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DOC # 0737071
02/04/2009 10:55 AM Deputy: SG

OFFICIAL RECORD

Requested By:
LAW OFFICE OF JAMES W DUFFY

RECORDING REQUESTED BY
ATTORNEY
JAMES W. DUFFY

WHEN RECORDED MAIL TO

✓ c/o James W. Duffy
Attorney at Law
700 FREDERICK STREET, SUITE #306
SANTA CRUZ, CA 95060

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 5 Fee: 18.00
BK-0209 PG- 789 RPTT: 0.00



A.P.N. 1318-26-101-006 PH

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

AFFIDAVIT OF CHANGE OF TRUSTEE
DOCUMENT TITLE

This Affidavit of Change of Trustee is being re-recorded to correct the jurat executed by J. Duffy.

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)

DOC # 0734620
12/17/2008 10:33 AM Deputy: SG
OFFICIAL RECORD
Requested By:
LAW OFFICE OF JAMES W DUFFY

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1208 PG- 3416 RPTT: 0.00

RECORDING REQUESTED BY:)
James W. Duffy, Attorney At Law)

WHEN RECORDED MAIL TO:)
✓ James W. Duffy, Attorney)
700 Frederick Street, Suite 306)
Santa Cruz, CA 95062)

APN: 1318-26-101-006 PFM)

AFFIDAVIT OF CHANGE OF TRUSTEE

STATE OF CALIFORNIA)
) ss
COUNTY OF SANTA CRUZ)

We, the undersigned, hereby certify and declare:

1. The name of the Trust to which this affidavit applies is the Declaration of Trust dated February 29, 1988, and amended and restated by First Amendment to and Restatement dated October 19, 1993, as amended.

2. The Trust was created on February 29, 1988 by Avedis Tehlirian and Rosalie Tehlirian as the Grantors and Trustees. On March 14, 1988, said Grantors executed a certain Individual Grant Deed conveying to the Trustees of the Trust, the real property situated in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A" attached hereto and incorporated by reference. On March 30, 1988, the Grantors recorded this certain Individual Grant Deed as Instrument No. 175254 in BOOK 388 at PAGE 3775 in the Official Records of Douglas County, Nevada.

3. Avedis Tehlirian died on October 28, 2003 and Rosalie Tehlirian became the surviving Trustee. An Affidavit—Death of Co-Trustee was recorded on March 15, 2004.

4. On January 8, 2005, Rosalie Tehlirian executed a certain Grant Deed conveying the property to Rosalie Tehlirian, Trustee of the Survivor's Share of the 1988 Tehlirian Living Trust dated February 29, 1988, as amended and restated by First Amendment and Restatement dated October 19, 1993, as amended by second amendment dated July 23, 2004. On January 25, 2005, Rosalie Tehlirian recorded this certain Grant Deed as Instrument No. 0635201 in BOOK 0105 at PAGE 8610 in the Official Records of Douglas County, Nevada.



5. The currently acting Trustees are Ara Tehlirian and Berg Tehlirian, having succeeded the former Trustee, Rosalie Tehlirian, by reason of her death. A certified copy of the death certificate of Rosalie Anne Tehlirian is attached hereto.

We hereby certify under penalty of perjury that we have read the foregoing and know the contents to be and correct.

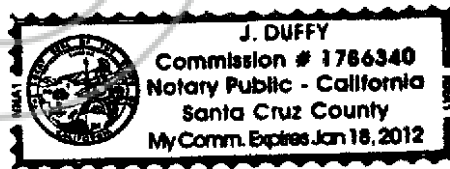
Dated: 12/2/2008


ARA TEHLIRIAN

Dated: 12/8/08

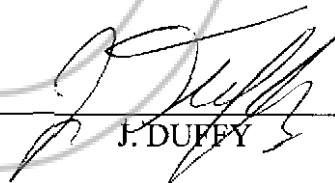

BERG TEHLIRIAN

Subscribed and sworn (or affirmed) before me on this 8 day of December, 2008, by Ara Tehlirian and Berg Tehlirian, ~~Notary Public~~, proved to be on the basis of satisfactory evidence to be the person(s) who appeared before me.



Seal:

Signature


J. DUFFY

COUNTY OF SAN MATEO
HEALTH DEPARTMENT
SAN MATEO, CALIFORNIA

CERTIFICATE OF DEATH

3200841002312

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (Given)		3. LAST (Family)	
ROSALE		TEHLIRIAN	
2. MIDDLE		4. DATE OF BIRTH mm/dd/yyyy	
ANNE		02/20/1928	
AKA, ALSO KNOWN AS - Include for AKA (FIRST, MIDDLE, LAST)		5. AGE Yrs	
		80	
9. BIRTH STATE/FOREIGN COUNTRY		11. EVER IN U.S. ARMED FORCES?	
MASSACHUSETTS		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNK <input type="checkbox"/>	
10. SOCIAL SECURITY NUMBER		12. MARITAL STATUS (at Time of Death)	
5023		WIDOWED	
13. EDUCATION - Highest Level/Degree (see worksheet on back)		7. DATE OF DEATH mm/dd/yyyy	
SOME COLLEGE		06/27/2008	
14. WAS DECEDENT HISPANIC/LATINO/SPANISH? If yes, see worksheet on back		8. HOUR (24 Hour)	
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		0447	
15. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back)		16. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.)	
CAUCASIAN		OWN HOME	
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED		18. YEARS IN OCCUPATION	
HOMEMAKER		42	
20. DECEDENT'S RESIDENCE (Street and number or location)			
286 HAMPSHIRE COURT			
21. CITY		25. STATE/FOREIGN COUNTRY	
DALY CITY		CALIFORNIA	
22. COUNTY/PROVINCE		23. ZIP CODE	
SAN MATEO		94015	
24. YEARS IN COUNTY		26. INFORMANT'S NAME, RELATIONSHIP	
39		BERG TEHLIRIAN, SON	
27. INFORMANT'S MAILING ADDRESS (Street and number or rural route, hamlet, city or town, state, ZIP)			
286 HAMPSHIRE COURT, DALY CITY, CA 94015			
28. NAME OF SURVIVING SPOUSE - FIRST		29. MIDDLE	
HAGOP		YOGHOONIAN	
31. NAME OF FATHER - FIRST		32. MIDDLE	
MARY		BOYAJIAN	
33. NAME OF MOTHER - FIRST		34. LAST (Maiden Name)	
		TURKEY	
35. NAME OF FATHER - FIRST		36. MIDDLE	
		TURKEY	
37. NAME OF MOTHER - FIRST		38. LAST (Maiden Name)	
		TURKEY	
39. DISPOSITION DATE mm/dd/yyyy		40. PLACE OF FINAL DISPOSITION	
07/03/2008		CYPRESS LAWN MEMORIAL PARK 1370 EL CAMINO REAL, COLMA, CA 94014	
41. TYPE OF DISPOSITION(S)		42. SIGNATURE OF EMBALLER	
BURIAL		STEPHEN MULLER	
43. LICENSE NUMBER		49. LICENSE NUMBER	
FD-1098		EMB8754	
44. NAME OF FUNERAL ESTABLISHMENT		45. SIGNATURE OF LOCAL REGISTRAR	
DUGGAN'S SERRA MORTUARY		SCOTT MORROW, MD	
46. LICENSE NUMBER		47. DATE mm/dd/yyyy	
FD-1098		07/01/2008	
101. PLACE OF DEATH			
KAISER FOUNDATION HOSPITAL			
102. COUNTY		103. IF OTHER THAN HOSPITAL, SPECIFY ONE	
SAN MATEO		Nursing Home <input type="checkbox"/> Hospice <input type="checkbox"/> Other <input type="checkbox"/>	
104. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location)			
1200 EL CAMINO REAL, SOUTH SAN FRANCISCO			
105. CITY			
SOUTH SAN FRANCISCO			
106. CAUSE OF DEATH			
IMMEDIATE CAUSE (A) MYOCARDIAL INFARCTION			
107. UNDERLYING CAUSE (B) MYOCARDIAL INFARCTION			
108. DEATH REPORTED TO CORONER?			
YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			
109. INOP'S PERFORMED?			
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
110. AUTOPSY PERFORMED?			
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
111. USED IN DETERMINING CAUSE?			
YES <input type="checkbox"/> NO <input type="checkbox"/>			
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107			
NONE			
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date)			
NO			
113A. IF FEMALE PREGNANT IN LAST YEAR?			
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNK <input type="checkbox"/>			
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.		115. SIGNATURE AND TITLE OF CERTIFIER	
Decedent Attended Since: 03/14/2000		Decedent's Legal Status: 05/28/2008	
		JOANIE C. LOH, M.D.	
116. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE		117. LICENSE NUMBER	
JOANIE C. LOH, M.D.		A62105	
118. DATE OF DEATH		119. DATE mm/dd/yyyy	
06/27/2008		06/30/2008	
120. MANNER OF DEATH			
Natural <input type="checkbox"/> Accidental <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be determined <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK <input type="checkbox"/>			
121. INJURED AT WORK?			
YES <input type="checkbox"/> NO <input type="checkbox"/> UNK <input type="checkbox"/>			
122. INJURY DATE mm/dd/yyyy			
123. HOUR (24 Hours)			
124. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)			
125. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)			
126. LOCATION OF INJURY (Street and number, or location, and city, and ZIP)			
127. SIGNATURE OF CORONER / DEPUTY CORONER			
SCOTT MORROW, MD			
128. DATE mm/dd/yyyy			
07/02/2008			
129. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER			
HEALTH OFFICER AND REGISTRAR			
STATE REGISTRAR		FAX AUTH. #	
A B C D E		CENSUS TRACT	
		012008000848895	

BK- 0209
PG- 792
Page: 4 Of 5 02/04/2009

BK- 1208
PG- 3418
Page: 3 Of 4 12/17/2008

0737071 Page: 4 Of 5 02/04/2009

0734620 Page: 3 Of 4 12/17/2008

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA
COUNTY OF SAN MATEO } SS

DATE ISSUED

JUL 02 2008

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SAN MATEO COUNTY HEALTH DEPARTMENT.

Scott Morrow MD
SCOTT MORROW, M.D.
HEALTH OFFICER AND REGISTRAR



This copy not valid unless prepared on engraved border displaying seal and signature of County Health Officer.



Exhibit "A"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981,, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others,

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the _____ Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

This deed is made and accepted upon all of the covenants, conditions, restrictions, assessments, lines, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.