

DOC # 737244
02/06/2009 11:48AM Deputy: DW
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC RIDGE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-209 PG-1363 RPTT: 624.00



APN#: 1220-03-310-031
RPTT: \$624.00

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 023601-LMS
When Recorded Mail To:
Tom Clare
Sherrie Clare
1361 Jackie Lane
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Anne Wright
Anne Wright Escrow Agent

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark Clore, As Administrator of The Estate of Terrance Charles Clore AKA Terry Clore, Deceased

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Tom Clore and Sherrie Clore, Husband and Wife As Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/05/2009



Mark Clore, As Administrator of The Estate of Terrance Charles Clore AKA Terry Clore, Deceased

Mark Clore
By Mark Clore

STATE OF NEVADA

COUNTY OF Douglas } ss

This instrument was acknowledged before me on

Feb 5 2009
by MARK CLORE

Lori Mae Silva
Notary Public



BK-209
PG-1365

EXHIBIT "A"

All that real property situate in the County of Douglas , State of Nevada, described as follows:

A parcel of land being a portion of the Southwest ¼ of Section 3, Township 12 North, Range 20 East, M.D.B. & M. and of Parcel B as shown on that certain map entitled CARSON VALLEY INDUSTRIAL PARK, recorded as Document No. 47572, on March 30, 1970, Official Records of Douglas County, Nevada described as follows:

Parcel A as set forth on that certain Parcel Map for RICHARD L. CLARK AND LAURA LEE CLARK, Lot 2, Parcel "B" CARSON VALLEY INDUSTRIAL PARK Section 3, Township 12 North, Range 20 East M.D.B. & M., filed for record in the office of the County Recorder of Douglas County, Nevada on March 5, 1982, in Book 382, Page 217, Document No. 65498.

Assessor's Parcel Number(s):
1220-03-310-031

