

OFFICIAL RECORD

Requested By:

MINDEN GARDNERVILLE

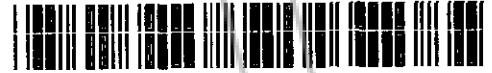
SANITATION DIST

Douglas County - NV

Karen Ellison - Recorder

Page: 1 Of 1 Fee: 14.00

BK-0209 PG- 1445 RPTT: 0.00



APN # 1320-33-814-007

Please Return to:
Minden-Gardnerville
Sanitation District
✓ P.O. Box 568
Minden, NV 89423

NOTICE OF RELEASE OF LIEN
OF
MINDEN-GARDNERVILLE SANITATION DISTRICT

NOTICE IS HEREBY GIVEN:

That the lien against the property located in the District and as follows:
1363 Granborough, Lot 10, Chichester 7
APN # 1320-33-814-007

Owned by:
Scott A. & Lorna J. Johnstone
1363 Granborough Dr.
Gardnerville, NV 89410

Recorded in the Recorder's Office of Douglas County as of:
01/25/2008, Book 0108, Page 5213, DOC # 0716818

In the amount of N/A is hereby released.

Dated this 6th day of February 2009.

MINDEN-GARDNERVILLE SANITATION DISTRICT

By: *Sarah M. King*
Sarah M. King, Administrative Assistant