

DOC # 0737359
02/09/2009 01:17 PM Deputy: DW

OFFICIAL RECORD

Requested By:

FIRST AMERICAN NATIONAL

DEFAULT TITLE INS

Douglas County - NV

Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0209 PG-1838 RPTT: # 2



APN#: 1220-22-310-056

RECORDING REQUESTED BY:
FIRST AMERICAN TITLE INSURANCE COMPANY

MAIL TAX STATEMENTS TO AND
WHEN RECORDED MAIL TO:

Federal National Mortgage Association

C/O Metlife

4000 Horizon Way, Ste 100

Irving, TX 75063

3837953-MJ

The Undersigned Hereby Affirms That There Is No Social Security Number
Contained In This Document.

TRUSTEE'S DEED UPON SALE

TITLE OF DOCUMENT

WHEN RECORDED MAIL TO:
FEDERAL NATIONAL MORTGAGE
ASSOCIATION
C/O METLIFE
4000 HORIZON WAY SUITE 100
IRVING, TX 75063

MAIL TAX STATEMENTS TO:
Same as above

Trustee Sale No. 08-3875-NV
A.P.N. 1220-22-310-056

Loan No. 0059891903

Title Order No. 3837953-MS

TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

- 1) The Grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was \$274,831.21
- 3) The amount paid by the grantee at the trustee sale was \$219,751.42
- 4) The documentary transfer tax is \$NONE
- 5) Said property is in the unincorporated area GARDNERVILLE

and **ROBERT E. WEISS INCORPORATED** (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to **FEDERAL NATIONAL MORTGAGE ASSOCIATION** (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS, State of Nevada, described as follows:

LOT 614, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

RECITALS: This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 01-09-2007 and executed by HUMBERTO BAUTISTA HURTADO & ROCHELLE DENISE BAUTISTA, HUSBAND & WIFE as Trustor, and Recorded 01-09-2007, Book 0107, Page 2720, Instrument 0692446 of Official Records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.



Trustee Sale No. 08-3875-NV

Loan No. 0059891903

Title Order No. 3837953

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County. All requirements of law regarding the mailing, personal delivery, and publication of copies of the Notice of Default and Election to Sell Under Deed of Trust and of the Notice of Trustee's Sale and the posting of copies of said Notice of Trustee's Sale have been complied with.

Said property was sold by said Trustee at public auction on 02-04-2009 at the place named in the Notice of Sale, in the county of DOUGLAS Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount bid being \$219,751.42 in lawful money of the United States, or by the satisfaction, pro tanto, of the obligation then secured by said Deed of Trust.

Date: 02-04-2009

ROBERT E. WEISS INCORPORATED



ROBERT E. WEISS, PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On 02-04-2009 before me, BARBARA A. GARCIA, a Notary Public in and for said county, personally appeared, ROBERT E. WEISS, PRESIDENT who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.


Notary Public in and for said County and State

