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APN:

When Recorded, Mail to:

Kingsbury General Improvement District Post Office Box 2220 Stateline, NV 89449 DOC # 0737118 02/05/2009 09:47 AM Deputy:

> OFFICIAL RECORD Requested By: KINGSBURY GENERAL

IMPROVEMENT DIST

Douglas County - NV

Karen Ellison - Recorder

Page: 1 Of 4 Fee: BK-0209 PG-1028 RPTT:

17.00



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

(PROPERTY ADDRESS: 4-H CAMP ROAD) UTILITY EASEMENT

WITNESSETH:

THAT FOR AND IN CONSIDERATION OF the sum of ONE DOLLAR (\$1.00), cash-in-hand paid, the receipt of which is hereby acknowledged, and other good and valuable consideration, the GRANTOR has this day bargained and sold, and by these presents does bargain and sell, transfer, and deliver unto the GRANTEE, a perpetual non-exclusive easement and right-of-way to construct, maintain, repair, replace, and rebuild underground pipelines, drains and/or mains and other appurtenances for the purpose of conveying water or sewer over, across, through and under the lands hereinafter described, together with the right of ingress and egress, also together with the right to excavate and level ditches and/or trenches

for the location of said pipelines, drains, and/or mains; and the further right to remove trees, bushes, undergrowth and any other obstructions, natural or constructed, interfering with the location, construction, and maintenance of said pipelines, drains, and/or mains, provided the GRANTEE has the obligation to return said site to its natural grade reasonably comparable with the surrounding site.

GRANTOR covenants that no improvements shall be placed or erected on subject property without prior written approval by the GRANTEE.

THE LAND AFFECTED by the grant of this easement and right-of-way is located in the County of Douglas, State of Nevada, and is more particularly described in the attached Exhibit "A."

TO HAVE AND TO HOLD said easement and right-of-way unto the GRANTEE and unto its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed these presents the day and year first above written.

QM C 01

Name/Title: EDGAR H. SCHARRUHN, BOARD INEMBER

SS:

STATE OF NEVADA

"GRANTOR"

COUNTY OF Douglas

On November 7, 2008, before me, personally appeared before me or proven to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

JULIETTE P. SNYDER

Motary Public • State of Neveda

Appointment No. 02-73776-6

My Appt. Expires Jen 14, 2012

Notary Public

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KINGSBURY GENERAL IMPROVEMENT DISTRICT "GRANTEE" Name/Title: Michelle 1200 STATE OF NEVADA COUNTY OF Douglas On February 5, 2009, before me, personally appeared personally known to me or proven to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. BRANDY JOHNS Notary Public, State of Nevada ppointment Recorded in Douglas County No: 08-5049-5 Expires 3-1-2012 Notary Public

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BK- 0209 PG- 1030 02/05/2009

DESCRIPTION 20' Water Line Easement (4-H Camp Road) Oliver Park GID to KGID

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Oliver Park Subdivision, filed for record on February 2, 1959, as Document 14034, more particularly described as follows:

Beginning at the Southwest corner of said Oliver Park Subdivision;

thence North 00° 02' 00" East 22.87 feet to an angle point on the Southerly line of Lot 13, Block 3, Oliver Park;

thence South 60° 56' 54" East 997.95 feet to the Southeast corner of Lot 12, Block 1, Oliver Park Subdivision;

thence South 18° 23' 35" West 20.35 feet:

thence North 60° 56' 54" East 990.61 feet to the Point of Beginning.

The Basis of Bearing for this description is the above referenced Oliver Park Subdivision.

The above described parcel is a portion of the lands described in the Warranty Deed filed for record on January 7, 1954, in Book B-1, Page 14, Douglas County Recorder's Office.

Note:

Refer this description to your title company before incorporating into

any legal document.

Prepared by:

Turner & Associates, Inc.

Land Surveying P.O. Box 5067

Stateline, NV 89449

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