

OFFICIAL RECORD

Requested By:

KINGSBURY GENERAL

IMPROVEMENT DIST

Douglas County - NV

Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00

BK-0209 PG-1028 RPTT: 0.00



APN:

When Recorded, Mail to:

✓ Kingsbury General Improvement District
Post Office Box 2220
Stateline, NV 89449

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

(PROPERTY ADDRESS: 4-H CAMP ROAD)

UTILITY EASEMENT

THIS INDENTURE, made this 7th day of NOVEMBER, 2008, by and between OLIVER PARK GENERAL IMPROVEMENT DISTRICT, hereinafter referred to as "GRANTOR" and KINGSBURY GENERAL IMPROVEMENT DISTRICT, hereinafter referred to as "GRANTEE."

WITNESSETH:

THAT FOR AND IN CONSIDERATION OF the sum of ONE DOLLAR (\$1.00), cash-in-hand paid, the receipt of which is hereby acknowledged, and other good and valuable consideration, the GRANTOR has this day bargained and sold, and by these presents does bargain and sell, transfer, and deliver unto the GRANTEE, a perpetual non-exclusive easement and right-of-way to construct, maintain, repair, replace, and rebuild underground pipelines, drains and/or mains and other appurtenances for the purpose of conveying water or sewer over, across, through and under the lands hereinafter described, together with the right of ingress and egress, also together with the right to excavate and level ditches and/or trenches

May 6, 2008
08062

DESCRIPTION
20' Water Line Easement (4-H Camp Road)
Oliver Park GID to KGID

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Oliver Park Subdivision, filed for record on February 2, 1959, as Document 14034, more particularly described as follows:

Beginning at the Southwest corner of said Oliver Park Subdivision;

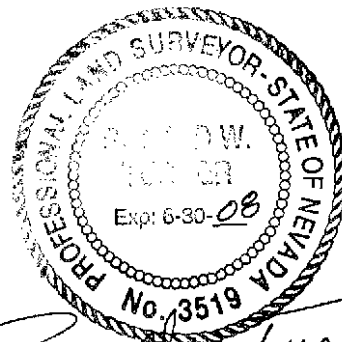
thence North $00^{\circ} 02' 00''$ East 22.87 feet to an angle point on the Southerly line of Lot 13, Block 3, Oliver Park;
thence South $60^{\circ} 56' 54''$ East 997.95 feet to the Southeast corner of Lot 12, Block 1, Oliver Park Subdivision;
thence South $18^{\circ} 23' 35''$ West 20.35 feet;
thence North $60^{\circ} 56' 54''$ East 990.61 feet to the Point of Beginning.

The Basis of Bearing for this description is the above referenced Oliver Park Subdivision.

The above described parcel is a portion of the lands described in the Warranty Deed filed for record on January 7, 1954, in Book B-1, Page 14, Douglas County Recorder's Office.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



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Ronald W. Turner