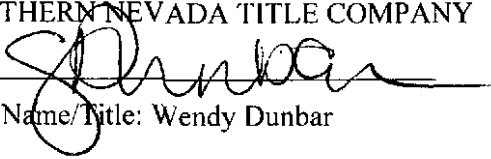


DOC # 0737033
02/03/2009 02:21 PM Deputy: DW

OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC

The undersigned hereby affirms that this document submitted for recording does not contain the Social Security number of any person or persons (NRS.239B.030)
NORTHERN NEVADA TITLE COMPANY

By: 
Print Name/Title: Wendy Dunbar

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0209 PG- 629 RPTT: 0.00



APN: 1022-09-002-035
ORDER NO.: 2080206WD

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Affidavit Conversion of Manufactured Home to Real Property

*This document is being re-recorded to include the HUD ID Tags numbers and VIN numbers as follows:

HUD Certification Label numbers: IDA 206968 AND IDA 206969
VIN number: 0061 E0376SQ32

WHEN RECORDED MAIL TO:

Northern Nevada Title Company
1693 County Rd., Ste. B
Minden, NV 89423

OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE

ASSESSOR'S PARCEL # 1022-09-002-035
COUNTY OF DOUGLAS
When recorded mail to:
Northern Nevada Title Company
1693 County Rd., Ste. B
Minden, NV 89423

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0109 PG- 5942 RPT: 0.00

AFFIDAVIT
CONVERSION OF MANUFACTURED HOME
TO REAL PROPERTY (NRS 361.244)

PART I. TO BE COMPLETED BY APPLICANT

Manufactured Home Information

1. Owner/Buyer Name Ruben Negrete
2. Owner of Land (if leased) _____
3. Physical Location of Manufactured Home 3660 Slate Road, Wellington, NV 89444
4. Description: Year 2003 Manufacturer KIT Model Freedom
Length 60 ft Width 26 ft 8 in Serial Number E03KID0061AB
5. New Lienholder (if any): Name _____
Address _____

PART II. LAND OWNER SIGNATURE

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at _____
I, _____ consent to the conversion of the above-described manufactured
home from personal property to real property.

_____ SIGNATURE-LAND OWNER	_____ DATE	_____ SIGNATURE-LAND OWNER	_____ DATE
_____ PRINT OR TYPE NAME	_____ DATE	_____ PRINT OR TYPE NAME	_____ DATE

On this ____ day of _____, 20____, before me, _____, a Notary
Public in and for said state, personally appeared _____ and _____,
personally known to me to be the person who executed the above instrument, and acknowledged to me that
____ he ____ executed the same for purposes stated therein.

Notary Public

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

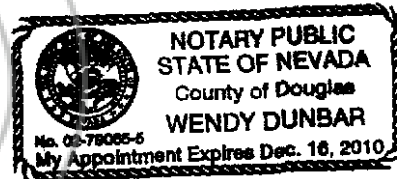
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

<u><i>Ruben Negrete</i></u>	<u>1/28/09</u>	_____	_____
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER	DATE

<u>Ruben Negrete</u>	_____	_____	_____
PRINT OR TYPE NAME	DATE	PRINT OR TYPE NAME	DATE

On this 28th day of January, 2009, before me, Wendy Dunbar, a Notary Public in and for said state, personally appeared Ruben Negrete and _____, personally known to me to be the person who executed the above instrument, and acknowledged to me that _____ he executed the same for purposes stated therein.

Wendy Dunbar
Notary Public



DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to:
Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104
COPY to Lienholder or Owner/Buyer

0737033 Page: 3 Of 4 02/03/2009 BK- 0209 PG- 631

0736636 Page: 2 Of 2 01/29/2009 BK- 0109 PG- 5943

COPY

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 19
day of January 2009
By: Carly Hume
Deputy Recorder

