

OFFICIAL RECORD

Requested By:

MARQUIS TITLE & ESCROW INC

APN 1318-15-802-008

RECORDING REQUESTED BY:
Martin C. Walsh, Jr., Esq. #10266
ALLING & JILLSON, LTD.
276 Kingsbury Grade, Suite 2000
Post Office Box 3390
Lake Tahoe NV 89449-3390

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0209 PG- 613 RPTT: 0.00



AND WHEN RECORDED MAIL THIS DOCUMENT AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Martin C. Walsh, Jr., Esq. #10266
ALLING & JILLSON, LTD.
276 Kingsbury Grade, Suite 2000
Post Office Box 3390
Lake Tahoe NV 89449-3390

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Pursuant to NRS 239B.030, the undersigned affirms that this document does not contain any person(s)' personal information.

WYMAN DEVELOPMENT CORPORATION

By: 
MARK WYMAN
Its: President

RELEASE OF MECHANICS' LIEN

NOTICE IS HEREBY GIVEN THAT:

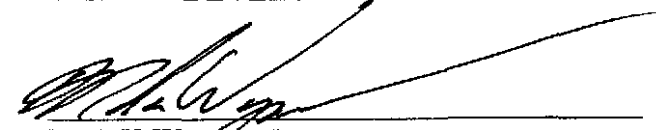
The undersigned claimant, WYMAN DEVELOPMENT CORPORATION, did, on 02/14/08, record in BK- 0208, at PG- 3004, as Instrument No. 0718014, in the Douglas County, Nevada official records its Notice of Mechanics' Lien upon the following described property, owned by Chad Smittkamp and Jean Merkelbach, situate in Douglas County, Nevada, to wit:

210 Elks Points Road, Zephyr Cove
APN 1318-15-802-008

NOW THEREFORE, for valuable consideration received, the undersigned does hereby release, satisfy, cancel, discharge and expunge the claim of lien on the property described above by reason of the Notice of Mechanics' Lien.

Dated:

WYMAN DEVELOPMENT CORPORATION

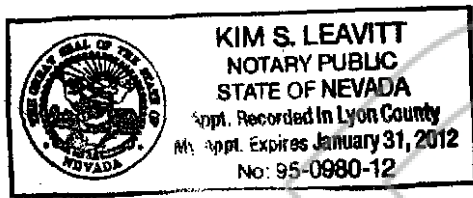
By: 
MARK WYMAN
Its: President

State of NEVADA)
 :SS.
County of DOUGLAS)

This instrument was acknowledged before me on 1-28-09, by MARK WYMAN as President of WYMAN DEVELOPMENT CORPORATION.



(Signature of Notarial Officer)



COPIED