APN # 1320-33-711-008

Please Return to:
Minden-Gardnerville
/ Sanitation District
P.O. Box 568
Minden, NV 89423

DOC # 0737266
02/06/2009 01:22 PM Deputy: SG
OFFICIAL RECORD
Requested By:
MINDEN GARDNERVILLE

SANITATION DIST

Douglas County - NV
Karen Ellison - Recorder
age: 1 Of 1 Fee:

Page: 1 Of 1 Fee BK-0209 PG-1438 RPTT: 14.00 0.00



## NOTICE OF RELEASE OF LIEN OF MINDEN-GARDNERVILLE SANITATION DISTRICT

## NOTICE IS HEREBY GIVEN:

That the lien against the property located in the District and as follows: 1316 Chichester Dr., Lot 116, Chichester 1 APN # 1320-33-711-008

Owned by:

John S. Weathers 1316 Chichester Dr. Gardnerville, NV 89410

Recorded in the Recorder's Office of Douglas County as of: 2/16/2007, Book 0207, Page 5579, DOC # 0695176

In the amount of	N/A	is hereby rele	ased.
/ / /	\		
Dated this	6th _ day of	February 200	9

## MINDEN-GARDNERVILLE SANITATION DISTRICT

Sarah M. King, Administrative Assistant