

OFFICIAL RECORD

Requested By:

Q M RESORTS

APN 1319-30-527-003 PTN

WHEN RECORDED MAIL TO:

Grantee c/o Q.M. Corporation
515 Nichols Blvd.
Sparks, NV 89431

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0209 PG-0049 RPTT: 0.00



MAIL TAX STATEMENTS TO:

Ridge Sierra
P.O. Box 859
Sparks, NV 89432

DECLARATION (OR AFFIDAVIT) OF DEATH OF JOINT TENANT

State of GEORGIA

County of ROCKDALE

I, Dianne F. Fox, "being duly sworn" say:

I am 18 years of age or over; John A. Fox, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as

John A. Fox, named as one of the parties in the deed dated

-----, executed by Harlesk Management, Inc. to

John A. Fox and the undersigned, as Joint Tenants, recorded on

June 9, 1988, as Instrument # 179697 in Book 688, Page 1284,

of the Official Records of Douglas County, Nevada, covering the property

situated in Stateline, County of Douglas, State of Nevada, described as

follows:

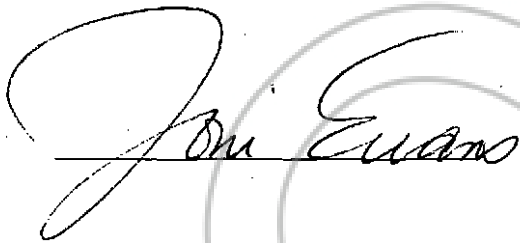
(legal description of property) See Exhibit "A"

Timeshare No. 04-026-41-01

A.P.N. 1319-30-527-003


DIANNE F. FOX

Subscribed and sworn to before me
on 12/22/2008
by Dianne F. Fox



(seal of notary public)



CERTIFICATE OF DEATH STATE OF GEORGIA

07-588 007350 112083

Form with sections: DECEASED, PARENTS, INFORMANT, DISPOSITION, CAUSE OF DEATH, CERTIFIER, REGISTRAR. Includes fields for name, date of birth, cause of death, and certifier information.

NOTICE TO FUNERAL DIRECTOR AND CERTIFYING PHYSICIAN (1) WAS THIS DEATH THE RESULT OF VIOLENCE, SUICIDE, OR CASUALTY? (2) WAS THE DECEASED IN APPARENT GOOD HEALTH? (3) WAS THE DECEASED UNATTENDED BY A PHYSICIAN? (4) WAS ANY SUSPICIOUS OR UNUSUAL MANNER ASSOCIATED WITH THIS DEATH? (YES) (NO) IF "YES" TO EITHER 1, 2, 3, OR 4, PLEASE NOTIFY THE CORNER IN THE COUNTY WHERE THE BODY WAS FOUND OR THE DEATH OCCURRED.

Vertical stamps: DECEASED, PARENTS, INFORMANT, DISPOSITION, CAUSE OF DEATH, CERTIFIER, REGISTRAR. Includes handwritten number 7719 and date SEP 12 2007.

THIS IS TO CERTIFY THAT THIS IS A TRUE REPRODUCTION OF THE ORIGINAL RECORD ON FILE WITH THE STATE OFFICE OF VITAL RECORDS, GEORGIA DEPARTMENT OF HUMAN RESOURCES. THIS CERTIFIED COPY IS ISSUED UNDER THE AUTHORITY OF CHAPTER 31-16, CODE OF GEORGIA, AND 200-1-3 DHR RULES AND REGULATIONS.

Signature of Registrar and text: STATE REGISTRAR AND CUSTODIAN, GEORGIA STATE OFFICE OF VITAL RECORDS.

County Custodian: [Signature] Issued by: [Signature] Date issued: December 22, 2008

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VOID IF ALTERED OR COPIED

Vertical text on right: BK-0209 PG-51 0736855 Page: 3 Of 4 02/02/2009



EXHIBIT "A"

(Sierra 04) 04-026-41-01

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/6th interest as tenants in common, in and to the Common Area of **Lot 20** of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A2 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the SWING "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-527- 003

