5

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

DOC # 0736456 01/27/2009 08:43 AM Deputy: GR OFFICIAL RECORD Requested By: I R S

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0109 PG-5320 RPTT:

15.00



Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

8801

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

				-	-	-	
(Rev.	Feb	ru	ary	20	00	4)	

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050

Serial Number

508924209

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer DUSTIN A & JAMIE M URTON

Residence

PO BOX 110

This notice was prepared and signed at

January

16th day of

SMITH, NV 89430-0110

IMPORTANT RELEASE INFORMATION: For each assessment listed below. unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

For Optional Use by Recording Office

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2006	- 107	11/24/2008	12/24/2018	2040.70
1040	12/31/2007	XXX-XX-3497	12/29/2008	01/28/2019	830.74
Place of Filing	COUNTY	RECORDER S COUNTY , NV 89423		Total	\$ 2871.44

2 Of 2 01/27/2009 Signature REVENUE OFFICER 26-07-3745 for MICHAEL L FRANCK (775) 325-9335

SEATTLE, WA

2009

BK-

PG-

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0109

5321