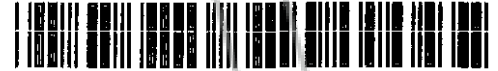


513

Ptn. of APN 1319-19-310-008

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: STAFF SPECIALIST-ACQ
1263 S. STEWART ST.
CARSON CITY, NV 89712

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 0.00
BK-0209 PG- 2949 RPTT: # 2



LEGAL DESCRIPTION PREPARED BY:
HALANA D. SALAZAR
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

Project: PLH-0207(005)
E.A.: 73194
Parcel: S-207-DO-002.742PE

EASEMENT DEED

THIS DEED, made this 19 day of Dec, 2008
between AGUA CONSTRUCTION COMPANY, A CALIFORNIA GENERAL PARTNERSHIP,
hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its
Department of Transportation, hereinafter called GRANTEE,

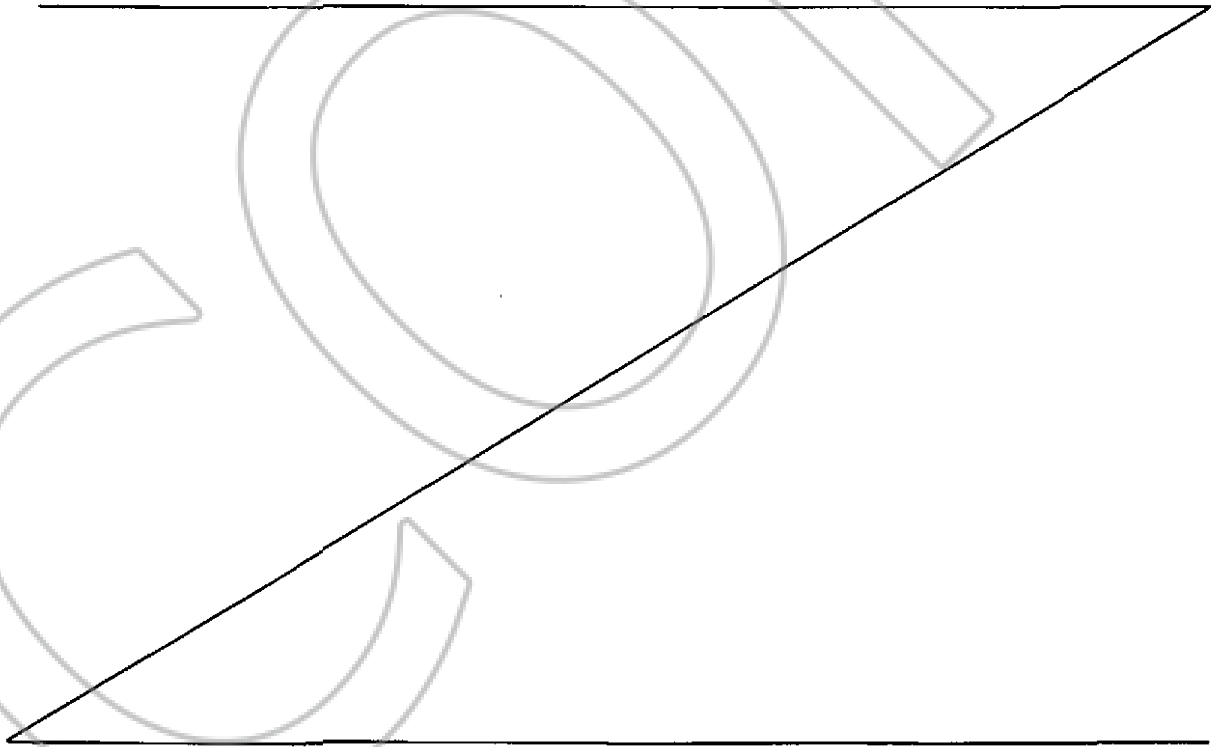
WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00),
lawful money of the United States of America, and other good and valuable consideration, the
receipt whereof is hereby acknowledged, does by these presents grant unto the GRANTEE
and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada
Revised Statutes, a perpetual easement and right-of-way for the location, construction, and
maintenance of a drainage facility upon, over and across certain real property of the
undersigned situate, lying and being in the County of Douglas, State of Nevada, and more
particularly described as being a portion of Government Lot No. 2 of the SW 1/4 of Section 19,
T. 13 N., R. 19 E., M.D.M., and further described as being a portion of Lot 9 of Block 1 shown on
that certain plat of KINGSBURY ESTATES-UNIT NO. 1, filed for record as Document
No. 16645, on September 26, 1960, in Book 1 of Maps, Records of Douglas County, Nevada
and more fully described by metes and bounds as follows, to wit:

COMMENCING at a 2 inch steel pipe with Brass Cap marked "USGLOS
1939 S24 S19 S25 S30 T13" accepted as being the southwest corner of said
Section 19, shown and delineated as a "G.L.O. BRASS CAP STAMPED T13N
R18E R19E S24/S19/S25/S30 1939" on that certain RECORD OF SURVEY FOR
U.S.F.S., filed for record on November 5, 1990 in Book 1190, Page 433, as

Document No. 238109, in the Official Records of Douglas County, Nevada; thence N. 0°44'08" E., along the west line of said Section 19, a distance of 2,603.82 feet (record N. 00°02'27" W. - 2,604.12 feet per said Record of Survey) to a USGLO iron pipe accepted as being the west quarter corner of said Section 19, shown and delineated as a "G.L.O. BRASS CAP STAMPED 1/4 S24/S19 1939" on said Record of Survey; thence S. 73°08'01" E. a distance of 896.82 feet to the POINT OF BEGINNING; said point of beginning being the northeast corner of said Lot 9 and on the right or southerly right-of-way line of SR-207 (Kingsbury Grade), 40.00 feet right of and measured radially from Highway Engineer's Station "L" 153+40.23 P.O.C.; thence S. 17°26'28" W., along the easterly boundary line of said Lot 9, a distance 15.69 feet; thence from a tangent which bears N. 89°20'55" W., curving to the right with a radius of 505.00 feet, through an angle of 6°06'34", an arc distance of 53.85 feet; thence N. 83°14'19" W. a distance of 139.67 feet to the westerly boundary of said Lot 9; thence N. 11°37'32" W., along said westerly boundary line, a distance of 15.81 feet to said southerly right-of-way line of SR-207; thence S. 83°14'19" E., along said right-of-way line, a distance of 144.66 feet; thence from a tangent which bears the last described course, curving to the left along said right-of-way line, with a radius of 490.00 feet, through an angle of 6°38'23", an arc distance of 56.78 feet to the point of beginning; said parcel contains an area of 2,963 square feet (0.07 of an acre).

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, West Zone as determined by the State of Nevada, Department of Transportation.



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to its assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by and through its officers thereunto duly authorized, has caused these presents to be executed the day and year first above written.

AGUA CONSTRUCTION COMPANY
By: [Signature] 12-19-08
William H. Bogue, Partner Date

STATE OF _____

On this _____ day of _____, 20____, personally appeared before me, the undersigned, a Notary Public in and for the _____ State of _____, _____ personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEE ATTACHED

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

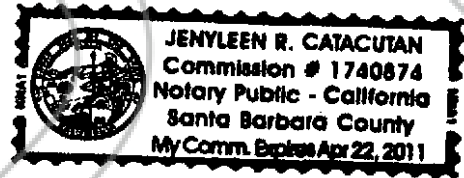
State of California }
 }ss.
County of Santa Barbara }

On December 19, 2008, before me, Jenyleen R. Catacutan, Notary Public, personally appeared William H. Bogue III, who proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) ~~(is/are)~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~(his/her/their)~~ authorized capacity~~(ies)~~, and that by ~~his/her/their~~ signature~~(s)~~ on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jenyleen R. Catacutan, Notary Public



Document: Easement Deed

