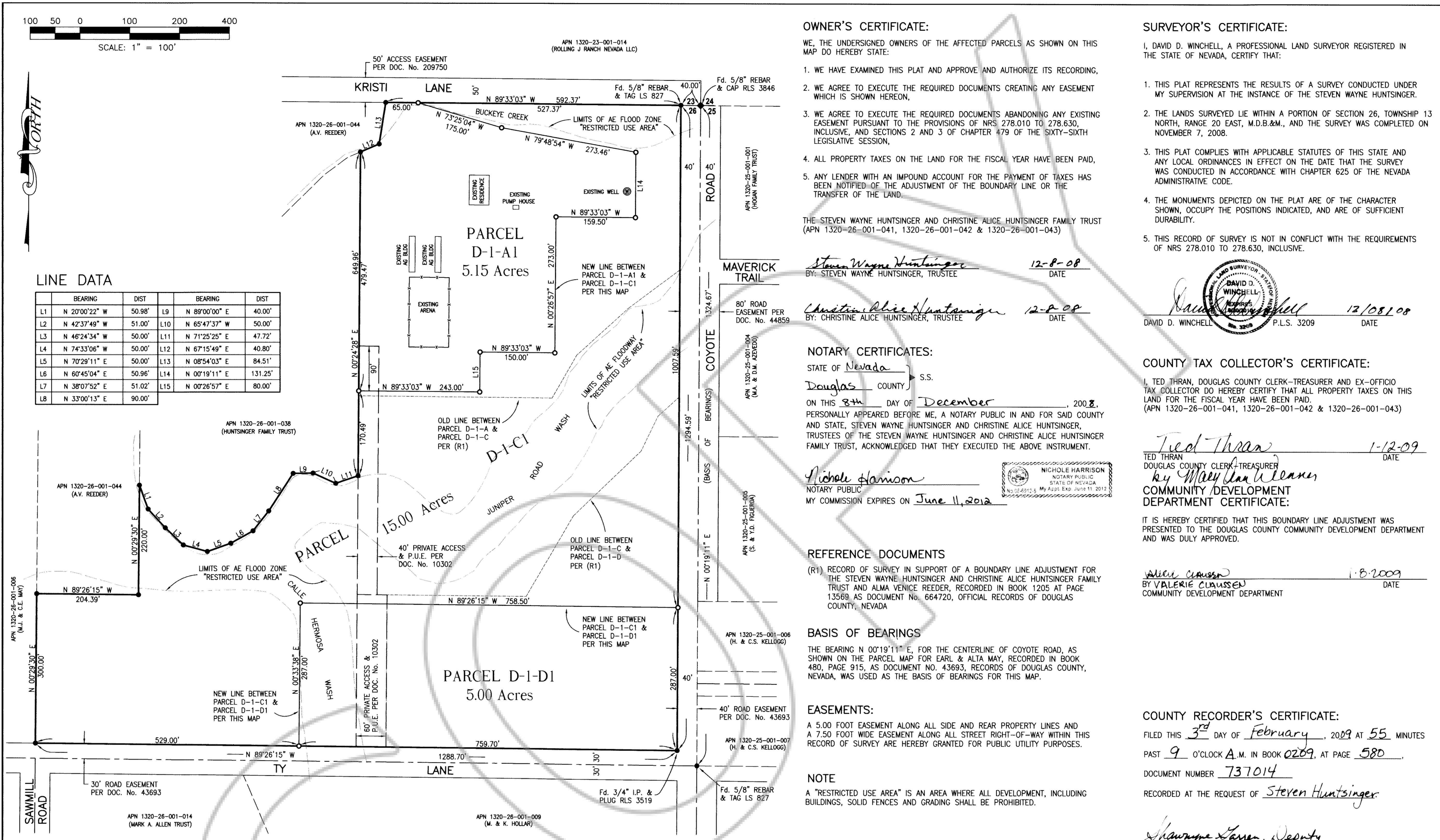


LINE DATA

LINE	BEARING	DIST	LINE	BEARING	DIST
L1	N 20°00'22" W	50.98'	L9	N 89°00'00" E	40.00'
L2	N 42°37'49" W	51.00'	L10	N 65°47'37" W	50.00'
L3	N 46°24'34" W	50.00'	L11	N 71°25'25" E	47.72'
L4	N 74°33'06" W	50.00'	L12	N 67°15'49" E	40.80'
L5	N 70°29'11" E	50.00'	L13	N 08°54'03" E	84.51'
L6	N 60°45'04" E	50.96'	L14	N 00°19'11" E	131.25'
L7	N 38°07'52" E	51.02'	L15	N 00°26'57" E	80.00'
L8	N 33°00'13" E	90.00'			



- LEGEND**
- - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209
 - - INDICATES Fd. 5/8" REBAR AND CAP P.L.S. 3209 EXCEPT AS NOTED
 - 23 | 24 - INDICATES Fd. SECTION CORNER AS NOTED

WESTERN ENGINEERING & SURVEYING SERVICES
 3032 SILVER SAGE DRIVE
 CARSON CITY, NEVADA 89701
 (775) 884-3200 FAX (775) 884-3211

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING,
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON,
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION,
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID,
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST (APN 1320-26-001-041, 1320-26-001-042 & 1320-26-001-043)

Steven Wayne Huntsinger 12-8-08
 BY: STEVEN WAYNE HUNTSINGER, TRUSTEE DATE

Christine Alice Huntsinger 12-8-08
 BY: CHRISTINE ALICE HUNTSINGER, TRUSTEE DATE

NOTARY CERTIFICATES:

STATE OF Nevada) S.S.
Douglas COUNTY)

ON THIS 8th DAY OF December, 2008,
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER, TRUSTEES OF THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST, ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Nichole Harrison
 NOTARY PUBLIC
 MY COMMISSION EXPIRES ON June 11, 2012

REFERENCE DOCUMENTS

(R1) RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST AND ALMA VENICE REEDER, RECORDED IN BOOK 1205 AT PAGE 13569 AS DOCUMENT No. 664720, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

BASIS OF BEARINGS

THE BEARING N 00°19'11" E, FOR THE CENTERLINE OF COYOTE ROAD, AS SHOWN ON THE PARCEL MAP FOR EARL & ALTA MAY, RECORDED IN BOOK 480, PAGE 915, AS DOCUMENT NO. 43693, RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

EASEMENTS:

A 5.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 7.50 FOOT WIDE EASEMENT ALONG ALL STREET RIGHT-OF-WAY WITHIN THIS RECORD OF SURVEY ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.

NOTE

A "RESTRICTED USE AREA" IS AN AREA WHERE ALL DEVELOPMENT, INCLUDING BUILDINGS, SOLID FENCES AND GRADING SHALL BE PROHIBITED.

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF THE STEVEN WAYNE HUNTSINGER.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON NOVEMBER 7, 2008.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
5. THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.

David D. Winchell 12/08/08
 DAVID D. WINCHELL P.L.S. 3209 DATE

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, TED THRAN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 (APN 1320-26-001-041, 1320-26-001-042 & 1320-26-001-043)

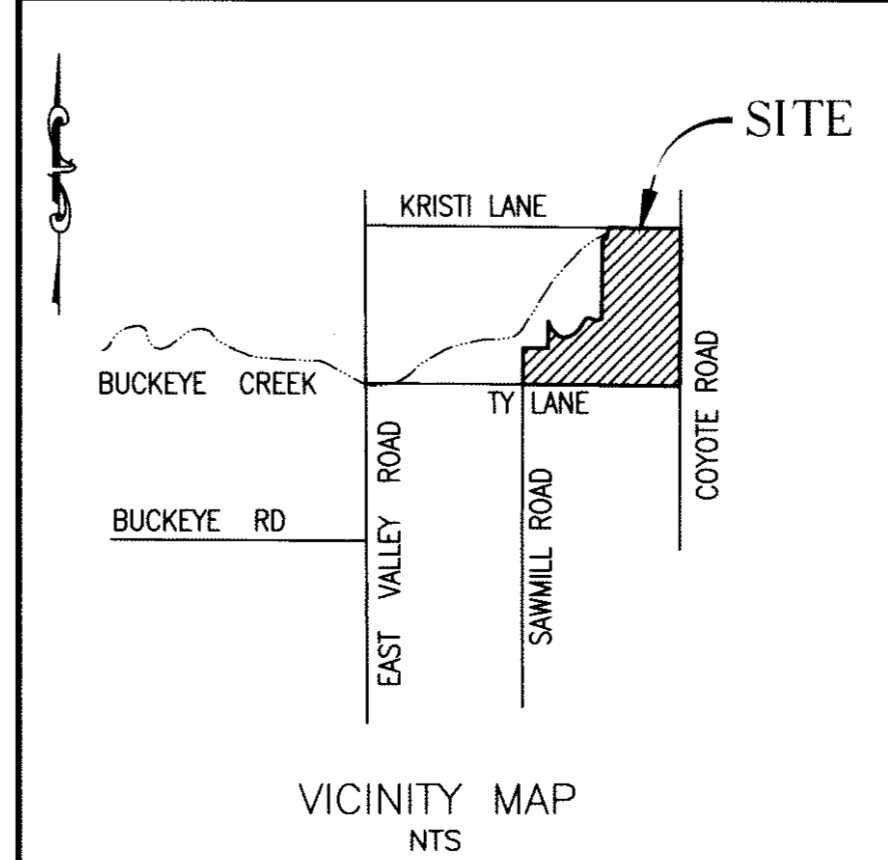
Ted Thran 1-12-09
 TED THRAN DATE
 DOUGLAS COUNTY CLERK-TREASURER
Mary Ann W. Leane
 COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Valerie Clausen 1-8-2009
 BY VALERIE CLAUSSEN DATE
 COMMUNITY DEVELOPMENT DEPARTMENT

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 3rd DAY OF February, 2009 AT 55 MINUTES PAST 9 O'CLOCK A.M. IN BOOK 0209, AT PAGE 580.
 DOCUMENT NUMBER 737014
 RECORDED AT THE REQUEST OF Steven Huntsinger
Shawnae Larsen, Deputy
 DOUGLAS COUNTY RECORDER



RECORD OF SURVEY
 IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR
THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST
 INVOLVING PARCELS D-1-A, D-1-C AND D-1-D SHOWN ON THE RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST AND ALMA VENICE REEDER, RECORDED IN BOOK 1205 AT PAGE 13569 AS DOCUMENT No. 664720, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
 BEING LOCATED WITHIN A PORTION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.
 DOUGLAS COUNTY NEVADA
 SHEET 1 OF 1 SHEET