CERTIFICATE
 It is hereby certified that this map was prepared under the Douglas County Public Works Department on the 12th day of August, 1993, and that the same is a true and correct copy of the original map as filed with the County Clerk. The map is subject to subdivision improvements as provided under N.R.S. 278.462 (3).
 John A. Beck
 Chief Planning Official

SURVEYOR'S CERTIFICATE
 I, Paul T. Thompson, a Professional Land Surveyor in the State of Nevada, certify that:
 1. That this is a true and accurate representation of the lands surveyed under my supervision at the instance of Harry Tedsen.
 2. The lands surveyed in with Section 2, Township 12 North, Range 20 East, M.D.M., and the survey was completed on 8-21-93.
 3. This plat complies with applicable state relations and any local ordinances.
 4. The approximate size of the abutment shown and occupy the positions indicated.
 Paul T. Thompson
 Professional Land Surveyor No. 6200
 8-31-93
 Date

SEWER RECORDS' CERTIFICATE
 I, Paul T. Thompson, a Professional Land Surveyor in the State of Nevada, certify that:
 1. That this is a true and accurate representation of the lands surveyed under my supervision at the instance of Harry Tedsen.
 2. The lands surveyed in with Section 2, Township 12 North, Range 20 East, M.D.M., and the survey was completed on 8-21-93.
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 8-31-93
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 3. This plat complies with applicable state relations and any local ordinances.
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 Paul T. Thompson
 Professional Land Surveyor No. 6200
 8-31-93
 Date

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 1. That this is a true and accurate representation of the lands surveyed under my supervision at the instance of Harry Tedsen.
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 3. This plat complies with applicable state relations and any local ordinances.
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 Paul T. Thompson
 Professional Land Surveyor No. 6200
 8-31-93
 Date



PUBLIC UTILITY EASEMENTS
 The following Public Utility Easements are hereby made a part of this map:
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 2. 50' Public Utility Easement along all side and rear lot lines.
 NOTES:
 Douglas County does not have the development of any lot due to restrictions created by subsequently placed water and sewer systems.
 It is the responsibility of the property owner to have accurate placement and location of all water and sewer systems on each individual parcel as shown on this map. The State Engineer's Office has no jurisdiction over individual parcels. The location of water and sewer systems is shown on this map as a guide only. The location of water and sewer systems is shown on this map as a guide only.
 Any further division of these parcels shall be subject to subdivision improvements as provided under N.R.S. 278.462 (3).
 Board of Commissioners
 5-20-93
 Curtis A. Neilson

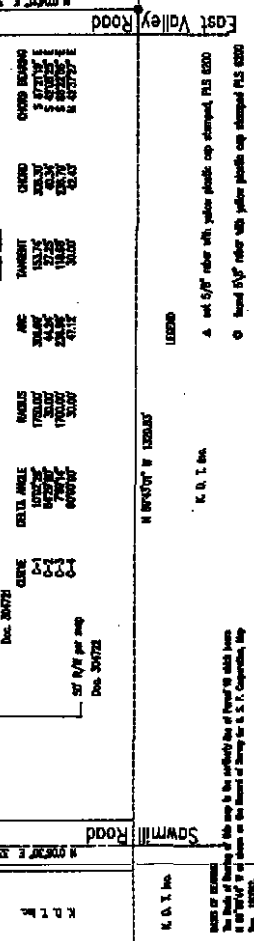
PUBLIC WORKS CERTIFICATE
 It is hereby certified that this map was prepared under the Douglas County Public Works Department on the 12th day of August, 1993, and that the same is a true and correct copy of the original map as filed with the County Clerk. The map is subject to subdivision improvements as provided under N.R.S. 278.462 (3).
 John A. Beck
 Chief Planning Official

SURVEYOR'S CERTIFICATE
 I, Paul T. Thompson, a Professional Land Surveyor in the State of Nevada, certify that:
 1. That this is a true and accurate representation of the lands surveyed under my supervision at the instance of Harry Tedsen.
 2. The lands surveyed in with Section 2, Township 12 North, Range 20 East, M.D.M., and the survey was completed on 8-21-93.
 3. This plat complies with applicable state relations and any local ordinances.
 4. The approximate size of the abutment shown and occupy the positions indicated.
 Paul T. Thompson
 Professional Land Surveyor No. 6200
 8-31-93
 Date

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SURVEYOR'S CERTIFICATE
 I, Paul T. Thompson, a Professional Land Surveyor in the State of Nevada, certify that:
 1. That this is a true and accurate representation of the lands surveyed under my supervision at the instance of Harry Tedsen.
 2. The lands surveyed in with Section 2, Township 12 North, Range 20 East, M.D.M., and the survey was completed on 8-21-93.
 3. This plat complies with applicable state relations and any local ordinances.
 4. The approximate size of the abutment shown and occupy the positions indicated.
 Paul T. Thompson
 Professional Land Surveyor No. 6200
 8-31-93
 Date

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PUBLIC UTILITY EASEMENTS
 The following Public Utility Easements are hereby made a part of this map:
 1. 50' Public Utility Easement along all road frontages.
 2. 50' Public Utility Easement along all side and rear lot lines.
 NOTES:
 Douglas County does not have the development of any lot due to restrictions created by subsequently placed water and sewer systems.
 It is the responsibility of the property owner to have accurate placement and location of all water and sewer systems on each individual parcel as shown on this map. The State Engineer's Office has no jurisdiction over individual parcels. The location of water and sewer systems is shown on this map as a guide only. The location of water and sewer systems is shown on this map as a guide only.
 Any further division of these parcels shall be subject to subdivision improvements as provided under N.R.S. 278.462 (3).
 Board of Commissioners
 5-20-93
 Curtis A. Neilson

PUBLIC WORKS CERTIFICATE
 It is hereby certified that this map was prepared under the Douglas County Public Works Department on the 12th day of August, 1993, and that the same is a true and correct copy of the original map as filed with the County Clerk. The map is subject to subdivision improvements as provided under N.R.S. 278.462 (3).
 John A. Beck
 Chief Planning Official

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