

APN: 1319-30-643-017 PN
APN: 42-254-14-PTN

RECORDING REQUESTED BY
CHICAGO TITLE COMPANY

WHEN RECORDED AND MAIL TAX STATEMENTS TO

ZOFIA MLODZINSKA
27 WAMPUM ROAD
EAST FALMOUTH, MA 02536

APN # 42-254-14

TITLE ORDER #: 930830099

ESCROW #: Q1945

DOCUMENTARY TRANSFER TAX: \$ 15.60

ICN: 2801407A

DOC # 737581
02/12/2009 10:52AM Deputy: PK
OFFICIAL RECORD
Requested By:
SPL INC - LA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-209 PG-2912 RPTT: 15.60



SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN # 42-254-14

**THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED**

For valuable consideration, receipt of which is hereby acknowledged,

GRANTOR(S):

PAUL PEDERSON AND ANDREA PEDERSON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, whose address is 109 JUNE BERRY CT., SAN JOSE, CA 95136

does hereby Grant, Bargain, Sell, and forever remise to

GRANTEE(S):

ZOFIA MLODZINSKA, A MARRIED WOMAN, AND KATHERINE HAMMAR, A MARRIED WOMAN, AS JOINT TENANTS, whose address is 27 WAMPUM ROAD, EAST FALMOUTH, MA 02536

all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

AN UNDIVIDED 1/51ST INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS: (A) AN UNDIVIDED 1/50TH INTEREST IN AND TO LOT 28 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-13TH AMENDED MAP, RECORDED DECEMBER 31, 1991, AS DOCUMENT NO. 268097, RERECORDED AS DOCUMENT NO. 269053, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, EXCEPTING THEREFROM UNITS 1 THROUGH 50 (INCLUSIVE) AS SHOWN ON SAID MAP; AND (B) UNIT NO. 14 AS SHOWN AND DEFINED ON SAID MAP, AND AS MORE COMPLETELY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

(DEED CONTINUED ON NEXT PAGE)

GRANT BARGAIN SALE DEED - PAGE 2

Paul Pederson
PAUL PEDERSON

Andrea Pederson
ANDREA PEDERSON

Document Date: FEBRUARY 5, 2009

STATE OF California)
COUNTY OF Santa Clara) ss.

On February 06, 2009
before me, Lolita Heer, Notary Public
here insert name and title of officer)

Notary Public, Personally appeared PAUL PEDERSON and ANDREA PEDERSON, personally ~~known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in his/her/their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public Lolita Heer



{This area for official notary seal}



BK-209
PG-2913

EXHIBIT "A"
DESCRIPTION

AN UNDIVIDED 1/51ST INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS: (A) AN UNDIVIDED 1/50TH INTEREST IN AND TO LOT 28 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-13TH AMENDED MAP, RECORDED DECEMBER 31, 1991, AS DOCUMENT NO. 268097, RE-RECORDED AS DOCUMENT NO. 269053, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, EXCEPTING THEREFROM UNITS 1 THROUGH 50 (INCLUSIVE) AS SHOWN ON MAP AND (B) UNIT NO. 14 AS SHOWN AND DEFINED ON SAID MAP; TOGETHER WITH THOSE EASEMENTS APPURTENANT THERETO AND SUCH EASEMENTS DESCRIBED IN THE FOURTH AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE TAHOE RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758, AS AMENDED, AND IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SIX RECORDED DECEMBER 18, 1990, AS DOCUMENT NO. 241238, AS AMENDED, BY AMENDED DECLARATION OF ANNEXATION OF THE OF THE RIDGE TAHOE PHASE SIX RECORDED FEBRUARY 24, 1992, AS DOCUMENT NO. 271727, AND AS DESCRIBED IN THE RECITATION OF EASEMENTS AFFECTING THE RIDGE TAHOE RECORDED FEBRUARY 24, 1992, AS DOCUMENT NO. 271619, AND SUBJECT TO SAID DECLARATIONS; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST, IN LOT 28 ONLY, FOR ONE WEEK EACH YEAR IN ACCORDANCE WITH SAID DECLARATIONS.

INTERVAL: N/A.

A PORTION OF APN: 42-254-14.



BK-209
PG-2914