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OFFICIAL RECORD  
Requested By:  
WILLIAM DRAPER

The undersigned hereby affirms that this document does not contain a Social Security Number.

William C. Draper  
Print Name Under Signature: WILLIAM C. DRAPER

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0109 PG- 6638 RPTT: 0.00

When Recorded Return To:  
1585 SARATOGA COURT  
MINDEN, NV 89423



Assessor Parcel Number: 1420-27-801-031

### DECLARATION OF HOMESTEAD

Check One:

- Married (filing joint declaration)
- Head of Family
- By Husband (filing for joint benefit or both)
- Single, Married or Widowed
- By Wife (filing joint benefit or both)
- Multiple Single Persons
- Other: \_\_\_\_\_

A: Check One

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property: William C. Draper and Mary Ann Draper  
 Do individually or severally certify and declare as follows: William C. Draper and Mary Ann Draper  
 Is/are now residing on the land, premises (or manufactured home) located in the City of: Minden  
 County of: Douglas, State of Nevada, and more particularly described as follows:  
 (Set forth legal description and commonly known street address OR manufactured home description)

*please see attached Exhibit "A"*

B: \_\_\_\_\_ I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/We have hereunto set my hand/four hands this 24th day of December 2008.

William C. Draper  
Signature  
WILLIAM C. DRAPER  
Print Name here

Mary Ann Draper  
Signature  
MARY ANN DRAPER  
Print Name here

STATE OF NEVADA \_\_\_\_\_  
 COUNTY OF Washoe



This instrument was acknowledged before me on Dec. 24, 2008.  
William C. Draper and Mary Ann Draper  
 Person(s) appearing before notary

J. Hutsell My commission expires: 2/1/11  
 (Signature of notarial officer)

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration.  
 NOTE: Please leave 1" margins blank.

## EXHIBIT "A"

### Legal Description:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel D-4-C2 as set forth on that certain Parcel Map No. 9 for RAYMOND M. SMITH, a Division of Parcel D-4-C as shown on that certain Parcel Map for STEPHANIE MILES recorded as Document No. 261123. A portion of the East ½ of the Southeast ¼, Section 27, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, filed for record on March 16, 1992 as Document No. 273239.

**Property Address:** 1585 Saratoga Court, Minden, NV 89423  
**APN:** 1420-27-801-031