## RECORDING REQUESTED BY FIRST AMERICAN TITLE COMPANY

AND WHEN RECORDED MAIL TO METLIFE HOME LOANS A DIVISION OF METLIFE BANK NA **4000 HORIZON WAY IRVING. TX 75063** 

1271

DOC # 737358 02/09/2009 01:16PM Deputy: GB OFFICIAL RECORD Requested By FIRST AMERICAN NATIONAL Douglas County - NV Karen Ellison - Recorder 1 of 2 Fee: 15.0 2 BK-209 PG-1836 RPTT: 0.00

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Trustee Sale No. 08-3875-NV Loan No. 0059891903

Title Order No. 3837953

APN: 1220-22-310-056

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION all beneficial interest under that certain Deed of Trust dated 01-09-2007 executed by HUMBERTO BAUTISTA HURTADO & ROCHELLE DENISE BAUTISTA, HUSBAND & WIFE, as Trustor; to STEWART TITLE OF DOUGLAS COUNTY, as Trustee; and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR LENDER as the original Beneficiary, and Recorded 01-09-2007, Instrument 0692446, Book 0107, Page 2720 of Official Records in the Office of the County Recorder of DOUGLAS County, Nevada, encumbering real property described as follows:

LOT 614, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Date: FEBRUARY 4, 2009

The undersigned hereby affirms that there is no Social Security number contained in this document.

FIRST HORIZON HOME LOANS. A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION BY ROBERT E. WEISS, INCORPORATED, ITS ATTORNEY IN FACT

RØBERT E. WEISS, PRESIDENT

Property Address: 1400 BUMBLEBEE LANE, GARDNERVILLE, NV 89460

Trustee Sale No. 08-3875-NV

Loan No. 0059891903

Title Order No. 3837953

State of CALIFORNIA

APN: 1220-22-310-056

County of LOS ANGELES

On <u>FEBRUARY 4, 2009</u> before me, <u>BARBARA A. GARCIA</u> a Notary Public in and for said county, personally appeared <u>ROBERT E. WEISS, PRESIDENT</u> who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Notary Public in and for said County and State

BARBARA A. GARCIA Z COMM. #1731559 D NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY O COMM. EXPIRES MARCH 15, 2011

BK-209 PG-1837

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