

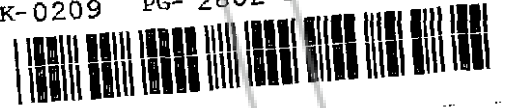
DOC # 0737535  
02/11/2009 02:47 PM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
MARQUIS TITLE & ESCROW INC

Recording Requested By  
Marquis Title & Escrow Inc.  
APN: 1320-33-719-021

Escrow No. 290026-SLG

R.P.T.T. \$374.40

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0209 PG- 2802 RPTT: 374.40



WHEN RECORDED MAIL TO:  
Little Buddy Builders, LLC  
2056 Palomino Ln  
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:  
Same as Above

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Silver View Homes, LLC., a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Little Buddy Builders, LLC, a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2/10/09  
Silver View Homes, LLC.

*Bruce R. Sutherland*  
Bruce R. Sutherland, Manager

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

*please see attached certificate* AP

This instrument was acknowledged before me on \_\_\_\_\_, by Bruce R. Sutherland, Manager .

\_\_\_\_\_  
Notary Public

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

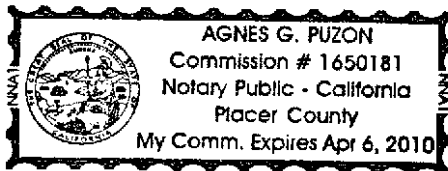
State of California

County of Placer

On February 10, 2009 before me, Agnes G. Puzon, Notary Public

personally appeared Bruce R. Sutherland

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s); or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Agnes G. Puzon

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

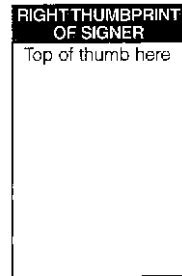
- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

**EXHIBIT "A"**

**All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:**

Lot 43, Block D, as set forth on Final Subdivision Map #1006-13 of CHICHESTER ESTATES PHASE 13, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 4, 2004, in Book 1004, Page 1052, as Document No. 625784.

APN: 1320-33-719-021

