APN # 1320-33-813-024

Please Return to:
Minden-Gardnerville

/ Sanitation District
P.O. Box 568
Minden, NV 89423

DOC # 0737276
02/06/2009 01:22 PM Deputy: S
OFFICIAL RECORD
Requested By:
MINDEN GARDNERVILLE
SANITATION DIST
Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 1 Fee: BK-0209 PG-1448 RPTT:

14.00



<u>NOTICE OF RELEASE OF LIEN</u> OF MINDEN-GARDNERVILLE SANITATION DISTRICT

NOTICE IS HEREBY GIVEN:

That the lien against the property located in the District and as follows: 1331 W. Wales, Lot 31, Chichester 5
APN # 1320-33-813-024

Owned by:

EMC Mortgage Corp c/o Wells Fargo Home Mtg., Inc. 3476 Stateview Blvd., MAC#7801013 Ft. Mill, SC 29715

Recorded in the Recorder's Office of Douglas County as of: 03/05/2008, Book 0308, Page 905, DOC # 0719105

In the amo	unt of	N/A	_ is hereby released.	
	1	The Real Property lies and the Control of the Contr		
Dated this	6th	_ day of	February 2009	

MINDEN-GARDNERVILLE SANITATION DISTRICT

Sarah M. King, Administrative Assistant