|   | DOC # 0737022<br>02/03/2009 01:19 PM Deputy: |
|---|--|
|   | OFFICIAL RECORD                              |
| Assessor's Parcel Number: 1420-18-710-033   | Requested By:<br>WHITE LAW CHARTERED         |
| Recording Requested By:   | Douglas County - NV                          |
| Name: White Law Chartered   | Karen Ellison - Recorder                     |
| Address: 335 West First Street  | Page: 1 Of 3 Fee: 16                         |
| City/State/Zip: Reno, Nevada 89503  | BK-0209 PG- 599 RPTT:                        |
|   |  |
| Mail Tax Statements to:   |  |
| Name: Cindy Burkett   | _ \ \  |
| Address: 3325 Dogleg Drive  |  |
| City/State/Zip: Minden, Nevada 89423  |  |
|   |  |
| Please complete Affirmation Statement below:  |  |
| X I the undersigned hereby affirm that this document submitted for  |  |
| recording does not contain the social security number of any person or persons. (Per NRS 239B.030)                                    |  |
| -OR-  |  |
| I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons | \ \ \ \ \                                    |
| as required by lay (state specific law)   | / /  |
|   |  |
| Signature (Print name under signature)  Title   | V /  |
|   |  |
|   |  |
|   |  |
| DEATH DEED  |  |
|   |  |
| (Title of Document)   | \  |
| If legal description is a metes & bounds description j  | furnish the following information:           |
|   |  |
| d and description obtained from   | . Cidal Dank.                                |
|   | Title), Book: Page:                          |
| Document #recorded  | (Date) in the Douglas County Recorders       |
| Office.   |  |
| -OR-  |  |
| If Surveyor, please provide name and address:   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| This page added to provide additional information requi   | red by NRS 111.312 Sections 1-4.             |

16.00 # 10

This page added to provide additional information required by NRS 111.312 Sections 1-4 (Additional recording fees apply) A.P.N. 1420-18-710-033

When Recorded, Mail To:

Cindy Burkett 3325 Dogleg Drive Minden, Nevada 89423

**Mail Tax Statements To:** 

Same as above.

## **DEATH DEED**

I, Cindy Burkett, an unmarried woman, hereby convey to my son Thomas James Harlan, of Wildomar, California effective on my death, the following real property, situate in the City of Minden, County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO SUBSECTION 1 OF NRS 111.109 REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE GRANTOR'S ENTIRE INTEREST IN THE SAME REAL PROPERTY.

This deed is void if my said son does not survive me.

| Dated thisday o  | of November | , 2008.   | A 1   | D-1                  | Λ              |  |
|------------------|-------------|---|---|----------------------|----------------|--|
|                  |             | Cindy F   | Burkett, C  | rantor               | $X \leftarrow$ |  |
| STATE OF NEVADA  | )           | pe il repoblitectes i charitat inggress participat in periodes conf |   | M historial division |                |  |
| COUNTY OF WASHOE | ) ss.       | Notary Publ   | lic - State of N<br>ecorded in Washoe<br>Evoires Fahruenr | County               |                |  |

On November 5, 2008, personally appeared before me, a Notary Public, Cindy Burkett, proved to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the instrument.

Carolyn Motersen Notary Public

## **EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE ESTATES III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

Assessor's Parcel Number(s): 1420-18-710-033

7g Of



BK- 0209 PG- 601 02/03/2009