OC #

0737548

/12/2009 08:22 AM Deputy:

OFFICIAL RECORD Requested By:

IRS

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0209 PG-2850 RPTT:

15.00 0.00



Assessor's Parcel Number:

Recording Requested By: IRS

Name: Internal Revenue Service

Address: P.O Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice Of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

8801

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(F

## Notice of Federal Tax Lien

(Rev. February 2004)	Monioc of Lewelm, 1405 mil				
Area:	 Se	rial l	Number		

SMALL BUSINESS/SELF EMPLOYED AREA #6

Lien Unit Phone: (800) 913-6050

512315509

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer EUREKA BUILDERS INC , a Corporation

Residence

1770 DORI WAY STE A

CARSON CITY, NV 89706-2774

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a),

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
940	12/31/2006	88-0176073	12/29/2008	01/28/2019	1780.76
940	12/31/2007	88-0176073	12/29/2008		457.68
941	09/30/2004	88-0176073	01/31/2005	03/02/2015	
941	09/30/2004	88-0176073	02/26/2007	03/28/2017	10598.89
941	06/30/2006	88-0176073	09/25/2006		·
941	06/30/2006	88-0176073	10/06/2008	11/05/2018	52635.34
941	09/30/2006	88-0176073	12/22/2008	01/21/2019	53521.94
941	12/31/2006	88-0176073	12/22/2008		22504.80
941	03/31/2007		12/22/2008		2950.67
941	09/30/2007	88-0176073	12/22/2008		9967.12
941	12/31/2007	88-0176073	12/22/2008		7064.21
941	03/31/2008	88-0176073	12/22/2008	01/21/2019	9045.92
941	06/30/2008	88-0176073	12/22/2008	01/21/2019	7081.74
Place of Filing					
COUNTY RECORDER					
DOUGLAS COUNTY Total					\$ 177609.07
/ /	MINDEN	, NV 89423			

This notice was prepared and signed at

SEATTLE, WA

, on this.

28th day of 2009 January

0737548

BK-0209 PG-2851 02/12/2009

Signature

REVENUE OFFICER

26-07-3772

for PHIL MANDICHAK

(775) 325-9337