DOC # 0736819
01/30/2009 03:22 PM Deputy: SG
OFFICIAL RECORD
Requested By:

ROBERT BACHMAN

APN#_	1220-17-411-009	Page: 1			
	-		PG- 6804 RPTT:	0.00	
	NOTICE OF LIEN Type of Document		$ \mathcal{A} $	- ·	
	CRIGINAL				
Recordi	ng requested by:				
ROBE	RT L. BACHMAN ,ESQ.				
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Return t	o; ROBERT L. BACIMAN, ESQ.				
Address	19100 VON KARMAN AVENUE, SU	TTE#380			
City/Stat		$\overline{}$			
Ony.ord	(124)				
>			,		

	Assessor's Parcel Number ((APN#)	1220-17-411-009	
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NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

- 1. The amount of the original contract is: \$_15,500.00
- 2. The total amount of all additional or changed work, materials, and equipment, if any, is: \$0.00.
- 3. The total amount of all payments received to date is: \$ 0.00
- 5. The name of the owner, if known, of the property is: Edward & Susan Almeida; Minden Electric
- 6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: Minden Electric.
- 7. A brief statement of the terms, time given and conditions of the lien claimant's contract is: Sale of generator pursuant to written purchase order dated July 29, 2008 which was supplied between October 1 and November 1, 2008. No payment has been made.
- A description of the property to be charged with the lien is: 1082 Oro Way,
 Gardnerville, NV 89460.

Cummins Rocky Mountain LLC

By: Robert L Bachman, Esq Agent

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State of <u>California</u>
) ss.

County of Orange
)

Robert L. Bachman, Esq., (Print name), being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Claim of Lien, know the contents thereof and state that the same are true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

Robert L Bachman, Esq, Agent

Subscribed and sworn to before me this 20th day of the month of

January of 20<u>09</u>

Notary Public on and for the County and State

DORIS LYNN BACHMAN
COMM. # 1688991
NOTARY PUBLIC CALIFORNIA ORANGE COUNTY
My comm. expires Sep. 9, 2010

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BK- 0109 PG- 6806

PROOF OF SERVICE AFFIDAVIT

(NRS Section 108.245)

BY MAIL

I, Robert L. Bachman, declare: That I served copies of this Nevada Notice to Lien by First Class registered/certified mail, postage prepaid, on the lender, owner, original contractor and subcontractor (whichever is required) with whom I contracted at their respective addresses as shown on the Nevada Notice to Lien, on <u>January 28, 2009</u> as follows:

Minden Electric 1604 Esmeralda Ave. #203 Minden, NV 89423

Edward & Susan Almeida 1082 Oro Way Gardnerville, NV 89460

I declare under penalty of perjury that the foregoing is true and correct.

Executed on January 28, 2009, at Irvine, California.

Robert L. Bachman, Agent

PG- 6807 01/30/2009