0736809 DOC 01/30/2009 02:50 PM Deputy: SG OFFICIAL RECORD Requested By: MARQUIS TITLE & ESCROW INC

Recording Requested By Marquis Title & Escrow Inc. APN: 1220-03-201-001 Escrow No. 290005-SL R.P.T.T. \$.00/#7

WHEN RECORDED MAIL TO: ANDREA E. SCHAFER

1347 Elges AV. Gardnerville, WV 99410

MAIL TAX STATEMENT TO: Same as Above

Douglas County - NV Karen Ellison - Recorder

2 Page: Of Fee: BK-0109

15.00



PG- 6762 RPTT:

This document is recorded as an accomodation and without liability for the consideration therefore or as to the validity or sufficiency of said instrument or for the effect of such renording on the title of the property involved

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ANDREA E. SCHAEFER, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

ANDREA E. SCHAEFER, Trustee of THE SCHAEFER FAMILY TRUST U/D/T May 13, 2008

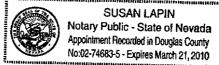
the real property situate in the County of Douglas, State of Nevada, described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: STATE OF NEW **COUNTY OF** by ANDREA This instrument was acknowledged before me on \_ E. SCHAEFER .

Notary Public



## **EXHIBIT "A"**

A parcel of land located within a portion of the Northwest 1/4 of Section 3, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 2A of Parcel Map LDA 00-48 for CRESTMORE VILLAGE APARTMENTS LIMITED PARTNERSHIP filed for record on September 4, 2001, in Book 0901, at Page 65, as Document No. 522014, Official Records of Douglas County, Nevada.



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