N

RECORDING REQUESTED BY. Mary V:B. Love

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Mary V.B. Love 17802 Silver Pine Drive Penn Valley, CA 95946 DOC # 0736818 01/30/2009 03:15 PM Deputy: SG OFFICIAL RECORD Requested By: MARY V B LOVE

> Douglas County - NV Karen Ellison - Recorder

> > 16.00

Page: 1 Of 3 Fee: BK-0109 PG-6801 RPTT:



APN: 1319-30-644-075 PTN

| Space Above This Line For Recorder's Use                   |
|--|
| The undersigned Grantor declares:                          |
| City Transfer Tax: \$                                      |
| Documentary Transfer Tax: \$                               |
| ☐ COMPUTED ON FULL VALUE OF PROPERTY                       |
| CONVEYED   |
| OR COMPUTED ON FULL VALUE LESS LIENS                       |
| AND ENCUMBRANCES REMAINING AT TIME                         |
| OF SALE.   |
| THE UNDERSIGNED HEREBY DECLARES                            |
| Signature of Declarant of Agent determining tax. Firm Name |
|  |

## **GRANT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Mary V.B. Love, a single woman (who acquired title as Visitacion Lupton, a single woman)

hereby GRANT(S) to Mary V.B. Love, a single woman, a Trustee of Five Star Revocable Living Trust, dated January 22, 2009.

the following described real property in the, County of Douglas, State of Nevada:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

Parcel Number: 42-286-08

Mary V.B. Love

| Dated: 01/23/2009   |
|---|
| STATE OF CALIFORNIA ) COUNTY OF )   |
| On  |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.  N. HOPKINSON   |
| Signature (Seal)  |
| N. Hopkinson - Notary Public  |
|   |

## EXHIBIT "A"

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 166 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the \_\_\_\_Swing \_\_ "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-286-08



BK- 0109 PG- 6803

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