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APN: 1319-30-527-004 PTN

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√515 Nichols Blvd. Sparks, NV 89431

Escrow# 77090308001A

DOC # 0736851 02/02/2009 09:37 AM Deputy: GB OFFICIAL RECORD Requested By: Q M RESORTS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0209 PG-0036 RPTT:

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Limited Power of Attorney

Richard A. Amacker and Paula Amacker, Husband and Wife, whose address is 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Hereby Grant(s) Power of Attorney To:

Patrick Murray

Document Date: August 25, 2007

The following described real property, situated in Douglas County, State of Nevada, known as The Ridge Sierra, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

LIMITED POWER OF ATTORNEY

Richard A. Amacker and Paula A. Amacker PAL(S)") do hereby make, constitute and appoint Patrick Murray acting as Authorized Representative of International Timeshares Marketing, LLC ("THE AGENT") as the true and lawful attorney-in-fact for THE PRINCIPAL(S), giving and granting unto THE AGENT full power and authority to execute, sign, and initial any and all documents, and conduct any and all acts necessary to sell and convey the real property and personal property located at the The Ridge Sierra "), including, but not limited to, the power and authority to execute any instruments necessary to close THE TRANSACTION and to allow THE AGENT to act in THE PRINCIPAL(S) stead at the time of the closing of THE TRANSACTION. This LIMITED DURABLE POWER OF ATTORNEY shall not be affected by disability of THE PRINCIPAL(S) except as provided by applicable provisions of the state statutes. This instrument may also be construed by THE AGENT, at it's sole discretion to be a Non-Durable Power of Attorney having the effect of being a Limited Power of Attorney without the statutory benefits of a Durable Power. Further, to perform all and every act and thing fully, and to the same extent as THE PRINCIPAL(S) could do if personally present, with full power of substitution and revocation, and THE PRINCIPAL(S) hereby ratifies and confirms that THE AGENT or any duly appointed substitute for THE AGENT shall lawfully do or cause to be done those acts authorized herein.

	IN WITNESS WHEREOF, this instrument has been executed as of this 25th day of August, 2007.		
	Signed in the Presence of:		
	alexistran	· Rechard a.	Oweles-
	Witness Signature #1	Signature of Principal	
	Alexis K. Para	Richard A. Amacker	. <
	Printed Name of Witness #1	Printed Name of Principa	I.
(Jacqui Hedges	Signature of Principal	Amacked
	Jacqui Hedges Printed Name of Wilhess #2	Paula A. Amacker	
ř	Printed Mame of Withess #2	Printed Name of Principa	al:
		//	in the second se
		Address of Principa	
	State of Arizona	22603 Meyer Rao	
	County of Yavapai	Bella Vista, CA 96	5008
On this 25thday of August, 2007 before me (notary) ————————————————————————————————————			nacker known to me (or proved to me
	on the basis of satisfactory evidence) to be		
	and acknowledged to me that he/she/they ex		
his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) act executed the instrument.			in behalf of which the person(s) acted,
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Version 2006

NOTARY PUBLIC

My Commission Expires: 5-19-10

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YAVAPAI COUNTY

BK- 0209 PG- 37 02/02/2009

EXHIBIT "A" (Sierra 04) 04-029-26-03

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. B2 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the PRIME use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-527- 004

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