APN # 1320-33-817-017

Please Return to:
Minden-Gardnerville
Sanitation District
P.O. Box 568
Minden, NV 89423

DOC # 0737267
02/06/2009 01:22 PM Deputy: SG
OFFICIAL RECORD
Requested By:
MINDEN GARDNERVILLE
SANITATION DIST

Page: 1 Of 1 Fee: 14.00 BK-0209 PG-1439 RPTT: 0.00

Douglas County - NV

Karen Ellison - Recorder



NOTICE OF RELEASE OF LIEN OF MINDEN-GARDNERVILLE SANITATION DISTRICT

NOTICE IS HEREBY GIVEN:

That the lien against the property located in the District and as follows: 1376 Chichester, Lot 17, Chichester 12

APN # 1320-33-817-017

Owned by:

Ramakrishna Commuri 1376 Chichester Dr Gardnerville, NV 89410

Recorded in the Recorder's Office of Douglas County as of: 10/17/2007, Book 1007, Page 4630, DOC # 0711276

In the amount of	N/A	is hereby relea	ised.
/ / /			
Dated this	6th day of	February 2009	. /
Dated this	oni day or	reducing 200.	

MINDEN-GARDNERVILLE SANITATION DISTRICT

sy: Sarah M. King, Administrative Assistant