

The undersigned hereby affirms that this document does not contain a Social Security Number.

Karen E. Williams / KAREN E. WILLIAMS  
Print Name Under Signature:

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0109 PG- 5354 RPTT: 0.00



When Recorded Return To:

✓ 1053 Chip Court  
MINDEN, NV 89423

Assessor Parcel Number: 1420-08-313-007

### DECLARATION OF HOMESTEAD

Check One:

- Married (filing joint declaration)
- Head of Family
- By Husband (filing for joint benefit or both)
- Single, Married or Widowed
- By Wife (filing joint benefit or both)
- Multiple Single Persons
- Other: \_\_\_\_\_

A: Check One

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other \_\_\_\_\_

Name on Title of Property: Dock D. Williams, JR + KAREN E. Williams

Do individually or severally certify and declare as follows:

Is/are now residing on the land, premises (or manufactured home) located in the City of: MINDEN

County of: Douglas, State of Nevada, and more particularly described as follows:

(Set forth legal description and commonly known street address OR manufactured home description)

1053 Chip Court  
MINDEN, NV 89423 = SEE ATTACHED Exhibit A

B: \_\_\_\_\_ I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/We have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

[Signature]  
Signature

Dock D. WILLIAMS JR  
Print Name here

[Signature]  
Signature

KAREN E. WILLIAMS  
Print Name here

STATE OF NEVADA \_\_\_\_\_

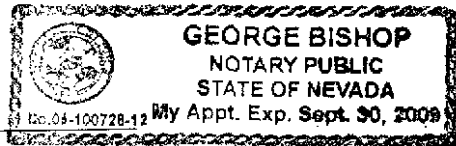
COUNTY OF Lyon

This instrument was acknowledged before me on 1/26/09

Dock D. Williams Karen E. Williams  
Person(s) appearing before notary

George Bishop  
(Signature of Notarial officer)

My commission expires: 11/30/09



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration.  
NOTE: Please leave 1" margins blank.

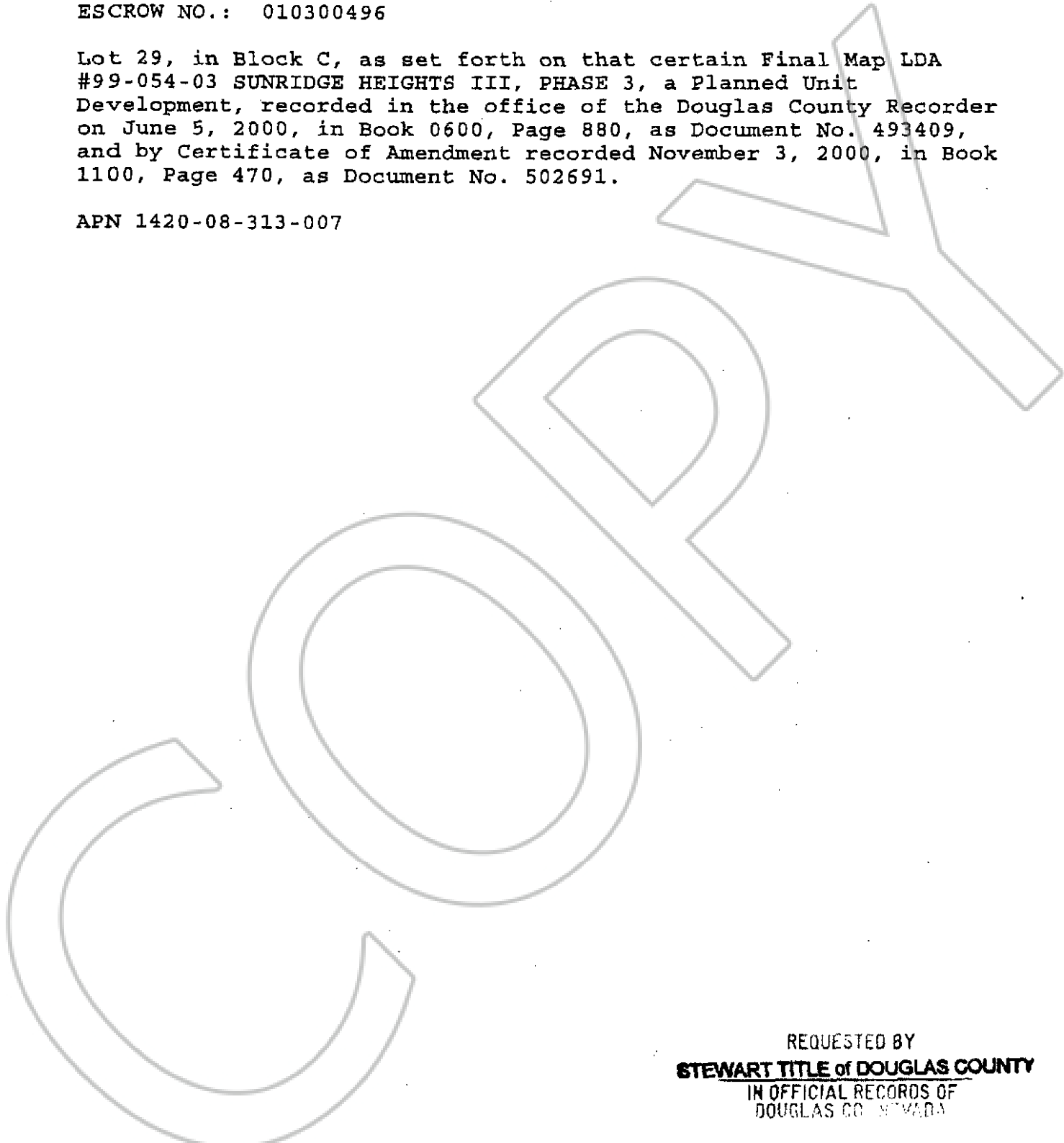
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010300496

Lot 29, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-313-007



REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 NOV 29 PM 3:34

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY

  
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**0528823**  
**BK 1101 PG 9189**